

Recollections of Nashotah and Its Vicinity Being Extracts from the Diary of One of the Alumni

The Rev. G. P. Schetky, D.D. Class of 1851

Part One: April 24, 1845 to August 31, 1846

1845

I preface these "Extracts" from my "Diary", with a brief statement respecting my arrival in "Milwaukie." In those days, railroad travel was but little known west of Buffalo. Eight days was then *quick* time in the summer between Philadelphia and Milwaukie. The route which I then took was by the New Jersey Rail-road, (boat from Philada. to Bristol Pa:) to South Amboy N. J.; thence by boat to New York, thence by boat to Albany; thence by rail (just completed) to Buffalo; by steamer to Detroit, Mackinaw, Manitou Islands, to Milwaukie, Wis. The route from Buffalo occupied, in time of travel, from April 19th to 23rd—five days.

The "Milwaukie House" was then considered as being the best of the several hotels in the town. Its proprietor, Mr. C. Wall was a churchman, and "a friend to Nashotah." "The town has a population of 5000 inhabitants, and is beautifully situated upon Milwaukie River, about two miles above its entrance into Lake Michigan. A fire which occurred about two weeks previous to my arrival destroyed upwards of fifty stores and houses, besides barns and other valuable property, involving a loss of 80,000 dollars

On Thursday, April 24th at 6 o'clock A.M. took my seat in the "Stage" for Nashotah 30 miles distant. The thunder-storm of the previous night had put the roads in a very bad condition. The "Stage" was merely an open box without springs, the discomfort of which was painfully felt, especially when we crossed log-bridges of which there were quite a number—(corduroy road.) On the journey many beautiful lakes were seen, either immediately in our route, or in the distance.

At 12 o'clock noon, arrived at Nashotah, and was most cordially received. It was just the hour for dinner.

My friend, Henry E. Montgomery, who had preceded me the previous year, was about to return to Phila. "*on a visit.*" (He prolonged it and finally entered the Gen. Theo. Sem. in New York.) At 6 P.M. we had Daily Evening Prayer, at 6.30. Supper. The fare is very simple and all seem contented with their condition. At 9 P.M. assembled for Family

Worship, and at 10 retired to rest.

Friday—April 25. S. Mark's Day.

I was roused at 4 ½ o'clock this morning by the ringing of the Bell, which hangs in the crotch of an oak-tree in front of the room I occupy. At 6 o'clock attended Morning Prayers, after which the members of the Mission, antiphonally recited portions of the Psalms. At 7 the bell rang for breakfast which consisted of bread and molasses, boiled beans and pork, potatoes and water! The tea and coffee have run out. During meal time a book is read aloud by one appointed. At 7 ½ o'clock the bell again rang for study and recitation, and while Rev. W. Adams and his classes are occupied, I will walk about the Mission, and endeavour to give a description of the grounds. (The Nashotah Mission is situated thirty miles in a westerly direction from Milwaukee, in Wisconsin Territory, and owns 500 acres of land, which cost \$8.50 per acre—\$1250. At the foot of the hill upon which the Mission buildings are located, are two beautiful lakes, from which the Mission derives its name—Nashotah. These lakes are also sometimes called The Twin Lakes, (such being the meaning of the Indian name, Nasho-tah,) perhaps on account of their general similarity in size, and the appearance of the surrounding banks, and their connection by a very narrow and shallow stream or outlet from the upper lake. The Buildings consist of—1. The Chapel,—a small, but neat frame structure, having in its upper story and basement dormitories. From the porch and upper dormitory there is a fine view of the Lake. The chancel contains a neat Altar upon which stands a plain cross, and on the left-hand side is the Lectern or Heading-desk. The Chancel-roof bears upon its peak the symbol of our Holy Faith.

2. The Library and Recitation rooms occupy a frame building situated in the centre of the grounds. From the front of this building there is a view of the opposite shore of the Lake. The Rev. W. Adams is the Teacher, and Professor and takes charge of the Library.

3. We now approach the main buildings, and in doing so pass on to a walk or path at the side of which is a small mound or Indian grave, enclosed by a neat white picket fence. This stands nearly in front of the door of the Recitation-room and about midway between the Chapel and the main-buildings; and on the outer or west side of the path leading to the Chapel.

4. On the north side of the *plateau* and at the west end is located a small frame house which from its color, is called "The Blue House."

I understand that it received its name from the artist, the Rev. John Henry Hobart, (a son of Bishop Hobart,) one of the original missionaries

and founders of this Mission. This building is of two stories with a cellar. On the lower floor are two rooms, the larger one for the reception of visitors; the small room adjoining it is occupied by Rev. Mr. Breck, as his study and sleeping apartment. In the second story are three rooms, two of which are small, the one to the right occupied by a young Englishman, named William Leach; the one to the left by Reginald Heber Weller, a son of the celebrated Rev. Dr. Geo. Weller, The large room in front of these is appropriated to my use temporarily and measures about 12 x 15 feet. From the front windows there is a fine view of the beautiful lake, and its opposite shore and outlet.

5. Directly in front on the west end stands a noble oak in the crotch of which is placed a bell of clear silvery tone, which was formerly the property of the Green Bay Indian Mission, now disbanded.

6. Immediately adjoining the "Blue House" is a short neat picket fence, within which is the entrance to the Rev. Mr. Breck's room, and the cellar

7. The buildings on the right and disconnected with this, and standing a little out of a right line, are as follows, in their order:—

i. a small Bake House and Kitchen. (This Kitchen was the original "claim-shanty." It formerly stood on the roadside, east of the present grounds of the Mission, and north of the road which passes the lower end of the Lake. In this humble log-cabin began the work of the Nashotah Mission.)

ii. A Dining-room, (at the east end of which was a Store-room or Pantry,

This iii was in a building of two stories, the lower part containing also a Clothing Store room and Tailor's table; the upper part, three sleeping-apartments, & stair way.

iv. Room or closet for Farm & Garden utensils.

v. A row of small rooms of one story, four on each side, 8 x 10 feet each, with small garden in front enclosed by a picket fence. Behind all these buildings, and extending east from the Blue House is a large vegetable garden. In the valley below the garden are three marshes. These valleys contain a number of undulations of surface. A fire which occurred a few days before my arrival, burned all the grass and several trees.

8. On the shore, and extending a few feet into the lake, is a large frame building, containing all the necessary articles and vessels for cleansing and boiling clothes, & other Laundry purposes.

9. Below the Wash, house is a small pier for boating purposes.

10. Entering the boat, we row still lower down, and within a cove find the Barn-yard, with its stables, cow-sheds, Root-house and other

buildings.

From thence we rowed to the opposite shore and from an eminence obtained a beautiful view of the Mission. Returning at 10 ½ o'clock we find that all the classes have recited.

I will endeavour to give an account of the various committees, with a description of their duties.

There are five committees; viz:—

1. The Farming Committee, for the cultivation of the Farm, which is located on the hill east of the Mission buildings.

2. The Garden Committee, to whom is assigned the cultivation of vegetables, plants, flowers, and fruit.

3. The Washing Committee, which is divided between the Laundry and Kitchen- the duty of the former being at the Wash-house on the Lake-side, and that of the latter in washing the Kitchen and Table-dishes, etc., and the care of the Dining-room and its furniture—

4. The Cooking Committee, who prepare the meals.

5. The Baking Committee, who have charge of the flour and meal, and prepare the wood for the oven and bake the bread.

Each committee has its Head or Director, who is held responsible for the condition of his department and is required to report at stated times to the Superior of the Institution.

Besides these Committees there is a Store-room Keeper, or Steward, who takes charge of, and gives out all the articles for meals. Also two tailors, who manufacture and repair cloth garments, for the members of the Mission. The Mission is at present under the charge of the Rev. James Lloyd Breck, and the Rev. William Adams. The former is the Superior, and the latter Professor of Divinity and the Languages. The following is the routine of the daily system:—

Bell rings at 4 ½ o'clock A.M. for all to rise. Ten minutes later the bell again rings for Roll-call, when all go to the front of the Recitation-room, and answer to their names.

From this time until 6 ½ o'clock, each student is occupied in his room in devotions and studies. The bell tolls for Chapel Service:—

Morning Prayer by the Rev. J. L. Breck. After Chapel Service, a number of the students recite antiphonally a number of Psalms from the Psalter.

At 7 o'clock the Bell rings for breakfast, at which, as, also at all the meals, a book is read aloud by a member of the mission, appointed weekly. After breakfast, at 7 ½ o'clock, the Bell rings for the recitations of

the Divinity class—Rev. W. Adams. Prof.: These recitations are followed by those of the Latin, Greek, and Hebrew classes taught by the same Prof. At 9 o'clock, a Litany service is said by the Rev. Mr. Breck in the Chapel. The Litany of the Church is read on the proper days, and a special Litany approved by Bishop Kemper, is read on the intermediate days— At 11 ½ o'clock the recitations are concluded, and at 12 o'clock noon, the Holy Eucharist is administered, to all who are willing to partake. At 12½ o'clock the Bell is rung for Dinner, and at 1 ½ o'clock the different committees proceed to their duties which last till 5 ½ o'clock. The Bell summons them back to the Mission to prepare for Evening Prayer in the chapel at 6 ½ o'clock. The whole body of the students with the exception of cooks and one or two others, form a line in front of "the Blue House"; the roll is called, and they march in regular order to the Chapel.

At 7 o'clock the Bell rings for Supper, after which each one retires to his room for study; or may employ his time as he sees fit until 9 o'clock when all absentees from the Mission are summoned to return by the Bell, and those who desire attend Family Evening Prayer in the Chapel. At 10 o'clock the Bell rings for the last time at night, when *all* lights must be extinguished, and *all* must go to bed. A watchman is appointed each week to go the rounds, to see that this rule is complied with, and that each student has his pail filled with water to be ready in the event of a fire. Before this watchman retires he makes his report to the Rev. Mr. Breck. On Monday there are no recitations, and on Saturday but two hours work.

The Rev. James Lloyd Breck is the Superior, and was with Bishop Kemper, Rev. William Adams, & Rev. John Henry Hobart in founding this missionary Institution. He is a true follower of the Cross, and exhibits that spirit of self-denial, which becomes a true Christian. He is both dignified as becomes his position, and kind and affectionate to all. His age is about twenty-eight, and in height he is above six feet.

Rev. William Adams is the Professor of Divinity and the Languages, and a remarkably talented man. The students describe him as an eccentric person,—as continually doing or saying something to make a pleasant joke, and cause an incessant merriment—. In this he is quite the opposite of the Rev. Mr. Breck who is grave and sedate, and illustrates the subjects recited in his classes by some pleasant anecdote. He familiarly styles the Rev. Mr. Breck, to whom he is very sincerely attached, "Brother Lloyd"— He is a man of earnest piety, and deep thought as may also be seen from his articles which appear in "The Churchman," signed "W.A." He is about thirty years of age and in height not quite six feet.

At the present time there are twenty four members, as follows:

Brother Wm. Leach, Steward
Brother Wm. G. Armstrong, Gardener
Brother John Johnstone—M.D., Physician
Brother Lucius Taft, Farm
Brother Edwd. A. Goodnough
Brother Franklin R. Haff, Washing Committee
Brother Geo. R. Bartlett.
Brother Jno. P. T Ingraham
Brother Leverett D. Brainard
Brother Albert Bingham, Tailor
Brother David Keene, Tailor
Brother Augustus Ellis, Chapel.
Brother John A. Wheelock
Brother Nicholas Bibby
Brother Wm. H. Irish, Baker.
Brother Henry E. Montgomery
Daniel Nimham, Carpenter.
John Cornelius
Glaenis Hill

These last three are Oneida Indians—the first named eighteen years, and a communicant, the last two, boys of sixteen and ten years—
Reginald Heber Weller, Son of the late Rev. Geo. Weller, D.D.
Samuel R. Kemper, son of Bishop Kemper.
Knud Petterson, a Swedish boy.
Jens Jergensen, a Norwegian boy.
and myself.

Besides these there is a Swedish gentleman a graduate of the University of Upsal, who resides with his family at Pine Lake about four miles north east of the Missions, and is pursuing a course of study preparatory to taking orders—His name is Gustaf Unonius. He will shortly be ordained—

Saturday. April 26.

The morning was spent in visiting different portions of the Mission Grounds and Buildings.

At 3 o'clock P.M. accompanied Harry Montgomery to his stations at Waterville and Ottawa, the former 6 miles, the latter 10 miles in a southerly direction from Nashotah— On our way forded a small stream, Bark River, and visited Dr. Castleman, two miles south. Our journey was a

very pleasant one, and the path through prairies, oak openings, woods and marshes covered with beautiful wild flowers. On arriving at Waterville, Mr. Hackley and Dr. Meigs were visited. From thence we proceeded to Mr. Dousman's, a mile and & half from Ottawa, where we remained for the night.

Fifth Sunday after Easter. April 27.

Left Mr. Dousman's at 9 o'clock, and walked one and a half miles to the Ottawa School House where the Service was held. This was a plain building of logs, and was well filled by an interesting and attentive congregation. Reached Waterville at 1 ½ o'clock. At 3 ½ o'clock service was held in a frame building, the upper portion of which is used as a School-room during the week—the lower story contained a bar-room which was open on Sunday as well as week-days. The people at both these stations are very hospitable— A Sunday School was held before service. On our return by the way of an eminence called Sadd's Hill we again forded Bark river. When we reached Nehmahbin Lake, the sun was just setting, and threw his last rays from behind a cloud. The fleecy clouds were of a roseate hue, and a bright crimson bank lay along the west. Suddenly the cloud passed away, and a ray of golden light streamed athwart the sky, and through the trees in the distance gilding the hillside and the valley. This most gorgeous scene was reflected in the bosom of the quiet lake, presenting a picture not soon to be forgotten. After looking at it, until its beauties had faded one by one away, we resumed our walk, and reached Nashotah at 7 ¾ o'clock.

Monday. April 28. Rogation-day.

This day commenced my duties, and recited my first lessons in Latin and Greek. Worked in the garden, with Br. Armstrong, (chief) Dr. Johnstone and Brainard. Terrific thunder-storm at 6 ½ o'clock P.M..

Tuesday. April 29. Rogation-day.

Montgomery had heralded me as a professor of music, and, on my arrival, I found that the Rev. Mr. Breck expected me to form and instruct a class in singing. My pleadings to be excused from entering upon a duty for which I did not deem myself at all qualified were in vain. I, therefore, secured the co-operation of Br. Ingraham, and the class was formed immediately after Chapel Service this morning, under our joint tuition. Montgomery left the Mission to-day on a visit to Philadelphia; but there is very little expectation of his return, as he has disposed of all his bedding,

Ascension-day. May 1.

Chapel service at 10 o'clock A.M. attended by many strangers. Rev. Mr. Breck preached. In the afternoon rowed across the Lake with Dr. Johnstone, and visited Dr. Goodnough. On returning to the boat, Dr. J. in making a leap into it, started it out, and before he was aware, was carried out beyond my reach, and drifted almost opposite the wash-house. I stood on the shore in my shirtsleeves, the Dr. having taken my coat into the boat, and shouted to him to "sit down," "use the oars", but it was a long time before I could make him understand me, and by that time, he had reached the middle of the Lake, when he commenced using the oars; but not until after an hour's circumvolutions could he bring the boat near enough for me to leap in. Taking the oars from him, I rowed, up to Samuel Breck's, where he was glad to get out and rest after his exploit.

Sunday after Ascension. May 4.

R. H. Weller accompanied me to Ottawa, starting at 5 o'clock A.M. and stopping at Dousman's for breakfast. Sunday School at 8 ½ o'clock. Service at 10 ½ o'clock. Distributed tracts. Dined at Mr. Hackley's at Waterville. Rev. Mr. Breck came by appointment, read service and preached. I read the Lessons. Rev. Mr. Breck returned to the Mission on horse-back, and Weller and I returned on foot after tea with Dr. Meigs. Walked through the woods to Nashotah, by the way of Sadd's Hill, from which obtained a sunset view of the Oconomowoc Lakes, 9 in number, the two Nashotah and Upper and Lower Nehmahbin Lakes, in all 13 lakes, and the country of 20 or 30 miles around. In the lower Nehmahbin Lake, is a beautiful Island, covered with sugar maple trees— The sunset scene was almost as gorgeous as that of last Sunday. The island was illumined with a flood of golden light, and the beautiful spectacle was faithfully depicted on the glassy surface of the Lake.

These Lakes cannot be excelled for varied and picturesque scenery. The Indian name "Oconomowoc" is said to mean "The Beaver's Home"— The principal lake is called "La Belle"—"The Beautiful" "Nehmahbin", signifies—"The Lake that sucks." A small channel flowing "between the Lower Nashotah and Upper Nehmahbin has been said to give in its flow, a sucking or gurgling sound, as it approached the waters of the Nehmahbin Lake.

Descending Sadd's Hill we returned to the road, and continuing our walk reached Nashotah at 8 o'clock; where I met Mr. Unonius, the Swedish candidate for Orders.

Monday, May 5.

Br. Leach being unwell, I read in his place at breakfast, "Gresley's

English Churchman.” Worked in the garden from 9 to 11 ½ o’clock. During our labour several brethren were employed in a tent, cutting potatoes for planting. We received a pelting occasionally from some disposed for fun. The Doctor wishing to get nearer, and have a better position for defence, proceeded towards a part of the tent where half a dozen were at work. Before he had sufficient time to ensconce himself in what he regarded as a secure position, a well aimed potato, took off his hat which rolled to the foot of the hill. He started to recover it, and on his way was urged by several good sized potatoes. On his ascent he supplied himself with a quantity of potatoes, which, in evident vexation he threw into the midst of the party, and then set off upon a run. At this all rose, and with well directed aim brought the poor Doctor down, and compelled him for “peace sake” to cry for “quarters.” Altogether it was a most amusing sight. After studying for an hour, after dinner, spent the afternoon in rowing on the lake with Weller, Bingham, Wheelock and Ingraham and prospected for opening a view through the tamarack swamp on the opposite shore to Oconomowoc Lake.

Returned in time for chapel services. Our supper this evening was mush and milk.

Bros. Taft and Bitty felled several decayed trees to-day and gathering such knotty limbs as could not be cut, made a pile and set it on fire. As night approached, it was found necessary to take precaution against the spread of the fire, a wind having risen. Taft and Bibby were appointed to watch in turn during the night.

Tuesday. May 6.

Read at meals in my turn this week. Recited the first ten pages of Sewells Christian Morals, and Latin. In the afternoon all were occupied in planting potatoes. Two cartloads were planted.

Friday. May 9.

Unpacked my own and boxes for the Mission from Philadelphia, Rev. Mr. Breck taking an inventory with my assistance. This inventory was placed by me on the plate at the Holy Communion to-day; it being the custom to make an offering of all donations to the Mission in that way.

Saturday. May 10.

Rose at 4 o’c.. Morning Prayer in Chapel at 4 ½ o’c. Holy Communion at 5. Singing School. Br. Ingraham preceptor Gardening. Worked in the fields. Planting corn.

Whitsun-day. May 11.

At 4 ½ o'clock. A.M. started for Waterville, accompanied by Weller. Breakfast at Hackley's. Reached Ottawa School House at 9 ½ o'clock. Small congregation. Returned to Waterville, dined at Dr. Meigs. Service at 4 o'clock. P.M. A small congregation. Returned by the way of Sadd's Hill, and Hattwell's woods. Killed two large rattle-snakes.

Monday in Whitsun-week. May 12.

Rev. Mr. McHugh of Delavan, visited and remained with us all night. We had "*real tea!*"

Tuesday in Whit sun-week. May 13.

Bishop Kemper arrived at noon. Mr. Unonius came at 3 o'clock. His examination took place in the afternoon and evening.

Wednesday. Ember-day. May 14.

At 11 o'clock, prayers in the chapel. Rev. Mr. McHugh. read Prayers, and Rev. Mr. Adams the Lessons. Bishop Kemper preached. Mr. Unonius, the Swedish candidate for Holy Orders, was presented by Rev. Mr. Breck, and was admitted to the Holy order of Deacons. Holy Communion administered by the Bishop assisted by Rev. Mr. McHugh. All the members of the mission and a large number of Norwegians and Swedes, and others partook of the Blessed Sacrament. Evening Prayer was said by Rev. Mr. Unonius; Lessons read by Bro. Keene. Rev. Mr. McHugh addressed the members of the House.

Thursday. May 15.

Morning Prayer at 6 o'clock, by Rev. Mr. Unonius. Bro. Bartlett read the Lessons. Bishops Kemper, Sam, and Ellis left to-day. Rev. Mr. Breck accompanied them to Milwaukee—Rev. Mr. Unonius also left.

With the permission of the "Superior" moved to the north front room in the basement of the chapel,—and placed my Library case in Br. Ingraham's room, adjoining on the south side.

Friday. Ember-day. May 16.

During the absence of Rev Mr. Breck, who returned late to-night, Bro. Leach took charge.

Saturday. Ember day. May 17.

Planted corn, squash, and beans. Caught a fine bass to-day. Hauled the boat ashore for repairs.

Trinity Sunday. May 18.

At 5 1/4 left the House in company with Weller, and taking a new road arrived at Dousman's at 7 1/4. Breakfasted and at 9 o'clock set out for Ottawa School House, where I held Sunday School. At 10 1/2 o'clock read the service, and a sermon by Rev. E. Berens on "Public Worship." Dined at Mr. Hackley's, Waterville. At 4 o'clock held service and read the same sermon, Sunday School after service. Forded the outlet of Lower Nashotah Lake in the morning. Swarms of may-flies filled the trees, as the ground was covered with beautiful flowers.

Monday. May 19.

Worked in the field, planting corn and beans, with Goodnough, Dr. Johnstone, Malcolm Breck, (a younger brother of Rev. Mr. Breck, residing with his brother Samuel, at the north end of the Lake.) and John Cornelius and Glaenis Hill, the Indian boys.

Tuesday. May 20.

Bro: Leach confined to his room by a sprained, ancle—Being his "half section" I have to take care of him in sickness.

Read a letter in the *Banner of the Cross* vindicatory of the Mission.

Br. Ingraham came in and conversed with me about the Mission.

The Mission visited by some residents in the vicinity.

Wednesday. May 21.

Placed on the Washing Committee for this afternoon, & pounded towels and socks!

Thursday. May 22.

Again placed on the Washing Committee. Rev. Mr. Breck washed some fine things; cravats and handkerchiefs and bands.

Mosquitoes thick and troublesome. Several members of the Mission sick. Bro. Ingraham appointed to deliver an original written oration. Bro. Haff to read the Declaration of Independence, and deliver an extempore address on the occasion of the celebration of the Fourth of July by the Sunday Schools of the Mission. Rev. Mr. Breck borrowed books from my library to be read at the table.

Friday. May 23.

At the table to-day read in ray turn "Illustrations of the Prayer-Book, by a Layman" (Dr. S. Littell, Jr.)

In consequence of the impure condition of the water in the well, after dinner a line was formed water was passed up from the Lake for the use of the House—also soap-suds and wash-water from the Wash-house.¹ for garden purposes.

At work again on the washing-committee. Rev. Mr. Unonius, being on a visit, read prayers and remained to supper.

Singing class to-day.

Recitations in Latin, Greek, and Sewell's Christian Morals.

Saturday May 24.

Morning Prayer and Holy Communion at 6 o'clock. Rev. Mr. Unonius read the service, and assisted Rev. Mr. Breck in the administration of the Holy Communion.

At breakfast Bro. Goodnough read the conclusion of "Illustrations of the Prayer Book;" and at dinner commenced reading "The True Catholic No Romanist."

A month since I came to Nashotah. The daily routine is so very much the same that there are but few daily entries in my diary. I have occasionally gone out visiting in the vicinity among the farmers, rowed upon the Lake, and fished, the latter with good success, and supplied the table.

First Sunday after Trinity. May 25.

At 4 ½ o'clock rang the Bell, and again in 15 minutes for Roll-call.

Knute Petterson accompanied me to-day— Breakfasted at Dr. Meigs, Waterville. Reached Ottawa at 9 o'clock. Sunday School attended by 15 pupils. Service by 5 adults. Sermon "The Foolish Bargain or the worth of the Soul," It seemed to have some effect on the auditors.

Dined at Mr. Hackley's. Visited Herman Nichols, a Sunday scholar, at Mr. Edgerton's, who had broken his leg a few days before. Returned to Waterville at 4 o'clock. Rev. Mr. Breck and Bro. Goodnough arrived. The service was read by the Rev. Mr. Breck, who also preached upon "The Unity in the Trinity."

Returned with Rev. Mr. B. and Goodnough to Nashotah, and were joined at Sadd's Hill by Knute, who had gone to Dr. Meig's for my coat. We stopped at the residence of Mr. Sadd, and arrived at Nashotah at 7 o'clock for supper—Mush and milk.

Monday May 26.

Chapel service at 6 o'clock. Singing class.

My turn came this morning to wait upon the table during this week.

Studied my lessons by the side of the chapel under the shade of a large and beautiful tree. The birds singing all around. Worked on the Garden Committee, hoeing the peas.

After Evening Prayer, recited Psalms.

Wednesday, May 28.

Rev. Mr. Unonius visited us to-day. A steer which was bought yesterday, was killed to-day. We shall have some fresh meat to-morrow, and will pickle the remainder.

Thursday. May 29.

Rev. Mr. Unonius returned to Pine Lake. Rev. Mr. Breck heard the recitations to-day, Rev. Mr. Adams having gone to Milwaukie.

Friday. May 30.

A baptism took place in the chapel.

Mr. Chesley's infant son "Andrew Breck" was baptised. Several persons from Prairieville present. The Baptismal Bowl used upon this occasion was presented (along with a communion service of plate) through me to the Mission by the Female Sunday School of St. Peter's Church. Philadelphia.

Saturday. May 31.

Trimmed some of the large trees.

At 12 ½ o'clock in company with Weller started to stations—Visited Sadd, Edgerton, Hackley, Meigs, and remained all night at Dousman's.

Second Sunday after Trinity. June 1.

Left Dousman's at 8 o'clock and on our way to Ottaway, called at Watson's. The Sunday School and Service were well attended. While reading the Service, Rev. Mr. Adams and Rev. Irish entered. The Rev. Mr. Adams preached a sermon partly extempore, on "The Sin of Revenge." He remained at Dousman's. Weller and Irish went on to Dr. Meigs, and I proceeded alone to Hackley's. Service at Waterville 4 o'clock.—Rev. Mr. Adams said

prayers and preached an extempore discourse on "The Salvability of the

Heathen according to the doctrines of the Church, compared with the Calvinistic doctrines.”

A thunder storm threatening we left at 5 o'clock, and had not proceeded far before it burst upon us. We were drenched by the rain which fell in torrents. The lightning was one continued succession of flashes and the thunder as continued in dreadful peals. These western thunder storms exceed in terrific grandeur any that I ever knew in the East. Of course we would not venture to tarry under a tree, as we feared that it might be struck. Before we reached Nashotah the storm ceased, and after exchanging my wet garments for a dry suit, and taking a cup of hot tea, which was prepared for us from my supply, I reported to the Superior. He informed me of his intention, of starting at an early hour to-morrow morning on a journey to Green Lake, and gave me an invitation to accompany him.

Narrative of journey to Green Lake: extracts from Diary June 2 to 9, 1845.

Monday June 2.

Rose at 4 o'clock, and, after preparing for journey, and taking a hearty breakfast, Rev. Mr. Breck and self started at 6 o'clock while the Bell was ringing for Morning Prayer. Br. Leach was left in charge. The roads were in many places almost impassable, in consequence of the heavy rain of yesterday- At Silver Lake, a beautiful sheet of water, we stopped for a drink. Reached the "Half-way House" at 10 o'clock, and "Union" at 11 o'clock, and Watertown, 25 miles from Nashotah at 12 ½ o'clock, and dined. The log bridges and road-ways were innumerable, Killed three large snakes; one had several rattles. At 3 o'clock resumed our journey, and were overtaken by a heavy thunder shower. Reached Pratt's 12 miles distant at 7 o'clock greatly fatigued after a walk of 57 miles. The mosquitoes, and the loud conversation of many teamsters occupying the same room annoyed us, so that it was long before we could get to sleep. There is a rude simplicity among these Western people, which I could scarcely have credited upon the report of others, and, I am informed that there is a disposition among all the settlers in this new country to show the greatest amount of interest in the welfare of each other. "The next house" or "the next neighbour" may be ten miles distant, yet, at a moment notice, a service of kindness will be rendered gratuitously, and offence be taken, if recompense be offered. Profanity is fearful, but I saw no intoxication to-day."

Tuesday—June 3.

Rose at 5 o'clock. Govr. Doty, who had arrived at a late hour, breakfasted with us. Started at 7 o'clock and travelled all day. 35 miles to Bang's, where we were joined by the Rev. Solomon Davis, the missionary to the Oneidas. The most part of our journey, to-day, lay through a large prairie. It was to me a wonderful sight. Far as the eye can reach in every direction, was a vast sea of living green the waving grass, upon the undulating surface, seeming like the ocean billows, Not a tree, not a house in sight in the grand expanse. A peculiar, indescribable, sensation came upon me, as I gazed upon it, when emerging from the forest. The only thing to relieve the eye in this boundless waste was the variety and beauty of the flowers every where springing up. These have no perfume, and are of a diminutive size, compared with the specimens I found in the woods. The origin of these prairies is a matter of much doubt and speculation, some advancing the theory that, at a remote period in the past, their surface was covered by vast bodies of water, like our great inland Lakes, and that thro' some convulsion of nature, perhaps even before the general deluge, the waters disappeared. But, whatever may have been their origin, no grander sight can be found, and I could not help remarking that it well repaid one for all the weariness of our walk on this sultry day. Among other wonders, I found a number of specimens of the Pitcher Plant; In each was about a table spoonful of clear cool water- The plant has a lid or cover, which opens at sunset, when the dew is collected; and closes at sunrise. The birds resort to these little pitchers during the day, which they open, and satisfy their thirst. At Sang's, Genl. Stevens met us, as we were about to take tea at 8 o'clock. He had just arrived from Lake. A terrific thunder storm roused us at midnight. The rain poured in upon our bed, and we were compelled to seek quarters in the lower room, among some rough looking men, whose profanity was most shocking.

Wednesday. June 4.

Started at 8 o'clock. Rode Rev. Mr. Davis' horse 3 miles. Crossed two beautiful prairies, and arriving at a cold stream lunched at noon. Started several birds, and prairie fowl. Visited Mrs. Beall, and Mr. S. Clark. At the latter place met Mrs. Major Clark, a cousin of Mrs. Odenheimer. Today we travelled about 25 miles.

Thursday. June 5.

Rose at 7 o'clock. After breakfast started for Green Lake. Rode to a marsh, and fastening our horses waded to the opposite bank, a mile distant. A short turn in the woods brought us to Green Lake, a beautiful

sheet of water. Waded through "Grand River"; a stream about 50 feet wide and 3 feet deep. The scenery is beautiful. Returning lost our road, and after a journey to-day of 30 miles, during which we saw four deer and two eagles, reached Mr. Clark's at 8 o'clock

Friday. June 6.

The Rev. Messrs. Breck and Davis celebrated Divine Service, including a Baptism and the Holy Communion at Mr. Clark's. Mrs. Beall's child was baptized by Rev. Mr. Breck. Rode to Beall's, and after eating a bowl of delicious strawberries and cream Mr. John Beall took the clergy 12 miles on the road to Fox Lake. I rode Mr. Davis' horse, and after Mr. Beall left us. Rev. Mr. Breck and I walked to Fox Lake. On the way he informed me that Harry Montgomery had decided not to return to Nashotah. The prairies we crossed after leaving Green Lake, is a beautiful high-land, from which we obtained a view of the surrounding country for many miles. The oak-openings and groves were beautiful and were filled with birds, numbers of prairie-fowl started up along our path. Arrived at Fox Lake at 8 o'clock, a distance of 20 miles and were met by Genl. Stevens, whose acquaintance we had formed on Tuesday evening, who took us to the Public House, where we were kindly entertained. We retired for rest to a straw bed in the loft. Through the openings in the roof, which were many, the stars shone; and our windows opening to the East, the light of the moon streamed in, and the sun beams poured in the rising. We travelled 25 miles to-day.

Saturday. June 7.

Rose at 5 o'clock, and, after breakfast, walked to Fox Lake. The military Bridge of the Indian War crosses a small stream which empties into the Lake. Near this bridge was a small lodge or wigwam, in which, as Genl. Stevens related to us, a beautiful young lady, Miss Hall, was ransomed from captivity among the Indians, by the payment of a large sum of money. The scenery around Fox Lake is beautiful. Webster's Island, (owned and occupied by a cousin of the great statesman), is a charming spot, for a residence. Returning from the Lake, we stopped at Mr. Green's with whom we spent a half hour, and thence to the public house where Genl. Stevens had horses ready for us to go to Beaver Dam. Lost the road; passed through several beautiful groves, and prairies, and finally arrived at Beaver Creek, a pretty stream having a swift current, at 2 o'clock after a ride of 15 miles. We lunched at the side of the creek, after which Rev. Mr. Breck visited Dr. Spencer, a communicant of the Church, who was very ill, I remained behind, and gathered strawberries, of which, during this

Journey, we have found an abundance. The beavers (after which the creek receives its name) must have been very numerous here, judging from the dams and huts which still remain. Several mills are erected here. Returned at 6 o'clock to Fox Lake, on the way stopping at three places, having travelled 30 miles to-day. After supper we called on Mr. and Mrs. Smith. He is a son of the Rev. Dr. Hugh Smith of New York City. His brother and sister were here on a visit. Conversed with Rev. Mr. Davis upon the object of our visit to Green Lake, and his life among the Oneidas. It is proposed by the Rev. Mr. Breck to establish a Mission House at Green lake, as a branch of the Mission at Nashotah.

Third Sunday after Trinity. June 8.

After breakfast several companies of Winnebago Indians passed through the village.

Rev. Mr. Breck was assisted in the service this morning by Rev. Mr. Davis, which was held in an unfinished hotel owned by Genl. Stevens. The congregation numbered about 50 persons. The singing, including the chants, which the Rev. Mr. Breck was particularly desirous of, was confined pretty much to myself, and I consequently became the observed of all. Left Fox Lake at 2 o'clock, Rev. Mr. Davis remaining to return to Green Bay. Mr. Green conveyed us in his carriage to Pratt's (Oak Grove).

Genl. Stevens was the founder of the village of Fox Lake, and the first white man who came to this lake. He appears to be a good-natured man, and showed no little kindness. He served in the Mexican War. The soil here is exceedingly fertile, and many fabulous stories are told of its productiveness.

We arrived at Pratt's at 6 o'clock. Rev. Mr. Breck held service in the dining room, at which there was an attendance of several teamsters besides the family and Mr. and Mrs. Green.

The lack of accommodations obliged us to occupy the same apartment, with Mr. and Mrs. Green; they taking the bed, and we the floor, where we had a straw bed and buffalo robes.

During the night several persons arrived, and we had a crowded room before morning.

We traveled 25 miles to-day.

Monday. June 9.

Rose at 3 ½ o'clock, and, in an hour were again on our journey. Arrived at Watertown at 8 ½ o'clock, where we remained until 9 o'clock. Arrived at Union town at 11 ½ o'clock, where we dined. This place has but two houses, one of which is the Post Office. It is 12 miles from Watertown.

The roads in many places were impassable, obliging us to go through the woods. Stopped at Half-way House, six miles, Hosmer's, Silver Lake, Summit, and reached Nashotah, 37 miles at 4 o'clock, much gratified with my journey, and feeling very little fatigued by it. In this journey we travelled 244 miles, of which, more than three fourths were on foot. On my return met by Mr. John O. Barton, from Hagerstown Maryland, who arrived on Tuesday last and has connected himself with the Mission. Our supper this evening was somewhat in contrast with the fare I had on my journey, yet was good. Tea, bread, (a little better than usual) butter, lettuce and radishes. A hot night, and mosquitoes very annoying. Ingraham and I were obliged to leave our rooms and walk about the grounds until after 2 o'clock when we rigged a tent, and at last got to sleep.

Tuesday. June 10th.

Mr. Bingham ill. Sat with him until dinnertime. Washed the tea-dishes. At 9 o'clock sat with Br. Bingham until 2 ½ o'clock A.M. Br. Haff then took my place until breakfast-time next day.

Wednesday. June 11. S. Barnabas.

Holy Communion. 6 o'clock. A.M. The Chancel was very prettily dressed by Br. Leach— A severe thunder, hail and rain storm accompanied by violent winds took place this afternoon. Some of the hail was in irregular pieces of four inches long, and two to three inches wide and thick. The lightning was very vivid and the thunder in continued detonations. The wind blew with such violence as sensibly to sway the Chapel. The clouds rolled in heavy masses and were of varied colors. As we came from the Chapel after Evening Prayer, the clouds cleared away and the sunset was magnificent. Two well-defined and beautiful rainbows appeared. After washing the tea-dishes sat with Br. Bingham.

Thursday. June 12.

Holy Communion at 6 o'clock.

Rev. Mr. Adams and I sat with Br. Bingham during the afternoon.

Friday. June 13.

Br. Bingham much better, but still requiring attention. Rev. Mr. Adams and I remained with him during the afternoon.

From some cause several of the Brethren are confined to their rooms this week by sickness; but Br. Bingham is most seriously ill.

Saturday, June 14.

According to custom upon the ringing of the Bell at 4 ½ o'clock we all bathed in the Lake.

Prepared for journey to stations.

Br. Armstrong as the Barber of the Mission was kept pretty busy in that *rôle* all the morning.

Br. Ingraham accompanied me as far as Hartwell's woods, when we separated, he going on to Prairieville. We gathered a quantity of delicious strawberries.

On my approach to Waterville started two splendid looking deer. Arrived at Waterville 2 o'clock, and visited Williams', McDonalds' and Hackleys'—Proceeded from thence to Ottawa, visiting Dousman's, Watson's, Wallace's, Survey's and Reed's, where I stopped for the night. Called for a few minutes at Parris', and Chubb's. Mr. Chubb, senr. has been prejudiced against the Mission and the services of the Church by one Stockwell, a Methodist ranter who holds forth at Waterville.

At Reed's made the acquaintance of a Scotchman, a Mr. Patterson, who resides near Bark River 12 miles from Reed's. He expressed an earnest desire to have the services of the Church every Sunday at his place, and stated that the like desire had been expressed by twelve or fifteen families residing within short distances from him. We had a considerable conversation upon the subject, the result of which was, that I promised to report the matter to the Rev. Mr. Breck, and ask him to supply them with services.

Our sleeping arrangements were not the most comfortable for me. There were two beds in the same room; one of which was occupied by Mr. S. Reed and two of his children— Some time after I had retired I was roused by Mr. W. Reed, who had come to share a part of my bed. He proved to be a regular thrasher and, between his antics, and the cries of the children, I passed a most uncomfortable night.

Fourth Sunday after Trinity. June 15.

Ottawa School House. Sunday School, 9 o'clock. Seven scholars. At the Service eight adults. Read sermon by Rev. Edwd. Berens "On a future judgment." Returning, at Dousman's met Mr. and Miss Paddock, with whom I rode to Waterville, where dined at Dr. Meigs. Service at 3 o'clock. Read sermon "On Prayer," by Rev. B. Berens. Dr. Wolcott from Milwaukee present. Left Waterville at 4 o'clock, and stopped at Sadd's for a few minutes, and from thence through Delafield, arriving at Nashotah at 7 ½ o'clock. John Cornelius and Gloenis Hill sang a Hymn in Oneida-language. A very sultry night, and mosquitoes very annoying.

Monday. June 16.

In the afternoon all hand but those on the Washing Committee worked in the field, hoeing potatoes. Recited psalms in the Chapel after tea.

Tuesday. June 17.

But few at early roll call. Our labour in the field yesterday was very fatiguing. Continued it this afternoon.

Wednesday, June 18.

Again at work in the field, hoeing potatoes, corn, and beans.

Rev. Mr. Unonius visited us, read Evening Prayer, and remained all night. He and Rev. Mr. Breck were compelled to seek refuge from the mosquitoes, in the Chapel, and, as we, in the basement were in like tribulation, we were not long in following their example.

Thursday. June 19.

Rev. Mr. Unonius assisted Rev. Mr. Breck in Morning Prayer and Holy Communion, and left at noon— Br. Keene and I raised the boat from the lower shore and hauled it along the edge of the lake to the pier for repairs. It was a most fatiguing effort, and as our limbs were exposed we experienced great annoyance from the mosquitoes, This morning I was compelled to rig a tent in order that I might be secure from their attacks while studying. At noon, I found that others had adopted the same means. The acme of their annoyance seemed reached, when I was compelled to desist from washing the tea-dishes, and, smarting with pain, ask the Superior for relief. He came in, and attempted to assist me, but we were compelled to abandon the work. It was a sleepless night for most of us,— not even smoking being effectual to drive these pests away. We all presented a very *bilious* appearance the next morning as we marched down to the Lake, which some call “Brother Lloyd’s wash-basin!”

Friday, June 20.

The appearance of clouds early this morning, and a cooler atmosphere gave us reason to hope that we would have a shower. But, by 8 o’clock, the sky was cloudless, and the heat brought out the mosquitoes in force— Our recitations were accompanied by gesticulations very much in the style of “The Dumb Orator.”

Br: Keene and I occupied in caulking, pitching, and painting the boat. Malcolm Breck and Daniel Nimham launched and anchored the stand or Baptistery to be used for Immersion in the Lake.

Rev. Mr. Breck having procured 8 yds. of mosquito bar-net, from Milwaukie, there was much amusement in the occasion of drawing lots for it; to be divided among *eight*. It was two yds. wide. I was not among the fortunate eight.

A Communion Set, books, and Surplice for Rev. Mr. Unonius arrived to-day.

Saturday. June 21.

No recitations to-day.

In the evening practised chants with Knute, accompanied by the flute, which John Cornelius played.

Fifth Sunday after Trinity. June 22.

At Ottawa Station read sermon "On Faith" by Rev. Edwd. Berens. On my way to Waterville met a family of Pottawotamie Indians,—man, squaw, and four children. At Waterville read sermon "On the Love of God", by Rev. E. Berens. On my way from Waterville was chased by a mad bull, whose course I suddenly checked by flaring my umbrella— Lost my way, and came out by Delafield, and arrived at my room at 9 o'clock. Saw a number of wild pigeons, and prairie fowl during the day.

Monday. June 23.

Morning Prayer read by Rev. G. Unonius who arrived last evening. Worked at the root-house this morning. In the afternoon, resumed work on the boat.

Tuesday. S. John Baptist. June 24.

No recitations to-day. We all felt worn out, having worked very hard yesterday, and losing so much sleep. Brs: Wheelock and Irish were compelled to seek refuge in the boat at midnight, on account of the attack of the mosquitoes. Morning Prayer at 9 o'clock. After the second Lesson two adults were presented for Baptism. Bros: Armstrong and Keene were witnesses for Br. Lucius Taft, and Dr. Goodnough's daughters, for Miss Sarah Elizabeth Leo. The candidates for Baptism had been baptized in childhood by a dissenting preacher. We proceeded to the lake in the following order singing the 72nd Psalm in Metre; Tune "Old Hundred"

Brethren and Students, in sections of two.

Rev: Mr. Breck, (in surplice).

Candidates for Baptism (in white robes)

Witnesses

Congregation.

At the Lake, where the Baptistery is moored on the north side of the pier, we opened ranks, and the Rev. Mr. Breck with the candidates and their witnesses passed on to the bank opposite the Baptistery, where the service which had begun in the Chapel was continued, commencing with the questions to the candidates. Upon completing the prayer of consecration, Rev. Mr. Breck accompanied by Mr. Taft “went down into the water”, who kneeled in the baptistery, where the Baptism took place. Returning to the bank he led the young lady, who also knelt. The mode of baptism was, at the mention of each of the three sacred names, to bend the remaining portion of the person under the water, As each candidate arose from the water, after the “reception” took place, the first verse of the 88th Hymn was sung—“Soldiers of Christ arise.” The service was then concluded, and we returned in the same order, rehearsing the Apostle’s Creed as we ascended the hill, and as we proceeded to the Chapel singing the remaining verses of the hymn, concluding with the *Gloria Patri* as we entered the chapel. While the Rev. Mr. Breck and the newly baptized were changing their garments we were occupied in private devotions, and upon their entrance into the chapel chanted the *Jubilate Deo*. The service then was proceeded with as usual, beginning with the Nicene Creed. The Psalm in Metre was 107, with *Gloria Patri*. Hymn 90. Rev. Mr. Breck’s sermon was brief and for the most part was an exhortation to those just baptised. Thirty persons partook of the Holy Communion. The chancel was beautifully decorated with flowers by Br. Leach. Over the altar was the sentence “He shall baptize you with the Holy Ghost and with fire.”

At “Evening Prayer”, in the absence of the Rev. Superior, Bro. Haff read Service. Br. Keene accompanied the chants with the flute. Br. Ingraham assisted me in washing the tea-dishes.

Wednesday— June 25.

But five attended Morning Prayer— The mosquitoes have become a perfect plague.

Br. Irish left this morning on a visit to friends in Southport. He performs the journey of 75 miles on foot.

Brs. Bartlett & Ingraham and self worked at the root-house all the morning.

Br. Keene went out with me in Nimham’s canoe at noon and caught three fish. A family residing in Summit brought the remains of their infant to be interred in our Cemetery.

Barton read first time since his arrival at the table to-day. Br.

Leach assisted me in washing the tea-dishes.

Br. Ingraham commiserating me in my trouble during the past three nights came in, and helped me to arrange a mosquito-bar, with my remaining sheet; so that I had a more comfortable night.

Thursday— June 26.

Holy Communion at 7 o'clock A.M. Worked at root-house.

In consequence of the annoyance of the mosquitoes, Evening Prayer was said in the open air in front of the chapel, but even there we were not free from their attacks.

Friday— June 27.

Conversed with Rev. Mr. Breck respecting Ottawa and Waterville stations, which resulted in deciding to suspend the services of the Church at those points for a short time. The heretical Methodist Stookwell has been very abusive in his language respecting the Church, and has appointed the hours for his meeting in both places in such time as interfered with us, and prevented the attendance upon our services. Once in four weeks Rev. Mr. Breck purposes going to Waterville. After tea the Rev. Superior made a report of the receipts, expenditures, and condition of the institution for the past three months.

Augustus Ellis visited us (from Milwaukee) and remained all night.

Saturday. June 28.

John Cornelius shot a black squirrel which helped to eke out a very spare meal. Of green peas we had each a table-spoonful.

Sixth Sunday after Trinity. June 29. S. Peter's day.

Holy Communion 6 o'clock A.M.

Family Prayer 7 o'clock.

Rev. Mr. Breck went to Johnson's Mills, and Rev. Mr. Adams to Prairieville and Br. Ingraham's station (Forest)t Morning Prayers by Br. Leach. Sermon from "Plain Sermons", for S. Peter's day read by Br. Keene.

Evening Prayer by Br. Keene—Sermon from Bp. Horsley, "The Rock of Faith" was read by Br. Leach.

A good attendance at both services.

After tea recited psalms in the chapel and gave expositions of different portions, on the Unity of the Church, Communion of Saints, and other subjects.

Closed with Family Prayer at 9 o'clock.

Monday— June 30.

Chopped fire-wood for Kitchen all the morning.

Rev. Br. Breck went to Lisbon, & Rev. Mr. Adams to Milwaukie.

For the first time since I came here the “curfew” (or 10 o’clock) bell did not ring.

Tuesday. July 1.

Malcolm Breck and Daniel Kimham went with the ox-team to Milwaukie for some provisions.

Rev. Mr. Breck left this morning on a visit to a person desirous of entering the Church, and residing eight miles distant.

Br. Armstrong and I rowed to the opposite bank of the Lake and cut beanpoles. Rev. Mr. Breck returning at 5 o’clock hailed us, and crossed with us in the boat.

Wednesday. July 2.

Chopped wood for Kitchen and Wash-house all the morning. Rev. Mr. Unonius visited us and read the Evening Service. Malcolm and Daniel returned with provisions at midnight.

Thursday. July 3.

Holy Communion at 6 o’clock.

On the washing-committee this morning.

Friday. July 4.

With the sunrise, Malcolm’s gun was heard and hurrahs sounded from every room. We had no celebration of the day, as had been intended, much to the disappointment of several visitors. Malcolm and Daniel manufactured a flag for the boat, and a good breeze stirring, we took a sail during the afternoon.

Saturday. July 3.

Rev. Mr. Unonius assisted at Evening Prayer.

Seventh Sunday after Trinity. July 6.

Accompanied Rev. Mr. Adams to Summit, where he read service and preached,

Br. Leach read Evening Prayer in the Mission Chapel.

Monday. July 7.

Chopped wood for Wash-house and Kitchen this morning. Several members of the Mission, went to Battletown Creek to cut hay. Br. Keene accompanied them as Chaplain and Cook.

A heavy rain and thunder storm to-night, cooled the atmosphere, and relieved us of our terrible plague of mosquitoes,

Tuesday. July 8.

Ellis returned to Milwaukie.

Br. Irish returned from Southport. Went with John Cornelius to Frisbie's at the n.w. end of the Lake to grind our axes.

Wednesday. July 9.

On the Washing Committee in the morning.

A service preparatory to the Holy Communion was held this evening in the Blue House. Rev. Mr. Breck made an extempore address of much solemnity, and read a short chapter in à Kempis—"On the Imitation of Christ.

Thursday. July 10

Holy Communion at 7 o'clock—Read at the table to-day—"Church-Clavering" by Rev. W. Gresley. A hot day. On the washing committee.

Br. Armstrong quite sick.

Friday and Saturday. July 11, 12.

Nothing of importance these two days.

Eight Sunday after Trinity. July 13.

A.M. Bro. Leach read service and Bro. Ingraham the Sermon.

P.M. Bro. Ingraham read the service and Bro. Leach the sermon.

Monday. July 14.

At work to-day excavating for the new root-house.

Tuesday. July 15.

Hoed corn, beans and pumpkins with Bro. Bartlett and Sam Kemper, and in the afternoon worked on the root-house.

Wednesday. July 16.

Rev. Mr. Unonius assisted at Evening Prayer and remained all night.
Same occupation as yesterday.

Thursday. July 17.

Rev. Mr. Unonius assisted at Holy Communion, and left after breakfast.
Hoed in the field with Bro. Bartlett.

Friday. July 18.

Robert Blackwell arrived to-day from New York, purposing to become a member of the Institution. He is a lad of 17 years of age and has been a sailor. I much doubt his filling out his six months probation, ere we shall find him unfit for a longer continuance with us. His language is coarse, and unrefined. Hoed all day in the field with Bro. Bartlett.

Saturday. July 19

The Hay-makers returned to-day at noon.

Br. Bartlett and self hoeing in the field all the morning.

Blackwell accompanied me to Summit in the afternoon. My unfavourable impressions of him had ample confirmation.

Ninth Sunday after Trinity. July 20.

Sick and unable to leave my room until 5 P.M., when attended Evening Prayer—Sermon on “The Invisible things of God.”

Monday. July 21.

Bro. Keene appointed Steward of the House vice Bro: Leach resigned, Bro. Goodnough cradled wheat this morning, Bros. Bartlett and Haff and Blackwell and self raked and bound. In the afternoon hoed, and then spent on hour on the Washing Committee.

Rev. B. Akerly of Milwaukie, and Rev. Dr. Bury of Cleveland, Ohio, visited us and remained all night. They assisted at Evening Prayer. Supper was delayed until 8 ½ o'clock to allow our visitors an opportunity to go around the Mission grounds in day-light. Rev. Mr. Unonius arrived at a later hour,

Tuesday. July 22.

Bell rang at 5 o'clock; as we, after roll-call, learned the Rev. Superior sat up so late with the visiting clergy, that he overslept the hour.

It was a matter of considerable conjecture among us, when the

chapel service was delayed, and we came from our rooms at 6 ½ o'clock to the kitchen to learn the cause. There we learned, that there was a bare larder, and, John Cornelius had been despatched to the barnyard to hunt the old rooster and hen, which constituted, with a pullet, our whole remaining stock of poultry. The clergy were walking along the bank. Rev. Mr. Breck, seeing us congregated around the kitchen, rang the bell for Morning Prayer, and then came to the Kitchen, where Br. Keene was engaged in preparing for breakfast. As he came out, he was heard saying to Br. Keene—"Put in plenty of pepper,"—and immediately surmised that the clergy were to have a dish of chicken soup—Rev. Messrs. Akerly and Unonius read the service. During the chanting of the "Venite" the crack of John's gun was heard, and soon he came by the window where I was seated, at the west end of the chapel, bearing the old rooster which he had shot, and carried it to the Kitchen. During the Te Deum, I saw him dodging around the school-room, chasing the old hen, and pullet, with a gun in hand. Crack! and a series of cacklings, soon he walked up to the kitchen with the old hen. We had an address from the Rev. Dr. Bury, recited some psalms, and sang the 48th psalm in Metre—Breakfast was ready at 8 o'clock. I was the waiter at the table at which all the clergy were seated. In front of the Rev. Mr. Breck was a large tin-pan containing the chicken-soup, which he dispensed to our guests, Rev. Dr. Bury on his right, and next to him Rev. Mr. Unonius, and on his left, Rev. Mr. Akerly. The only virtue in the soup was, that it was *hot*; Br. Keene having faithfully fulfilled the injunctions he had received. The attempts on the part of the visitors to make any impression on the meat were soon abandoned. The Rev. Mr. Breck in his usual bland and courteous manner, attended to the guests, who, each, with politeness declined to be again served. Rev. Mr. Unonius had been sawing away on a "drumstick," and in emphasis declined to undertake any further effort, while the heat of the soup added to the ruddiness of his complexion. He had evidently become very warm, and called for "cold water." Breakfast over they went out to the Library, and were joined by the Rev. Mr. Breck who accompanied them around the grounds. At 10 o'clock Rev. Dr. Bury & Rev. Mr. Akerly drove away but not before the former placed a \$10. bill in the hands of Rev. Mr. Breck, saying "I think you can find use for that."

I had just finished washing the breakfast dishes when the Rev. Mr. Breck called me to go to Summit for Beef. Returned at noon with 17 pounds. [A few days after we learned that the Revd. visitors had a hearty laugh about their breakfast at Nashotah. Not long after this, we received some substantial aid from the Rev. D. B. and his people, who thenceforth were warmly interested in Nashotah. The "pullet" became an object of

interest to all visitors, some of whom offered to purchase it, but we refused all offers, and it grew under our care to a fine rooster, and, when from natural causes it died, it was consigned to a hole in the vicinity of the root-house.]

Wednesday. July 23.

Rev. Mr. Unonius visited us to-day, and was asked "which he preferred, chicken or chicken-soup" said that "Br. Keene must have poured in the contents of the pepper-box; and that "Br. Lloyd" gave him the toughest drumstick of that old rooster.

Ellis accompanied Malcolm and Sam Kemper from Milwaukie, who brought some valuable boxes for the House.

Worked on the Washing-committee to-day with Bros; Leach, Ingraham and Wheelock. Saml. Breck assisted us in harvesting.

Thursday. July 24.

Heavy fog this morning.

Holy Communion at 7 o'clock.

On Washing Committee all day.

Ellis returned to Milwaukie this morning.

Friday. July 25. S. James' day

Holy Communion 7 o'clock.

On Washing Committee all day

Coffee at dinner to-day!

Saturday. July 26.

Nothing of special importance. Same occupation as yesterday, and assisted Bro. Goodnough in digging at the root-house.

Tenth Sunday after Trinity, July 27.

Br. Ingraham read Service, and Br. Leach sermon A.M. and changed in the afternoon. Blackwell 'was fishing during morning service, and was reported.

"Horne on the Psalms" read at table to-day. Br. Bartlett and I took tea at Saml. Breck's this evening.

Monday. July 28.

A numerous force at work to-day under Bro. Goodnough on the Root-house, and wood-pile in front of the Dining-room

Tuesday. July 29.

Work on the root-house continued.

Wednesday. July 30.

A large tree in front of the Kitchen was felled to-day.

Thursday. July 31.

Holy Communion at 7 o'clock.

Hoed potatoes in the field in the morning and worked at the root-house in the afternoon. An amusing circumstance occurred with Bro. Goodnough and the oxen. He was holding the scraper on the return when they started off on a run, jerking him into the scrapes where he held on, until they were finally stopped at the lower fence of the barn-yard.

Friday—Aug. 1

Intelligence of the conflagration in New York received to-day. Work same as yesterday.

Saturday--August 2.

Br. Ingraham and I occupied all the morning in Whitewashing and scrubbing basement of the chapel. In the afternoon wrote "Disciplines" for the Rev. Mr. Breck.

Eleventh Sunday after Trinity. Aug. 3.

Unable to leave my room this morning. At 4 ½ P.M. Service read by Dr. Johnstone, Sermon on "Prayer" (by Rev. K. Berens) by Bro: Ingraham. After service practiced chants and psalms in the chapel.

Dr. Johnstone, Bros. Ingraham and Haff read at meals to-day.

Monday. August 4.

Rev. Mr. Breck, with Sam. Kemper, Br. Bartletter, Nimham, Blackwell and self removed the chips and dirt of the wood-pile in front of the house and rooms to the hollow below the School-house. Assisted Nimham in hauling boards from the grave-yard in the afternoon. Rev. S. Davis (of Duck Creek) and Rev. M. Hoyt of Green Bay arrived on their way to convocation in Milwaukie, 7th inst. The latter read Evening Prayers. At intervals during the day and in the evening wrote "Disciplines" for Rev. Mr. Breck.

Tuesday. August 5.

Bishop Kemper arrived at 10 A.M. and with the clergy attended Litany, service at noon.

Evening Prayer at 8 o'clock. Rev. Mr. Unonius present, and assisting Rev. M. Hoyt in service.

Bro. Ingraham passed his examination for Candidateship this afternoon. "A very creditable examination."

A fearful storm at midnight. A tree about a rod from the east end of the upper row was shivered by a thunderbolt.

Wednesday August 6.

The Bishop and clergy left at 6 ½ o'clock for Milwaukie, to attend the Convocation to be held there to-morrow: viz:

Rev. S. Davis. Missionary to the Oneida Indians

Rev. M. Hoyt. Missionary at Green Bay.

Rev. G. Unonius. Missionary to the Swedes—Deacon to be ordained on the 8th to the Priesthood.

Worked at the Root-house to-day.

Thursday. August 7.

Barton and I felled trees and drew logs from Lower Nashotah woods for the Root-house.

Thrashed wheat and worked at the root-house this afternoon.

Friday. August 8.

Worked at the root-house all day. A log rolled upon Knute, while had and Nimham were drawing it from the opposite side of the Lake, and bruised him severely. Several accidents have occurred during the work on this root-house, and it may yet prove to be the grave of some of us.

An attempt was made this afternoon to thrash out the wheat by driving the oxen over it,—but it was a failure. We do not like that ancient mode, as it involves the risk of being gored or run over and trampled upon.

Saturday. August 9.

Worked at the root-house.

This was the last day that came under the head of "vacation," or day of eight hours work, and next week we will resume studies and be appointed to our stated duty for the winter.

Twelfth Sunday after Trinity. August 10.

Morning Prayer read by Bro. Leach, and Sermon by Bro. Keene.

Evening Prayer and Sermon by Bro. Leach. I was appointed to prepare supper—Tea, mush, sauce.

Rev. Messrs. Breck and Hoyt returned at 7 ½ o'clock in Rev. Mr. Davis' buggy. They had stopped at Prairieville on Saturday and held service there to-day. Rev. Mr. Adams returned at 10 o'clock to-night from Lisbon to which place he walked from Milwaukie on Saturday afternoon. Rev. Mr. Miller, a Deacon ordained on Friday last takes charge of Prairieville and Forest Stations.

Monday. August 11.

The day was given to us as a holiday. In the morning I assisted Bros: Ingraham and Wheelock to make seats under some of the trees on the bank, and to lay out a plan for a promenade.

Rev. Mr. Davis returned from Milwaukie by the stage. Accompanied by Rev. Mr. Hoyt he left for Green Bay at 3 o'clock. The Rev. Superior appointed me for an indefinite time to wash the breakfast dishes, and tri-weekly to scrub Kitchen, dining-room and store-room.

Note.

Under date of August 9, 1845 I find the following:—

"I shall hereafter limit my memoranda to occurrences on Sundays and Holy-days, or important to be noted." I cannot find any record after the 11th August, until Christmas-day, and then it is the form of Morning Sertlee of Christmas-Day used at Family Morning Prayers at Nashotah Chapel. Nativity. 1845."

A Record was kept by me during that period, but it most unaccountably disappeared. From private papers I gather a few memoranda:—

"Sept. 1. 1845. I was appointed Infirmarian which office I held until Nov: 8. 1847." An Oratorical class was formed some time in October; Thursday. 7 P.M.

The Singing Class was resumed about the same time, with Bro. Ingraham as teacher. Instruction after Morning Prayer. The Rev. Mr. Breck's classes from 7½ to 8 ½ A.M. The Rev. Mr. Adam's classes at 11 A.M. Wednesday Evening. 7 ½ o'clock. "Communicants' Meeting."

Holy Communion. Thursday 6 A.M.

Musical rehearsal on Saturday P.M. John K. Battin, of Western New York and Platt Green of Green Bay joined us in the fall of this year.

During the fall, numerous prairie fires swept through the surrounding country and at one time we were drafted to patrol the Mission grounds.

In the simplicity of Western life we did not think of bolts or bars for our doors and windows, and not unfrequently these would remain open even during the night, especially in very warm weather. On a very hot night (I think in August) about 2 o'clock, while in doze, I was aroused to full consciousness of a breathing above me. My bed was immediately under the window in the basement of the Chapel (north east corner). Looking up I saw glaring eyes of a wolf. With a scream I bounded to the floor, rousing all around me. Nimham sallied forth (*sans culottes*) with his rifle, but the beast had made off. A few nights after there was a terrible commotion heard from the hog-pen, which called up Nimham, who succeeded in getting a shot at a wolf which had dragged off a shoat to the lower bank of the Lake, where we found the carcass on the following morning.

Recollections of Nashotah and Its Vicinity Being Extracts from the Diary of one of the Alumni

The Rev. G. P. Schetky, D.D. Class of 1851

1846

Thursday. Jan. 1. Feast of the Circumcision.

At St. Alban's Church, Lisbon—Bro. Armstrong (who has this station) read Morning Service and Bro. Haff read sermon by Bishop Hobart on "The New Year." Bro. Keene and self formed the choir. (It seems from my record that several of the members were absent from the Mission, on a vacation, during the Christmas holidays). At Champney's, visited, Coolin's, and Weaver's. A stormy day,—rain.

Friday. Jan. 2.

Left Lisbon at 11 o'clock. A.M. Saw ten deer, and with the hunters traveled 8 miles in pursuit. They brought down four fine bucks. Passed Husher's Mills at 2 o'clock, and arrived at Nashotah at 4 o'clock, having traveled 20 miles. Bros. Ingraham and Leach and Welles joined me on their return from Milwaukie.

Second Sunday after Christmas. Jan. 4

Nothing of unusual importance.

The usual preparatory office or devotional exercises for all who purpose to receive the Holy Communion was held in the "Blue House" at A.M. Services at 11 A.M.

After Evening Prayer the Revd. Mr. Breck had the usual Catechetical Lecture.

After tea recitation of Psalms in the Chapel. Family Prayer, at 8 ½ o'clock.

Monday. Jan. 5.

The Bishop arrived this afternoon.

Communicants' Meeting 7½ P.M.

Tuesday. Epiphany. Jan. 6.

Morning Prayer. 5 o'clock.

Holy Communion 6 o'clock.

The Bishop at both services, assisted, by the Rev. Mr. Breck.

Burial of an infant at 2 ½ P.M. by the latter.

Snow storm at 10 o'clock. A.M.

Recitations resumed.

Wm. Weaver, Senr. brought two and a half large hogs and a deer.

Wednesday. Jan. 7.

Appointed to wash dinner dishes during this month.

Venison for dinner to-day.

Thursday. Jan. 8.

The Bishop was assisted at Morning Prayer and the Holy Communion by Rev. Mr. Breck. Venison for dinner.

Friday. Jan. 9.

Three large hogs arrived this morning, which I was appointed to cut up, and prepare for pickling.

The Bishop returned to Milwaukee. Oratorical exercises which were postponed last evening in consequence of a lecture and Bible Class exercise (by the Bishop) held this evening. Blackwell (written) "The Ship and the Sailor." Br. Irish (Extempore) "The use of ceremonies of the Church." Br. Wheelock (extempore) "The nature of covenants, conditional and forcible."

Saturday—Jan. 10.

No recitations. Making brine. Worked all day, until 11 P.M. packing pork, sides and hams, & pickling hams. Rev. Mr. Breck and Br. Irish sick, required my attendance as Infirmarian.

First Sunday after Epiphany. Jan. 11.

Rev. Mr. Breck and Br. Irish sick.

Monday. Jan. 12.

Making brine—worked four extra hours.

Tuesday. Jan. 13.

Pickled pork and beef.

Thursday, Jan. 15.

Delivered an essay—(subject assigned by the Rev. Superior) at the Oratorical class “The Christian Year.”

Friday. Jan. 16.

Confined to my bed all day with violent rheumatic headache and cold.

Doubtless caused by working in brine, during the past week.

Saturday. Jan. 17.

Still sick, but rose at noon and attended to my duties.

Second Sunday after Epiphany. Jan. 18.

The Rev. Mr. Breck gave me a Sunday School Class, composed of Norwegian men, women and children.

James Weaver and Henry Shears Jr. brought their children for Baptism. With them were their wives, Wm. Champney and wife, Elliot and Hungtingdon: all from Lisbon.

Monday. Jan. 19.

Very sick—Attended by Br. Leach who also attended Br. Keene and Barton.

Tuesday—Jany. 20.

Bilious fever. A rail splitting and forcing party of 20 men from 5 miles around attended to-day and enclosed the grave-yard. A large dinner was prepared for them.

Thursday. Jan. 22.

At 10 o’c. A.M. while Br. Bartlett was preparing dinner, he was stricken with Apoplexy, and was carried to his room (the middle one in the south side of S. Lazarus’ row) by Bros. Goodnough and Keene, and Dr. Johnstone was summoned. He had five fits at intervals until 3 o’clock, requiring the combined force of Goodno’, Irish, Wheelock, Bibby and Nimham at one time to confine him. I remained with him until 7 ½ o’c when I was relieved by Bros. Armstrong and Goodno1 until 1 A.M. when Brs. Bibby and Wheelock take their places.

Friday—Jany. 23.

In consequence of Bro. Bartlett’s illness, the Oratorical exercises were deferred till this evening. Weller read an original composition on “The Bible.” Br. Irish on “The Acts and Epistles of the Holy Apostles.” Br.

Bibby (extempore) "The Life of Moses." Br. Bingham (Extempore) "The Life of David."

Attended Br. Bartlett, who is better, till 10 ½ o'clock.

From this date until the close of the month nothing of importance transpired, Br. Bartlett continued to improve.

Further receipts of pork and beef required my attention, during a portion of the time interfering with my recitations.

Fourth Sunday after Epiphany. Febry. 1.

Catechetical Lecture on "The Order for the ministration of Public Baptism of Infants" by Rev. Mr. Breck after Evening Prayer.

Rev. Mr. Unonius visited us this evening.

Br. Bartlett attended service to-day.

Monday. Purification of S. Mary the Virgin. Feb. 2.

From this morning we are to rise at 5 A.M. The hour during the past month has been 4 o'clock.

Rev. Mr. Unonius assisted at Morning Prayer and Holy Communion at 6 o'clock and returned to Pine Lake at 8 o'clock.

Rev. Mr. Breck, left for Milwaukie at the same hour, in company with Br. Haff, and Nimham and Cornelius who are to accompany the Bishop to Green Bay. Bro. Bartlett went to Warren—Appointed to take care of the School house this week, and ring the rising-bell. During this, as well as the past month, the time for labor required is two hours. The Infirmarian being allowed that time for the performance of duty in taking care of the sick, and other labour that I may be called upon to perform is to be credited to me as *extra* labour. This arrangement was made with me by the Rev. Superior, upon an occasion of his requiring me to perform *some* labour when not engaged in the duty of Infirmarian. When I am called upon for such duty, my place on other duties is to be supplied by the Rev. Superior.

Tuesday. Feb. 3.

Br. Ingraham heard Rev. Mr. Breck's classes recite to-day.

The Bishop, purposing to go to Green Bay via Watertown and Fond-du-Lac, arrived at 6 P.M., accompanied by those who went to Milwaukie yesterday,—and took part in Evening Prayer.

Wednesday. Feb. 4.

The Bishop, with his companions in travel, left at 8 A.M.

Thursday. Feb. 5.

Br. Irish left Nashotah Mission for Southport at noon. Rev. Mr. Breck being unwell, the Holy Communion was not administered this morning. Oratorical class this evening. Bro: Goodnough appointed Scribe vice Br. Irish resigned. Bro. Wheelock delivered a written composition, Malcolm Breck (extempore) "On the discovery of America." Weller (extempore) "The Flood." Handed in my composition "On the Christian Faith," for examination.

Friday. Feb. 6.

10 P.M. Strong S.W. wind. A large fire in the South.

Nothing of special importance is recorded until. Thursday. Feb. 12.

Oratorical Glass. Bro. Bingham read an original composition "On the Christian Religion." Blackwell and self extemporized: he, on "The Capture of Major Andre", I, on "The Council of Nice."

The heavy snow storm yesterday blocked us up so that we had to plough a path to the chapel.

Sexagesima Sunday. Feb. 15.

Under much tribulation prepared breakfast. The supply of the store-room was reduced to a few beans, a piece of fat-pork and a couple of loaves of bread, and a pack of meal. The tea-leaves of last night were again boiled and a stew was made of some cold potatoes, cold beans, a small piece of cold pork with a sprinkling of pepper. The wood had not been brought in on the previous evening, as I had not been appointed to the duty; so I had to scratch around the baker's pile of firewood for light stuff and under the snow for chips and dry the wood in the store-oven, before I could get a fire. To add to my difficulties I was informed at breakfast that both Bros: Brainard and Goodnough were sick, fortunately they were indisposed to take any breakfast,—and, at noon, being relieved of duty in the kitchen, I was better able to provide for them, as I went to Saml. Breck's store and procured some better tea, rice, and bread, for toast, on my own account.

The children of the Sunday School passed an examination and had a catechetical exercise at 2 ½ P.M. They chanted 150th Psalm in the Psalter. Rev. Mr. Hoyt arrived from Fox Lake via Watertown and remained during the night.

Monday—Feb. 16.

Rev. Mr. Hoyt read the service A.M. and left on his return to Watertown at 9 o'clock.

Wednesday. Feb. 18.

Accompanied Rev. Mr. Breck on a parochial visitation in Delafield.

Thursday. Feb. 19.

Heavy snow storm all last night, through the day and night. 30 inches deep. No recitations. Rev. Mr. Adams sick.

Quinquagesima Sunday. Feb. 22.

Catechetical Lecture—"The Private Baptism of Infants", Recitation of Psalms. The snow being very deep (another storm yesterday) but few scholars were in attendance.

Monday, Feb. 23.

Bro. Armstrong sick, on his return from Lisbon this afternoon.

Shrove Tuesday. Feast of S. Matthias, Feb. 24.

Holy Communion 7 o'clock. Family Prayers at 6 o'clock. Recitations 8 o'clock. Morning Prayer 11 o'clock, after which the male communicants attending the Services on Sunday proceeded to form a Parish. Upon motion of Bro. Keene the name adopted was "Saint Silvanus" I Thess: 1.1. Seven vestrymen were chosen—viz. Samuel Breck, Dr. Warner Messrs. Curtis, Salter, Sadd, Hill and Br. Keene—Dr. Warner—1st Warden, Samuel Breck—2d Warden.

All sat down to dinner with us. Pan-cakes and coffee!

At 7 ½ P.M. a meeting of the house-hold was held, in relation to the duties of the approaching season.

Hours before breakfast changed to Rising at 4 ½ o'clock.

Roll-call and Litany 4 ¾ o'clock.

Morning Prayer 6 ½ o'clock.

Ash-Wednesday. Feb. 25.

No breakfast prepared—

Morning Prayer, Sermon, Holy Communion, by Rev. Mr. Breck.

After dinner with Weller, accompanied Rev. Mr. Breck to Hosmer's, where four children were baptized: Catharine Amelia, Frances Helen, Susan Ann Amanda, (children of Mr. & Mrs. Hosmer,) and Philip Robert, infant son of Mr. & Mrs. John Schuyler—Sponsors, Weller and self and the parents. Rev. Mr. Breck preached an extempore Sermon.

On our return at 6 ½ o'clock. found that Bro: Bartlett had returned from his trip to Warren, and with him Bro. Haff, Nimham and Cornelius,

Thermometer 12° below 0.

Thursday. 2nd day of Lent. Feb. 26.

Thermometer 22° below 0. The coldest day of this winter. A party of Indians camped on the opposite side of the Lake, & visited us, and attended Evening Prayer.

They were from Duck-Creek.

Saturday. 4th day of Lent. Feb. 28.

The furniture of the Infirmary Department is composed of but few pieces, so that I was occasionally obliged to borrow from the kitchen. This was, perhaps, inconvenient, at times, to the cooks, who reported me to the Superior. Hence the accompanying "order", which I complied with immediately, and thus ended the complaint:—

Mr. Schetky will take the small Tea-pot to his department, and thereby leave the larger & smaller tin ones to the kitchen.

JLB

First Sunday in Lent. March 1.

Br. Armstrong too unwell to be at Lisbon to-day. Rev. Mr. Breck preached A.M. on "The Temptation of Christ." A large number of communicants.

Several of the Oneida Indians who are in camp in the vicinity attended the Morning Service.

Catechetical Lecture on the Baptismal services P.M. Bishop Kemper arrived at 7 o'clock from Prairieville.

Monday—March 2. 5th day of Lent.

The Bishop took part in Morning Prayer. Attended the funeral of a child 5 P.M.

In the evening, Bros. Armstrong, Bartlett, Haff, Keene, Ingraham, and Leach came in, and we had a concert (?) with flute, paper trumpet, (horn-comb) tin-pan, and tongs!

Tuesday. March 3. 6th day of Lent.

No recitations to the Rev. Mr. Breck.

The Bishop accompanied by Bro. Bartlett went this morning to Prairieville.

Wednesday. March 4. 7th day of Lent.

Some of the Oneidas visited us this evening. Ember-day.

Thursday—March 5. 8th day of Lent.

The Oratorical class met at 7 o'clock. P.M.

In the absence of the Rev. Mr. Breck, Bro. Wheelock took the chair. Barton delivered a written essay on "Matrimony." Br. Brainard extemporized "The Life Of Joseph."

Friday, March 6. Ember-day. 9th day of Lent.

A funeral at 3 o'clock. P.M.

Saturday. March 7. Ember-day. 10th day of Lent.

The roof of the Blue House caught fire from a spark from the kitchen-chimney. It was soon extinguished.

During the remainder of this month the only records for Sundays are of Sunday School Tuition; Catechetical Lecture; the services of the day; Recitation of Psalms, and Family Prayers.

Monday. March 9. 11th day of Lent.

The four hour system of work commences to-day, after dinner. On Monday we work two hours in the morning; the same number of hours on Saturday. I was appointed to chop wood during the balance of this month. The Indians broke their camp at 8 o'clock. A.M. and left for Milwaukee. Their camp-fire was not extinguished, and a strong west wind caused it to spread, so that during the day we were apprehensive it might become destructive, and towards the close of the afternoon sent out a party to arrest its progress.

As on Monday evening the Candidates are to meet for Rhetorical Exercises, the Evening Family Prayer, is not attended by the rest of the members of the house—We have strong suspicions that this arrangement is adopted, in consequence of the concert of last Monday night.

Tuesday. March 10. 12th day of Lent.

A Base-Ball Club organized to-day.

Thursday. March 12. 14th day of Lent.

Oratorical Exercises. Malcolm (written) "On the Indian races." Weller (extempore) "The Tower of Babel." Wheelock (extempore) "Prophecy."

Monday. March 16. 17th day of Lent.

Rev. Mr. Hoyt of Fox Lake arrived last night, read services A.M.

and left after dinner.

Tuesday. March 17. 18th day of Lent.

Beautiful, spring, day. Strong west wind. The stumps and old logs were fired. The ice in the Lake which had become thin, broke and floated in masses, driving before it Spring and Diving boards, and Baptistery, to the north end of the Lake. Cedar trees which had fallen in the water in previous years were turned over and over, and swept up to points from which, with the oxen, we drew them to dry-land for fire-kindling, and the Baker's use. It was a grand sight. At night the sky was ruddy with the glare of the fires. At midnight the rain poured down until 4 A.M.

Wednesday—March 18. 19th day of Lent.

Rain and Thunder-storm. Accompanied Rev. Mr. Breck to Entwistle's, where he held service and baptized two children. "Perry Walker Room" and "George Entwistle."

Walked 10 miles. Roads very muddy.

Thursday, March 19. 20th day of Lent.

Oratorical Exercises. 7 ½ P.M. Br. Wheelock in the absence of Rev. Mr. Breck took the chair. Bro. Bingham (extempore) "Steam." Battin(extempore) "The results of the Printing-press." Handed in ay composition on "The origin of the monogram I H S." Debate—"Which affords *most* pleasure, *pursuit* or *possession*?" Barton, negative, supported by Weller and Malcolm, affirmative by Schetky, supported by Goodnough and Battin.

Decided in favour of negative Rev. Mr. Adams Game in during the debate.

Friday. March 20. 21st day of Lent.

Rev: Mr. Breck went to Mequanigo. Br. Ingraham heard the recitations of his classes.

After tea a debate took place in the Wash-house, "Which has the most *influence*, *wealth* or *merit*?" *Affirmative*—Schetky, Goodnough, Bibby, and Green. *Negative* Weller, Barton, Battin, and Malcolm. Decided in favour of *Affirmative*. This was regarded as the organization of a Debating association. Bro: Wheelock, chairman—Schetky—Secretary.

Saturday. March 21. 22nd day of Lent.

Weller and I visited and instructed our god-children at Hosmer's.

Monday. March 23. 23th day of Lent.

Debating Club. "Are men more influenced by hope than fear?" Affirmative Goodnough, Wheeloot, Battin, Bibby. negative, Weller, Barton, Malcolm and Schetky. Decided in favour of negative. Gleaning paint to-day.

Wednesday. March 20. 25th day of Lent, and Feast of the Annunciation of B.V. Mary.

Anniversary of the Brotherhood of the Nashotah Mission. The day was observed by frequent devotion at exercises, and recitations were suspended.

Weller and Barton prepared breakfast, which was delayed until 9½ o'clock on account of the meeting of the Brotherhood and Election of Council till that hour. Dinner 2 P.M. prepared by Battin, Jens and self. Beef, ham, mashed potatoes, and turnips, fried parsnips, Beets, coffee. A sumptuous meal for Nashotah! Bro. Armstrong returned from Lisbon. Meeting of Brotherhood after Evening Prayer. Tea 9 ½ P.M. Equinoctial storm. Snow during the night.

Thursday. March 26. 26th day of Lent.

We all kept late hours last night, and were not aroused until 6 o'clock. Painted the windows and doors of the Blue House,

Oratorical Exercises 7 ½ P.M. Bro: Wheelock written composition "The duty of a Shepherd of Christ's Flock." Malcolm, (Extempore) "Agriculture."

Friday. March 27. 27th day of Lent.

Painting wood work in the Blue House.

Monday. March 30. 29th day of Lent.

Report of Infirmarian for past three months: 167 attendances. 72 days. Drove ox-team to Reed's Mills and returned with a load of lumber. Debating Club, in the evening.

Tuesday. March 31. 30th day of Lent.

Assisted Bros. Ingraham and Keene in trimming trees and cutting away brush on the border of Nehmahbin Marsh and Lake to obtain a view of the lower end of the Lake.

Rev. Mr. Breck went to Mequanigo.

Wednesday. April 1. 31st day of Lent.

“All fools on April Fool’s Day.”

Bro. Ingraham heard Rev. Mr. Breck’s classes to-day.

Assisted Bros. Ingraham and Keene in the same duty as yesterday.

Rev. Mr. Breck returned at night.

A general attendance of the members of the House (except Bro. Armstrong, Nimham and self) took place after tea in the School-house. Barton was elected Fool for the year—Goodnough was dressed in a fantastic style—a la Hudibras—and made a humorous address, which with his grotesque appearance convulsed all with laughter, in which Rev. Mr. Adams joined heartily. Bro. Armstrong, Daniel and I had “an outside seat.”

Thursday. April 2. 32nd day of Lent.

At a quarter before six o’clock this morning, we were startled by the cry of “Fire!” The chimney of the chapel had “become foul and took fire. It was soon extinguished. The fire Committee formed a line down the bank to the Lake.

We had scarcely finished breakfast, when the “Road-Master,” summoned all who were of age to work out their poll-tax. This draft took all but the Indian boys, Jens, Knud, Bro. Brainard, Green, and Sam Kemper. We worked all the morning on the road between the two lakes. In the afternoon, with “The Ornamental Committee”, cut away brush. Blackwell left to-day for New York having proved himself unworthy of connection with the Mission. He remained a longer time than I expected, and his last act was one of grossest insolence to the Rev. Mr. Breck.

Friday. April 3. 33rd day of Lent.

Went to Reed’s Mills for Lumber, at 1 o’c. On my return at 6 ½ o’c. found that the prairie-fires had reached our marshes and the woods between us and Sml. Breck’s. At night it was a splendid sight.

Saturday. April 4. 34th day of Lent.

Afternoon being rainy, could not perform any out-door duty. Painted the floor of “the Bishop’s room” in the Blue House.

Monday before Easter. April 6.

Finished painting the floor of the Bishop’s room. Debating Club 7½ P.M.

“Is love stronger hatred?” decided in favour of the affirmative.

Tuesday before Easter. April 7.

At 11 o'clock, James Keller came with his team and took us up to Summit to vote. All voted the Whig Ticket for town officers, against the division of the County, for a State government. Upon our return, Bros: Ingraham, Keene, Haff, and I planted maple and butternut trees.

Wednesday before Easter. April 8.

Rev. Mr. Adams sick. No recitations. Visited Hosmer's, and instructed his children. Returned by the way of Oconomowoc, and found that the Bishop had arrived from Milwaukie. He preached this evening on "The Apostacy of S. Peter." After service walked up to Srml. Breck's along the new path completed to-day by Weller and Wheelock.

Thursday before Easter. April 9.

Recitations suspended until the week before the examination. Rev. Mr. Breck went to Mequanigo to attend the funeral of the person he had recently visited. Bishop Kemper celebrated the Holy Eucharist at 11 ½ A.M. Evening Prayer and Sermon at 7 ½ P.M. by the Bishop; the Rev. G. Unonius read the Lessons. The Bishop's sermon concluded with an address to the members of the House.

Good Friday. April 10.

Morning Prayer said by Rev. Mr. Breck. The Bishop read the Communion Service, preached, and celebrated the Holy Eucharist. A large attendance of communicants notwithstanding the inclement weather. In the afternoon the Bishop read Evening Prayer and preached. Snow storm all day.

Easter-Even. April 11.

The Bishop preached, and also celebrated the Holy Communion assisted by the Rev. Mr. Breck.

At noon, started for Lisbon, to assist in the choir this evening and to-morrow. The following, beside myself, went: Bros. Ingraham, Keene and Brainard, Knute, Daniel, Barton, and Battin.

On the way stopped at Rev. G. Unonius' (Pine Lake) for the arrival of the Bishop and the Rev. Messrs. Breck and Adams; proceeded to Hersher's Mills, and then rode (Br. Bibby, driver) over very bad roads, in a large sleigh to Lisbon. The Bishop was the guest of Wm. Champney.

Br. Ingraham and I at Wm. Weaver's.

At Evening Service the Rev. Mr. Breck baptised Mr. Frayray, the leader of the choir of the Parish, The Bishop preached. The congregation

have very nearly completed their humble place of worship, without any foreign aid, and are unincumbered with debt. As soon as the land is secured to the Parish (S. Alban's) the Church will be consecrated.

Easter-day. April 12.

A beautiful morning! Assisted Bro. Armstrong in the Sunday School. Morning Prayer 10 ½ o'clock. —Rev. Mr. Breck. The Bishop read the Ante-Communion, and administered the rite of Confirmation to Seven persons including John S. Battin, a member of the Mission. He also preached, and celebrated the Holy Eucharist. The congregation was quite large. Fifty persons received the Holy Communion; of that number all the newly confirmed—The offerings amounted to \$11. and were for the purchase of a Steel-Bell.

After this service the Rev. Mr. Breck baptized a sick child in Private. The afternoon was spent by all of us at Mr. Brainard's. Evening Prayer was said by the Rev. Mr. Breck; and the Bishop preached to a full congregation.

Samuel Breck arrived this afternoon, en route for Milwaukie tomorrow with the Bishop and the Rev. Mr. Breck. They go to town to attend the sale of the canal lands which include the portion occupied by the Mission.

Monday in Easter-week. April 13.

All returned to the Mission this evening, except Bros. Armstrong and Keene.

Debating Class at 7 ½ o'clock. "Which affords the most pleasure, the works of art or the works of nature?" Decided in favour of the negative.

Bro. Leach sick. Snow storm to-night.

Tuesday in Easter-week. April 14.

Snow until 9 o'clock. A.M. Work 8 hours per day through this week. Worked on the Farming Committee with Goodnough, laying rail-fence, Bros. Keene and Armstrong returned this evening. I received a box from home to-day containing, tea, sugar, coffee, chocolate, nutmegs, etc., and made coffee in my room this evening for Bros. Keene and Armstrong.

Wednesday. April 15.

Samuel Breck returned at midnight.

Rev. Mr. Adams went to Milwaukie, A.M. Rev. Mr. Breck returned at 4 P.M.

Same duty as yesterday.

Bro. Bartlett had symptoms of another attack of apoplexy, “but “by timely attention it was averted.

In the evening several of us assembled in Battin’s room where we engaged in amusing games, such as “The house that Jack built,” “neighbour how art thou?”

Thursday—April 16.

Numerous large flocks of wild pigeons passed over during the day.

Prepared supper. Games of sport in Battin’s room.

Friday. April 17.

Wind storm—Went to Delafield Mill with 4 bushels of wheat and returned with 30 bushels of flour.

Rev. Mr. Akerly came from Milwaukie, with Miss Hull and Miss Davis, who went to Edgerton’s.

Games of sport in School house till 9 o’c.

Saturday. April 18.

Rev. Mr. Akerly assisted at Morning Prayer and the Holy Communion 7½ o’c.

Worked on the Lake path all the afternoon.

First Sunday after Easter. April 19.

Rev. Mr. Akerly assisted at Morning Prayer and Holy Communion and preached on “The Resurrection of the Body.” A large attendance. Mr. and Mrs. Edgerton and Miss Hull dined with us to-day.

The children were publicly catechised by the Rev. Mr. Breck, and chanted the 150 Psalm. In the evening, with Bro: Ingraham, Battin, Green, and Cornelius walked round the promenade singing the Litany Hymn and other Hymns, Bro. Keene accompanying with his flute.

Monday. April 20.

Rev. Mr. Akerly assisted at Morning and Evening Prayers, and attended the noon Litany, daily during the week. Hauled rails and barn-timber.

John Cornelius shot several fine ducks and prairie-fowl.

Debating Class at 7½ P.M. “Do the free white women of these U.S. enjoy all their natural rights?” Decided in favour of the *negative*.

Promenade soiree at 9 o’clock, which was heard a mile over the hills.

Tuesday. April 21.

Recitations resumed to-day.

Hauling barn-logs all the afternoon.

Thursday. April 23.

Hauled Tamarac poles from Teed's. Shot two wild ducks and two quails and a squirrel.

Friday. April 24.

A year since my arrival at Nashotah. Ploughing to-day. Hauled oats from Baxter's. The Bishop and Rev. Mr. Unonius arrived.

Saturday. April 25. S. Mark's Day.

After having served my year of probation, I was this morning received into the Brotherhood.

The Bishop was assisted in Morning Prayer and Holy Communion by the Rev. Mr. Breck, at 9 o'clock. Recitations omitted to-day. An annular eclipse of the Sun this morning. Worked on the Lake path in the afternoon.

Rev. Mr. Breck appointed me to take charge of and cultivate the triangle on the north side of the chapel, as a flower garden. At his request I drew a plan of beds and walks.

Second Sunday after Easter. April 26.

The Bishop went to Ashpen, Norwegian settlement.

Sunday School hour changed to the morning. The candidates for Holy Orders assist the Rev. Mr. Breck in teaching. I still retain my class.

Monday. April 27. Examination week.

The Bishop, Rev. Messrs. Breck, and Adams, Unonius, Hoyt, Akerly and S. K. Miller (of Prairieville) and Mr. Locke of Milwaukee present. After tea debate in the school-house; "Which pleases most, pursuit or possession?" Barton and Bibby, affirmative, Goodnough and Schetky, negative. Malcolm in the chair—Decided in favour of the affirmative. Singing on the Lake bank.

Tuesday. April 28.

Examinations continued.

The Rev. Mr. Hoyt read service morning and evening.

The class in Hebrew, chanted the first psalm, led by Bro.

Ingraham, after which there was a general recitation of the Psalms.

The Candidates for Orders, met this evening with the Bishop and clergy.

Bro. Ingraham delivered a sermon on "The Sin of Idolatry."

Dr. Warner attended the examinations to-day.

Wednesday. April 9.

Rev. Mr. Miller read Morning Prayer. Mr. Locke returned to Milwaukie A.M. Rev. Mr. Unonius returned to Pine Lake, P.M. Rev. Mr. Akerly read Evening Prayer. Ingraham, Keene, Armstrong, Bingham and self passed the evening in singing in my room.

Thursday. April 30

All the clergy except the Bishop and the Rev. Messrs, Breck and Adams left at 5½ o'clock. A.M. for Milwaukie, Br. Keene accompanied them. The Bishop addressed us after Morning Prayer, expressing satisfaction with the examinations, spoke of the favourable prospects, for Nashotah, and concluded with an invocation for the influences of the Holy Spirit aid with the Eucharistic blessing. Holy Communion at 6 o'clock. The Bishop left at 1 o'clock for Milwaukie. Before leaving he gave some rules for our government; among them, one which requires every student to pass through a three years course in classics etc: before becoming a Candidate for Holy Orders, and then three years more before Ordination. I was appointed Librarian of the House until October 1. Heretofore the office has been filled by one of the Candidates.

Friday. May 1. S.s. Philip and James

Holy Communion 6 A.M.

Duties of Librarian till 1 ½ o'clock. P.M. Commenced making a catalogue of the Mission Library. The Rev. Superior gave me the following schedule of the duties of the Librarian:—

Duties of Librarian.

1. Attend daily except Saturday and Sunday, from after dinner to the hour of work, or six hours during the week, to receive and deliver books.
2. On the last Saturday in each month take account of all books which may not have been returned, and of all that the members may have retained beyond the time allowed.
3. Make a written report monthly to the Rev. Superior.
4. The Rules to be read monthly by the Rev. Superior.

Also the following with reference to the Infirmarian Department.
1. Two hours per day being allowed for this Department, when duties are required, all labour over the remaining two hours (which make up the four hours of daily labour during the present season) are to be counted as extra labour, to be charged by the Department according to the following rule:

Sunday, no labour.

Monday. 2 hours A.M. 4 hours P.M.

Tuesday. 2 hours A.M. 2 hours P.M.

Wednesday 2 hours A.M. 2 hours P.M.

Thursday 2 hours A.M. 2 hours P.M.

Friday 4 hours A.M. 4 hours P.M.

Saturday, no labour.

If the duties of the Department are required on Sunday and Saturday work so much less Monday or charge in favour of the Department. If the duties of the Department are required on Monday, work three hours—2 in the morning, 1 in the afternoon. Other time extra to the credit of the Department, and, unless necessary, to be optional in performance. If *extra* work be performed on Tuesday, Wednesday and Thursday, it is not to be charged by the Department.

If the duties of the Department are required on Friday, work two hours; other time *extra* to the credit of the Department.

Saturday—May 2.

Duties of Librarian from 8 to 10.

Music on the Lake bank,—in the evening.

Old Philip Schuyler, the first settler of Summit died to-day at a very advanced age.

Third Sunday after Easter. May 3.

Fourth Sunday after Easter. May 10.

Rev. Mr. Hoyt preached on “The Immortality of the Soul.”

Monday. May 11.

Bro. Markoe returned to the Mission, and again connected himself with us as a member.

Green returned from Milwaukie, and Armstrong from Lisbon.

Tuesday. May 12.

Recitations resumed. Battin very sick.

This and the following days of this week occupied in burning grubs and brush.

Thursday. May 14.

Received a box from home, in which were stores for my use in the Infirmarian Department. Also a set of beautifully worked book-marks for S. Alban's Church, Lisbon from my friends in Germantown Penna.

Friday. May 15.

Weller and I visited our god-children at Hosmer's, & found him on the eve of removal to his brother-in-law, John Schuyler's on the Prairie-Summit. He had sold his farm to Mr. Dodge from Genessee, N.Y.

Saturday. May 16.

Battin very ill. Summoned Dr. Johnstone at 5J—A.M., who thought it necessary to bleed him. Rev. Mr. Walker of Chicago, Illinois, accompanied by Mr. Emraons of Milwaukie arrived this evening.

The Fifth Sunday after Easter. May 17.

Rev. Mr. Walker assisted in Morning Prayer and Holy Communion and preached: "The guardianship of Angels." Rev. Mr. Breck baptized infant of Mr. Hill. The mother was also churched at this service.

Bonham was captured and taken to Prairieville. Br. Keene left the Mission at 10 o'clock for Lisbon, to attend to the interment of his cousin's remains, and take charge of his affairs.

Sunday after Ascension. May 24.

Took charge of the musical tuition of the Sunday scholars.

Rev. Mr. Breck preached from the Epistle for the day.

Wednesday. May 27. Thursday. 28.

Hauled a load of lumber from Reed's Mills. The pier, spring-board, and Baptistery were repaired.

Bros. Wheelock and Markoe returned from Green Bay—
(Wednesday)

Friday. May 29.

Painting and Lettering Garden sign-board, forbidding strangers to enter without permission.

Saturday. May 30.

Hauled lumber from Reed's Mills.

Pier and Baptistry completed

In the afternoon Went to Samuel Breck's, and turned two wooden candlesticks for the chapel on his lathe.

In the evening while playing chess with Bro. Leach, Bro. Keene came in, having returned from the trial of Bonham at Prairieville.

Bro. Batten able to leave his room to-day.

Whitsun-day. May 31.

Lovely day. Service was held under the trees in front of the chapel, on account of the large number of persons in attendance.

Baptism by immersion of two adults and ten children.

The order of procession to the Baptistry, and the exercises were as follows:

Members of the House two by two.

Rev. Mr. Breck. Candidates for Adult Baptism.

Witnesses. Children to be baptised with their Sponsors. Sunday School Children. Bro. Ingraham and Self.

Congregation.

On the way to the Lake the students recited responsively the *Qui Regis Israel* (Ps. LXXX) and *laudate Dominum* (Ps. CXLVIII) chanting the *Gloria Patri* at the close of each. The Sunday School children then led by Bro. Ingraham and self chanted the *Laudate Dominum* (Ps. cl.) The candidates were all clothed in white robes.

Rev. Mr. Breck delivered an excellent discourse, and administered the Holy Eucharist to a large number of communicants, after which he catechised the children.

The services commenced at 11 o'clock. A.M. and concluded at 4 P.M. People attended from all the country around; many came ten miles, and not less than two hundred were present, of whom many were dissenters. Evening Prayer at 6 o'clock. The order of exercises after the Baptisms was as on S. John Baptist's day. June 24, 1845.

Monday in Whitsun-week. June 1.

Morning Prayer at 9 o'clock.

Meeting of the Vestry at 10½ o'clock, with reference to the enlargement of the Chapel. Holy Communion at 12 o'clock.

John O. Barton having completed his year of probation was this admitted to the Brotherhood.

Tuesday in Whitsun-week. June 2.

Holy communion at 11 a.m.

Wednesday. Ember-day. June 3.

Drawing rails from the burial-ground.

Thursday. June 4.

Holy Communion 6 o'clock,

Went to Milwaukie at 8 o'clock in Mr. Taft's wagon, to bring out the organ, which Miss Hull had presented to the Mission.

Friday. Ember-day. June 6.

Miss Hull accompanied me to St. Paul's Church at 6 o'clock A.M. where she performed an "adieu" to the Organ.

Packed the organ and started from Milwaukie at 4 P.M.. Reached Maynard's at 8 ½ P.M. (16 miles) and stopped through the night. Very cool. Light frost!

Saturday. Ember-day. June 6.

Left Maynard's at 7 A.M. arrived at the Mission at noon.

I had brought out also from town a box sent from home, which contained among other things, a Library from the Sunday School of S. Peter's Church, a surplice and stole from the Ladies of the same School; and an altar (linen) cloth and napkins from Mrs. Deveresaiay—all for S. Alban's Parish, Lisbon.

Trinity Sunday. June 7.

Services during the summer at 11 A.M. 8s 5 P.M.

A very large congregation this morning. An unusually large number of communicants.

Instructed the children in chanting.

Monday—June 8.

Commenced at 8 o'clock to unpack the organ, but, as an enlargement of the chapel was contemplated, we deferred further operations, and repacked the pipes. Saml. Breck and his workmen commenced operations upon the chapel: removing the ceiling of the dormitory. At my suggestion the floor of the dormitory will be removed, save so much as may be needed as a gallery for the Organ. A choir. The girder will remain and support the

front of the gallery.

Tuesday. June 19.

Assisted in work upon the chapel.

Wednesday. June 10.

Rev. Mr. Adams being unwell, and unable to hear his classes recite, we planted potatoes this morning. Sam Kemper returned from Philadelphia, accompanied by Mr. Bowman, of Milwaukie, and a young lad—James Rogers—from New York, twelve years of age. Assisted Saml. Breck all the afternoon in removing that part of the Dormitory floor not intended to be appropriated for the gallery,

Thursday. June 11. S. Barnabas' day.

A memorandum in my diary under this date mentions a "circular of the Missionary Society of the Church in this Territory." This "circular" is perhaps the "address" alluded to, and from which some extracts are made in *The Spirit of Missions*, Sept. 1846 pages 331, 332, containing several very interesting particulars. See also extracts from a letter of "the Missionary Bishop of the North West", in the same number page 325. In the June number of the same year, page 180 will be found report of Rev. J. L. Breck and Rev. W. Adams," under the caption "Nashotah Mission", and, in the August number, pages 879-284, the Annual Report of Bishop Kemper, which was written at Nashotah, contains the following statement that there are "eight candidates for the ministry", all of whom are diligently pursuing their studies at the Nashotah Mission School, where in quietness and peace, in prayer and self-control, they are preparing to endure hardships as good soldiers of Christ Jesus." On page 315 August 1846 the statement is made that "The Nashotah Mission having "become self-supporting (I is it now) the Rev. Messrs. Breck and Adams are no longer Missionaries of the Board." A valuable statistical table, "Missions (generally) in the West" appears in the May number 1846, pages 133-135.

B. Battin, on account of the feeble condition of his health, left today for a visit to New York; and was accompanied to Milwaukie by Mr. Bowman. James Rogers remains in the Institution, to become a student—He is a bright interesting lad, and will doubtless become a general favourite. At work on the Chapel, in the morning with Saml. Breck; in the afternoon with the assistance of Bros. Armstrong, Goodnough, Haff, and Weller, unpacked the Organ, and put it in its place in the gallery. With the assistance of Ingraham, Cornelius, Malcolm Breck, and Green, drew the boat on shore for repairs.

Friday. June 12

Hauled a load of lumber from Reed's Hills.

Saturday. June 13.

Hauled a load of lumber from Heed's Mills. Assisted Mr. Edwards in caulking and pitching the boat.

Having been placed on the Washing Committee for the summer from June 15 to Aug. 15, assisted Bro. Leach in drawing water and making lye at the Wash House.

First Sunday after Trinity. June 14.

The choir, including several of the children I had trained, occupied the gallery to-day.

Monday. June 15.

On Monday during the summer months no attendance required at the Library. The Washing Committee is allowed the entire week for its work, but, if there is any necessity for extra, work on other committees, the members of this committee may be called upon to give it. The foregoing "instruction" was given us this morning by Rev. Mr. Breck who washed with us one hour.

Tuesday. June 16.

After tea went fishing and caught a string of twenty fine fish—perch, bass, and sun-fish.

Wednesday. June 17.

Thursday June 18.

Continued catalogue of the Library, and arranged the Church newspapers

Friday. June 19.

All assisted in raising the new barn in the morning.

In the afternoon assisted in opening a view to Oconomowoc Lake, under the direction of Bro. Ingraham.

Saturday. June 20.

In the morning we completed the raising of the Barn. In the evening Bro. Keene and I fixed the organ keys. While the repairs are being made on the

chapel which has been interrupted by want of material, and work on the Barn, the instrument has been suffered to remain unused, and requires tuning.

Second Sunday after Trinity. June 21.

A large attendance at Sunday School and Service.

Rev. Mr. Adams assisted Rev. Mr. Breck, who preached.

Monday. June 2.

Bro. Leach and I alone on the Committee with the machine washed 405 pieces.

Wednesday. June 4. S. John Baptist's day.

The usual services—Work in the Library.

Thursday—June 5.

Work in the Library. Knute accompanied me to Reed's Mills; we returned with 646 feet of lumber.

With Bro. Keene and Knute tuned the Organ. Each evening I am to devote an hour to organ practice.

Tuesday. June 30.

Bro. Ingraham left us to-day on a visit to his friends in the East. Rev. Mr. Miller arrived from Prairieville and remained through the week. Rev. Mr. Akerly and his wife accompanied by Mr Irvine visited us on their way to Green Bay.

Friday. July 3.

Martin P. Sorenson, a Dane, and a graduate of the University of Copenhagen, arrived, and became a member of the Mission.

The Committee of arrangements for the celebration of the Fourth of July met to-day, and appointed the exercises. The flag-staff was raised on the highest tree on the front lawn by Wheelock, Goodnough and self.

Saturday. July 4.

At 4 ½ A.M.—“the day we celebrate” was ushered in by the discharge of the cannon—a large wooden block. The flag, which was very handsome, made by Mrs. Breck, was raised at 8½ A.M., after Morning Prayer. Our dinner, which I had to assist in preparing, was served in the Wash House, on account of a threatened storm at 1 P.M. Roast-beef and potatoes—

Bread, and butter and coffee Lemonade, Ice Cream, Rusks, Almonds, Raisins and dandies. Mr. Saml. Breck and family spent the day with us. At 4 o'clock. Bro. Goodnough accoutred in the most fantastic manner was introduced a General Consternatus lately from Mexico with despatches. After entertaining us with a humorous oration he strode off in a comical manner, and returned at the head of a chowder procession, tin pan accompaniment from the Kitchen to the Wash house—Supper at 7 o'clock Coffee, Chowder, Gingerbread—after which Bro. Markoe sent up three fire balloons. Evening Prayer at 8 o'clock.

At 9 P.M. Daniel Nimhan and Green-dressed as Menominee Indians and went through a number of dances in the Wash House.

Fourth Sunday after Trinity-July 5.

Br. Keene played on the Organ to-day, performing the chants. This was the first time the instrument was used. Mr. Lush, from Summit, and Mr. Sorenson joined the choir to-day.

Tuesday. July 7.

To-day the Rev. Mr. Breck appointed me Accountant and Treasurer of the Mission. For the past five years, since the organization of the Mission, he has kept the Books and accounts of the Institution, but his pastoral duties prevent his giving them proper attention.

Wednesday. July 8. and Thursday July 9.

Painting in the Blue House.

Hauling Lumber from Reed's Mills with Green, and Bros. Bingham and Wheelock. (Thursday) The Chancel was moved back 50 feet preparatory to the enlargement of the nave of the Chapel. Harrowed an acre.

Saturday. July 11.

The beams of the new chancel were raised this afternoon. Choral class organised under my tuition: Mary, Anna, and Josephine Breck, Charles Frisbie and Philo Lasher, all Sunday School pupils.

Fifth Sunday after Trinity. July 12.

A large congregation. Seats were placed around the east and for those who could not be accommodated inside. Mr. Richard Lush of Summit joined the choir.

Tuesday. July 14.

Samuel Breck hauled a load of bass-wood boards from Johnson's Mills.

Saturday. July 18.

James Rogers accompanied me to Reed's Mills, for a load of lumber,

The chapel addition was shingled to-day.

Sorenson, Nimham, Cornelius, Goodnough and Keene assisting Samuel Breck and his workmen.

In the evening all assisted in laying a temporary floor in the chapel for the services of to-morrow.

Rev. Mr. Unonius arrived in the evening.

The Sixth Sunday after Trinity. July 19.

The Sacrament of Holy Baptism was administered by Rev. Mr. Breck to two adults and twenty children. One child was presented for reception, having been previously baptized in sickness; two women were churching, and, after the service of the morning, two children who arrived too late for the service at the Lake were baptized at the font in the chapel.

The Rev. Mr. Unonius assisted Rev. Mr. Breck in the morning service and Holy Communion. The Churching of women was by Rev. Mr. Breck, then followed the Baptism. The following was the order of procession: two by two.

Rev. J. L. Breck—Rev. G. Unonius

Adult Candidates.

Witnesses

Children to be baptised.

Sponsors.

Brethren and Students.

G.P.S.

Sunday School Children.

Congregation.

On the way to the Lake the *Qui regis Israel* (Ps. LXXX) and *Laudate Dominum*, (Ps. CXLVIII) were recited responsively by the clergy and the members of the House, the S.S. children chanting the *Gloria Patri*, and the *Bonum est Confiteri*.

At the Lake the 88th and 87th Hymns were sung. On the ascent of the Hill the Apostle's Creed was recited by all, followed by the Sunday School children chanting *Laudate Dominum* (Ps CL.)

The children were catechised after the Holy Communion, and at

the close of their recitation of the 10th Selection of Psalms, chanted *Laudate Dominum*. A very large congregation. Services closed at 4 o'clock. Evening Prayer 6 P.M.

Monday. July 20.

Br. Leach being sick, and the machine broken, Knute helped me on the Washing Committee,

The Rev. John Hall of Ashtabula, Ohio, arrived to-day accompanied by Saml. Warner, brother of Dr. Warner, He was the first clergyman of the Church in this country to restore the Daily Prayer and weekly Communion.

Mr. Warner comes to us purposing to be a student.

Wednesday, July 22.

Bro. Barton returned from Milwaukie with a load of pine lumber. On Sunday night a fire in Milwaukie destroyed the lumber which had been selected for the chapel and new building.

Thursday. July 23.

Rev. Mr. Hall celebrated the Holy Communion assisted by the Rev. Mr. Breck.

Saturday. July 25. S. James' day.

Mr. Warner assisted me at the Wash House.

Singing class at 10 o'clock.

Rev. Mr. Breck with myself occupied on the accounts until 11½ o'clock. Rev. Dr. Shelton accompanied by his wife and sister arrived from Buffalo. During their stay the ladies will be the guests of Mrs. Saml. Breck.

The Seventh Sunday after Trinity. July 26.

Morning service 11 A.M. Dr. Shelton read the service. Rev. Mr. Breck reading the Lessons, and Rev. Mr. Hall delivered a discourse of an hour long. 1 Tim. III.14.15. "The Church the sole dispenser of truth."

Rev. Dr. Shelton celebrated the Holy Communion assisted by Rev. Mr. Hall.

The ladies dined with us to-day.

Evening Service 5 o'clock. Rev. Mr. Hall read the service, Rev. Mr. Breck the Lessons, and Dr. Shelton preached S. Matt. XVI.18.

"The Stability of the Church."

Mrs. and Miss Shelton took tea with us.

Rev. Mr. Hall addressed us in the chapel this evening.

Monday—July 27.

Rev. Mr. Breck was assisted in the Morning Prayer by Rev. Dr. Shelton—Bro. Bartlett reciting the Lessons. Sam. Warner placed on the Washing Committee.

Rev. Stephen McHugh of Madison, W.T. and Rev. Mr. Unonius arrived and took part in the Evening Service.

Tuesday. July 28.

All the clergy took part in the morning service.

Rev. Solomon Davis and his wife arrived from Duck Creek (Oneida Mission) just as we left the chapel, and, after breakfast, the Rev. M. Hoyt arrived from Fox Lake.

Rev. Dr. Shelton and Rev. Mr. Hall addressed us at the breakfast table, after which they took their departure for their homes. They were accompanied to Milwaukie by Rev. Messrs. Davis, McHugh and Unonius and Bro. Markoe. Rev. Mr. Hoyt remained all day and assisted at Evening Prayer.

Wednesday, July 29.

About 1 o'clock this morning, Rev. Mr. Breck was awakened by footsteps on the stairs of the Blue House, and on his calling out to Knute, supposing that he was coming in, the person speedily descended and ran across the grounds towards the bam. The dogs barked incessantly and roused every one. The night being very dark we could not see the person, who had doubtless intruded with evil intent. We purpose providing our rooms with fastenings. Rev. Messrs. Breck and Hoyt accompanied by Platt Green started at 6½ o'clock. A.M. for Milwaukie. The latter will go to Green Bay on a visit to his father.

Friday—July 31.

Rev. Messrs. Breck and Hoyt returned at 5 o'clock. P.M.

Saturday. August 1.

Singing class at 9½ o'clock.

Duties of private secretary and accountant during the afternoon.

Rev. Mr. Davis and wife returned from Milwaukie to Mr. Saml. Breck's where they will be entertained.

Rev. Mr. Hoyt left at 8 A.M. Rev. Mr. Adams read Evening

Prayer.

Bro. Markoe read the Lessons.

The Eighth Sunday after Trinity. Aug. 2.

Rev. Mr. Davis present at the services, but being unwell did not officiate. Rev. Mr. Breck's sermon was on "Confirmation." In the afternoon he read the Homily on Charity, from the Homilies. Rev. Mr. Davis and wife dined with us. At 8 o'clock P.M. I accompanied Rev. Mr. Breck to Brown's Settlement, 5 miles north, whither he had been summoned to baptize a dying child. Returned at 11 o'clock P.M.

Monday. Aug. 3.

Rev. Mr. Davis and his wife left this morning for Green Bay. Armstrong and Weller sat up to-night with a sick man a mile north of us.

Wednesday—Aug. 5.

Knute went to Milwaukie at 9 P.M. for lumber for the chapel.

Thursday. Aug. 6.

Worked on the committee for clearing land,—logging in the morning.

Friday. August 7.

Bishop Kemper arrived at 4 P.M., and took part in the Evening Prayer.

Saturday. August 8.

The Bishop took part in the services to-day. Dr. Johnstone reading the Lessons.

Bro. Haff assisted me in the Litany. During this week I have assisted in washing the tea-dishes. Bro Battin ret'd.

The Ninth Sunday after Trinity. Aug. 9.

The Bishop was assisted at Morning Service and Holy Communion by Rev. Mr. Breck, and preached A.M. and P.M., the Rev. Mr. B. read the entire service at Evening Prayer.

Monday. August 10.

The Bishop read service A.M. and P.M.

Bro. Markoe read the Lessons.

Brainard went to Lisbon at 5 ½ A.M.

During his absence I take care of the chapel.

Tuesday—August 11.

Knute returned from Milwaukie at 5 A.M. having been detained there by the breaking of the wagon.

Wednesday—August 12. Thursday Aug. 13.

Bro. Haff assisted me in the Library the greater part of the day, in writing out the Catalogue.

Friday. Aug. 14 was occupied in the same duty.

Saturday. Aug. 15.

Scrubbed out the chapel.

This is the last day of the two months of summer work. Until Sept. 1. the members will be divided into sections, one half working the first week, the other half, the second week.

Mr. Wells of the Senior Class of the General Theological Seminary, on a visit to his Mother (residing at Delevan); and his cousin (Mrs. Keeler) visited us to-day.

The Tenth Sunday after Trinity. Aug. 16.

Rev. Mr. Breck delivered a sermon on "Confirmation", A.M. and at Evening Prayer, read the Homily on "Fasting and Good-works."

Monday. Aug. 24. S. Bartholomew's day.

Jens Jergensen was admitted to the Brotherhood-to-day.

Saturday. Aug. 29.

Returned from a visit to my friends in Lisbon.

Monday—August 31.

Sat up all of last night with Bro. Markoe at Samuel Breck's. He has been very ill with Congestive fever.

After Prayers at 6 o'clock we assembled in the School House, where the Rev. Mr. Breck assigned us our duties for the next term which opens to-morrow.

The Rev. Mr. Adams gave out the course of studies to be pursued by each, and I then attended the Library.

After breakfast returned to Bro. Markoe with whom I remained through the day and night. Bro. Ingraham returned from his visit to the

East.

Note

About the time that I became connected with the Mission, the following article appeared in the columns of the *Protestant Churchman*.

“A Question touching the Nashotah Mission.”

“Messrs. Editors:—In the *Edinburgh Review* for October, 1844, the following passage caught my eye and suggested the question which I am about to ask. In the same spirit and with the same manly determination was the difficult question of Presbyterian marriages in Ireland disposed of; frustrating the unpolitic and intolerant attempts made on behalf of the established Church, to overturn the invariable usage of more than a century, and this at a hazard of the honor and peace of innocent parties and families. The question which we ask is this: We learn from a reliable quarter that the Nashotah missionaries have made a like attempt, and in more than one instance, re-married the heads of certain families, (Presbyterian,) who have connected themselves with the Episcopal Church. By what authority is this course taken, and does the Missionary Bishop approve of it?”

“An Inquirer.”

I insert the foregoing among these “Recollections,” in order to make the following statement:—

Upon my inquiries of the Rev. Mr. Breck respecting the charge thus brought against Nashotah he stated that it had been met by a full and satisfactory reply, and that the Bishop had proven the falsity of the charge—I never saw the reply, and regret that I could not procure it for preservation and introduction here. Nashotah had enemies not only among the sectarian preachers in the vicinity, (some of whom did not scruple to utter the basest falsehoods respecting “the missionaries” and members of the Institution, and the Bishop as well), but, between a clergyman of the Church in the Diocese (who was peculiarly bitter in his feelings against the clergy here) and a student there was a correspondence kept up, which upon being discovered revealed the fact that false statements had been made. The student rendered himself exceedingly obnoxious to all the members of the Institution by many mean unmanly and unchristian acts, and was expelled from the Institution Feb. 5, 1846.

Tuesday. September 1.

Returned from waiting upon Bro. Markoe at 5½ A.M., and found Bro. Goodnough sick with Bilious Fever. Recitations resume to-day.

Friday. Sept. 4.

At the request of Rev. Mr. Breck, accompanied by Gloenis, I went to Brown's Mills (six miles north) to sit up all night with Mr. and Mrs. Brown and their three children, all very ill.

Saturday. Sept. 5.

Returned at 3 P.M. and found Green and Knute ill with Bilious Fever.
Goodnough worse.

The Thirteenth Sunday after Trinity. Sept. 6.

An unusual amount of sickness prevails through the surrounding country. Josephine Break has been dangerously ill during the past week and continues so. A very small attendance at the services to-day.

Constant attendance on Knute, Goodno' and Green. The latter much worse.

Monday. Sept. 7.

The sick continue in much the same condition.

Went to Summit for medicines, and while there found that an election was taking place, and voted the Whig Ticket, on which Talbot G. Dousman was nominated for Council, and Samuel Breck for Representative. The Democrats elected their ticket, on which Curtis Reed was for Representative.

Saturday. Sept. 12.

There has been a gradual improvement during the week in the condition of the sick. Others are ailing and the duties of Infirmarian have tried my own strength.

The Fourteenth Sunday after Trinity. Sept. 13.

Baptism by immersion of four adults and thirteen children; eight of whom are Sunday School pupils. I stood as a Sponsor for *Gustavus Loomis*, and *Swain Risley*, children of Mr. Brown. Services concluded at 3.15 P.M. Sat up with Bros. Bingham and Jence (who were taken sick yesterday) till 2 A.M.

Monday. Sept. 14.

But little change in the condition of Bro. Bingham; the rest are improving.

Tuesday. Sept. 15.

Evening Prayer 3½ o'clock P.M. Lecture to candidates for confirmation. Baptism of Miss Maria Blake, and Mr. and Mrs. Teed. Washed tea-dishes.

Every member of the Mission is ailing. All day long I have suffered severe pain in my head.

Wednesday. Sept. 16.

Passed a restless and feverish night, returning to my room after 12 o'clock. having sat with Bro. Bingham who is improving.

After Morning Prayer, I returned to my room, which I did not leave for a week, being ill with a Bilious Congestive fever, with a chill, and part of the time delirious.

Saturday, Sept. 19.

The Bishop visited me and had prayers. The Rev. Mr. Breck visited me daily.

The Fifteenth Sunday after Trinity. Sept. 20.

The Bishop held a Confirmation in the Chapel, and administered that holy rite to twenty-five persons. Among the number was Platt Green, who came to see me.

Tuesday. Sept. 22.

Bro. Markoe who is slowly recovering from his recent illness visited me, and read. Sat up for a few minutes to-day.

Wednesday. Sept. 25.

The new pulpit, constructed of cedar and cherry procured on the mission grounds was placed in the chapel to-day.

Thursday, Sept. 24.

Visited by Rev. Mr. Adams, (who had prayers) and by Bros. Ingraham and Markoe and Knute, who, having recovered from his sickness had gone into Milwaukie, and returned to-day.

Friday. Sept. 25.

Visited by both Rev. Messrs. Breck and Adams, and Bro. Markoe.

I was able this afternoon to engage for a few moments in some duties of private secretary with the Rev. Mr. Breck.

Saturday. Sept. 26.

Gaining strength, and able to attend to my room, and for a short time to the accounts. Visited by Revs. Breck and Adams, and Bros. Bartlett, Bingham, and Ingraham.

The Dr. informed me that my condition at one time was quite critical, and that I had a remarkably strong constitution, but must not tax my strength, which had been severely tried prior to my illness.

The Sixteenth Sunday after Trinity. Sept. 27.

Attended Services to-day and returned thanks for recovery from sickness. Rev. Mr. Breck preached Matt. iv.10. He lectured P.M. on "The great necessity and advantage of the Holy Communion." Attended to the Sunday School Library.

Monday. Sept. 28.

A storm confined me to my room all day. Occupied in duties of accountant. Mrs. Saml. Breck very kindly sent me a nicely cooked quail, biscuit, etc.

Tuesday. S. Michael and all Angels. Sept. 29.

The atmosphere being very damp and chilly, I was confined to my room all day, which I occupied in writing, and accounts. Bro. Barton attacked with the fever.

Wednesday. Sept. 30.

Nimham taken sick with the fever.

Thursday. October 1.

Accompanied by Bro. Markoe I went, on business for the House, to Milwaukie, in the stage.

Returned on Saturday Oct. 3.

Bro. Armstrong very sick at Lisbon.

Sam Kemper returned from Philadelphia.

The Seventeenth Sunday after Trinity. Oct. 4.

Too unwell to leave my room—While in Milwaukie was attacked with chills,

Monday. Oct. 5.

Several deaths have occurred within the past week in the surrounding country. Knute's brother-in-law, and Brainard's sister on Thursday. Bro. Armstrong buried a child at Lisbon this morning. He has been absent a week on account of his own sickness as well as of many of the Church people there. A great deal of sickness still prevails among the Norwegians at Pine Lake, and there as well as in other localities, recent cases of sickness of adults with a few exceptions have been quite severe and in many instances fatal.

Tuesday. Oct. 6.

Rev. S. K. Miller of Prairieville visited us. Rev. Mr. Adams seized with the fever. Bro. Armstrong sick.

Wednesday, Oct. 7.

Recitations suspended on account of the sickness of Rev. Mr. Adams.
Helped in shingling the roof of the chapel.

Thursday. Oct. 8.

Husked corn this morning in McMullin's field.

The Holy Communion was administered to the Rev. Mr. Adams this afternoon, by the Rev. Mr. Breck. The members of both Divinity Classes and myself communed with him. He is extremely nervous, and interrupted the service several times. Just previous to reception he gave us an exhortation with a dissertation upon the true doctrine of the Holy Eucharist. It seemed as if it were his great desire in the event of his removal from the Church Militant here upon Earth to leave his testimony of attachment to the doctrines of the Church, and to the very last impart instruction to those who had been under his special tuition in their preparation for the Sacred Ministry.

The Rev. Mr. Miller returned to Prairieville.

Friday. Oct. 9.

Cleaning and putting up stoves in Chapel, Schoolhouse and Blue House, and cleaning around the Chapel.

Rev. Mr. Adams much better.

Rev. Mr. Hoyt, the Itinerant Missionary arrived at noon, and soon after

Bro. Markoe returned from Milwaukie.

Saturday Oct. 10.

Debating Association reorganised.

The Eighteenth Sunday after Trinity. Oct. 11.

Rev. Mr. Breck preached A.M. Matt. XXII.42. "What think ye of Christ? Whose son is He?" In the afternoon he addressed us on "The duties of the Minister of Christ's Church."

Rev. Mr. Unonius arrived this evening. Rev. Mr. Adams worse.

Monday. Oct. 12

Rev. Mr. Breck and Bro. Bingham started for Milwaukie at 4½ A.M.

Rev. Mr. Adams better.

Rev. Mr. Unonius returned to Pine Lake. Duties of Accountant and private Secretary in the afternoon.

Tuesday. Oct. 13.

Rev. Mr. Adams continues the same. His classes in Greek and Latin recited to Mr. Sorenson. Singing School in the afternoon.

Wednesday. Oct. 14.

Assorting tracts in the Library all day.

Rev. Mr. Breck and Bro. Bingham returned at noon, accompanied by Mr. Lowth, a candidate for Orders.

No change in the condition of Rev. Mr. Adams. Last night Bro. Haff and I sat up with him.

Rev. Mr. Unonius arrived and occupied my room.

Thursday. Oct. 15.

Rev. Mr. Unonius returned to Pine Lake.

Assorted tracts during the morning.

The Rev. Mr. Breck, and Bros. Leach and Weller sick.

Rev. Mr. Adams very week to-day.

Friday. Oct. 16.

Rev. Mr. Breck has Remittent Fever.

Rev. Mr. Adams continues the same.

Occupied all the evening until 10 ½ o'clock with Samuel Breck on his accounts against the Mission.

Saturday. Oct. 13.

Rev. Mr. Breck much better.

Bros. Leach and Weller are improving, and a favourable change has taken place in Rev. Mr. Adams' condition, through the day occupied with duties of Private Secretary and Accountant, and with Saml. Breck until 10 ½ o'clock. P.M.

The Nineteenth Sunday after Trinity. Oct. 18, S. Luke's day.

Large congregation—Owing to the sickness of the clergy, Dr. Johnstone read service, and Bro. Haff a sermon on "The Priestly office" from Spenser's Christian Instructed.

Rev. Mr. Breck was able to read the Communion Service and administered the Holy Communion. I took charge of the Sunday School in the absence of Bro. Leach.

Bro. Haff read the Evening Service, and Bro. Keene read a sermon from the book used in the Morning on "Catholic Christians and Unitarian Heretics." "Nashotah."—Bro. Ingraham's composition sung this morning to the 11th Psalm in Metre. Rev. Mr. Adams much better.

Monday. Oct. 19.

Rev. Mr. Adams was able to sit up to-day and for a few minutes ventured to walk out in the front of his room. Bro. Leach improving. Bro. Ingraham, Daniel and I sang "Nashotah" for him, to the 62nd Hymn. Busily occupied with the accounts of Samuel Breck all day.

Tuesday. Oct. 20.

Packed a box of 1500 tracts to be sent to Rev. E. A. Greenleaf, at Stillwater, Wis. Mr. Sorenson continues to hear the Greek, Latin and History Classes. Rev. Mr. Adams improving. Bro. Armstrong returned from Lisbon this evening where he was sick all last week.

Busily occupied with the accounts all the afternoon, and at night until 11 o'clock with Samuel Breck on his accounts.

Wednesday. Oct. 21.

Busy all the afternoon with the Accounts.

Rev. Mr. Adams was able to come to the dinner-table to-day. Large prairie-fires south and west. Aurora Borealis. The grandeur of the spectacle was if possible increased by its reflection in the Lake—High winds.

Had coffee party in my room. Concerts by Bro. Ingraham and

llinham on the flute, myself on the harmonicon, and Bro. Armstrong in singing—sang “Nashotah.”

Thursday. Oct. 22.

Finished assorting Tracts in the Library.

With Bros. Ingraham and Keene visited Bro. Markoe at Samuel Breck’s.

He is to leave to-morrow for New York, on account of his health, and will continue his studies at the General Theological Seminary.

(By him sent to a personal friend in Philadelphia, a copy of the New Testament in Mohawk language, once the property of “good Father Cadle” which the Rev. Mr. Davis had given me,)

Lewis Kemper arrived from the East and visits us for a few days.

Friday. Oct. 23.

Bro. Keene left for Racine to attend the trial of Bonham.

Indian Summer.

Saturday. Oct. 24.

Daniel sick. Scrubbed School House, and basement of the chapel. Picked out six bushels of potatoes for Rev. Mr. Akerly.

Practised on the organ during the afternoon. In the absence of Bro. Keene I take charge of it.

Music and singing on the pathos in the evening.

This evening as we came from Chapel we heard the sound of a cornepean from the bank near the outlet. The instrument was evidently in the hands of a skillful performer, who chose to remain hidden for some time, while he performed, such home airs as “Robin Adair,” “The Minstrel Boy,” “The Last Rose of Summer,” and “Auld Lang Syne,” We gathered upon the bank listening with delight to the strains as they came borne across the lake, and were about to turn away with wonder as to whom it could be, who thus annually had favored us, when we saw the unknown ascend the hill, and, remaining for a few minutes looking towards the Mission, he performed in most exquisite style, “Days of Absence” and “Home, Sweet Home,” then turning westward he waved an “adieu.” Who this person is still remains unknown to every one around here—When he was here last year an endeavour was made to discover, but without success. It is always at this season of the year that he visits us, and at this hour. (A former record of this event of the previous year has disappeared, so that I can do no more than reproduce its substance from memory—We annually expected this unknown delightful performer, and were not

disappointed during the whole period of my residence at Nashotah) We discussed this delightful music and “The Unknown,” in my room, where I had a cocoa party with gingersnaps from “Home.” Bros. Barton, Battin, Bingham visiting me.

The Twentieth Sunday after Trinity. Oct. 25.

Mr. James Lush joined the choir as a treble singer. Sam. Warner as Bass. Five new scholars, (all brothers) added to the Sunday School.

Monday. Oct. 26.

Intelligence reached us to-day of the storming and taking of Monterey, Mexico. In the evening we held a meeting in the School-house, at which speeches were made by Barton, Goodno', Haff and self. This week I have to perform the duties of watchman—after the 10 o'clock or “curfew” bell tolls to visit each building and room, see that the fires and candles are safe or extinguished, and the buckets all filled, and report to Rev. Mr. Breck, or in his absence to the Brother who is left in charge. An exception to the rule is made in my case when I am in the performance of duty as Infirmarian, or if necessarily occupied with the duties of private secretary and accountant. Those who patrol are not required to be present at the early roll-call.

Wednesday. Oct, 28 S's Simon and Jude.

Prayers and Holy Communion at 5 ½ o'clock A.M.

Thursday. Oct. 29.

Bro. Barton returned from Milwaukie at 2 A.M. with boxes for the Mission, which were opened by Rev. Mr. Breck and myself, and found to contain valuable articles of under-wear, hosiery, and cloth, and bedclothing. Rev. Mr. Adams went to Milwaukie at noon. Sam Warner came in this evening playing the Jew's harp on which he certainly excels.

Friday. Oct. 30.

Bros. Goodno' and Armstrong came in this evening and after discussing the Mexican question, we had a dish of cocoa with other nice things from home.

Saturday. Oct 31

No recitations to-day in any of the classes

Sam Warner and Daniel removed to the two front (basement of the

chapel) rooms, one being the room occupied by me since the first month of my residence at the Mission. I consented to the arrangement reluctantly on that account; but was unwilling to have the stove-pip running over our heads, which was the only condition upon which we could have retained the rooms. Therefore Bro Armstrong and I are to occupy the S.E. room as a study and my office, and the adjoining SW room as our sleeping apartment. The morning was occupied by us in making three changes. After dinner went to McMullin's old place and hauled a load of potatoes to the root-house.

The Bishop arrived at 5 o'clock P.M. After tea practised several new chants, among them two of my own, with Bro Ingraham—"Halloween" sports in several rooms this evening.

The twenty-first Sunday after Trinity. Feast of All Saints. November 1

The Rev. Mr Breck went to the Welsh settlement 8 miles N.W. where he had an appointment for service. The Bishop took his place here all day: in the morning preached an admirable discourse on "The Communion of Saints", and administered the Holy Communion. In the afternoon he gave an introductory lecture of a series of "Catechetical Lectures upon the Holy Scriptures." In my diary at this date I find the following list of Sunday Scholars placed in my charge by the Rev Mr. Breck the names of the first eleven are in his own handwriting, as he handed the list to me:

Mr Schetky

- 1 George Blake
- 2 Glaenis Hill.
- 3 Ezra Wing
- 4 Angelina Goodno'
- 5 Nancy Conklin
- 6 Gidron Wing
- 7 Mary Conklin
- 8 George Chase
- 9 William Bias
- 10 Stephen Frisbie
- 11 Thomas Entwistle
- 12 William Marsden
- 13 Thomas Marsden
- 15 Cornelius Conklin

(Of these one is now in the Sacred Ministry—The Rev. Stephen W.

Frisbie)

Monday Nov. 2.

Duties of Private Secretary and Accountant morning and evening.

This week I read at the table —“Churton’s Early English Church.”

Wednesday Nov. 4.

A dense fog until noon—We could, with difficulty, distinguish objects at the distance of six or eight feet, and it was so dark in the schoolroom that recitations were suspended—Miss Kemper and Miss Cox (Bro. Markoe’s Cousin) arrived this afternoon from Milwaukie. Some ladies arrived from Whitewater, and dined with us they came for the purpose of attending the services of to-morrow—(Thanksgiving-day,) and will remain at Summit to-night. Rev. Mr. Hoyt arrived from Pox Lake. Occupied all the afternoon in preparation for the morrow. Choir practising in the evening. The Rev. Mr Breck present, and practised the Trisagion, but finally concluded that he would not attempt to sing it in the public service. To-day we received the following notice of the marriage of Montgomery.

Married,

At the Church of the Ascension, in New York, on the 10th ult., by the Rev. G.T. Bedell, the Rev. Henry Eglinton Montgomery, to Margaret Augusta, daughter of James Lynch, Esq., of N. York.

and as said the Rev Mr. Adams, quoting a favourite adjective employed constantly by Harry, “Magnificent” Montgomery!

Thursday. Nov. 5. Thanksgiving-day.

The day was ushered in by a beautiful sunrise, the full moon in the zenith, and the air delightfully mild, and continuing such to subset, which was, as Harry would have said, “Magnificent!”

The services were peculiarly interesting; for, besides the Thanksgiving day Service, the Rev. Mr. Breck was instituted as the Rector of S. Silvanus Parish, The Anthems In both services were chanted; and the musical tones were—

Selection 50 part ii— “Venua”—

Hymn 83 part I “Nuremburg.”

Hymn 98 “Old Hundred.”

The Chapel was crowded, and among the congregation were Miss Kemper and her friend Miss Cox.

Rev. Mr. Unonius read the Lessons.

Rev. Mr. Hoyt preached an excellent sermon on “The duty of thanks giving.”

Bishop Kemper read the Ante-Communion Service, and the office of Institution to the prayer of Institution by the new incumbent, who administered the Holy Communion, assisted by the Bishop and the Rev. Mr. Hoyt. After service, the entire congregation assembled at the tables, which were set out in front of the School House, and for a full hour enjoyed the dinner—and none with a keener appetite or a more appreciative zest than ourselves, after our “short commons”—the dinner was provided by the people—turkeys, chickens, Geese, Beef, Hams, Chicken Pies, Cranberries, Fruit and pumpkin pies, Cheese, Honey, Apples, Almonds, Raisins, and other things too numerous to mention—Mrs. Housman superintended the arrangement of the tables.

After dinner the children were publicly catechised, and the Sacraments of Baptism administered by the Rev. Mr. Breck, at Evening Prayer, Supper at the Wash-house, after which singing and the discussion of the question “Which is the *sweetest*, Sugar or ‘*lasses*?” i.e. the fair sex, A most mirthful debate, Bro. Ingraham with his keen wit, on sugar, Bro. Wheelock, very *sweet* on the “*lassies*.” By universal acclamation the question was decided in favour of—*Sugar!*—and the lassies as the subject of debate had changed from the syrup to the person.

About 70 persons besides the Sunday School and other children, and our own household were seated at the tables. In the evening concert on the flute, (Ingraham) Tambourine (tin-pan) (Bimham) and Harmonicon (myself)—closing with Oneida dances, by Nimham, Cornelius, Glaenis.

Friday—Nov 6.

Rev. Mr Adams returned from Milwaukie.

Prairie fires visible all around this evening. A patrol appointed with changes every two hours during the night

(It was, I think, during this week that the Bishop came to his residence wh. he had recently purchased, repaired and enlarged, at least, as nearly as I can fix the time from private papers.)

Saturday Nov 7

Rev. Mr Hoyt left for Watertown this morning. Accompanied Rev Mr. Breck on parochial visits after dinner. Prairie fires still visible requiring the continuance of patrol.

The twenty-second Sunday after Trinity. 8th.

Very sick all night, and obliged to leave the choir—The consequence of exertion in beating the fire which had approached the lower marsh near the Wash house.

Monday Nov. 9

In the afternoon made files for the Gospel Messenger—unloaded Buckwheat Prairie fires, and Aurora Borealis—A beautiful spectacle, similar to that mentioned Oct. 21.

Tuesday Nov 10

Went to Hosmer's and Smith's near Silver Lake, on Bro. Keene's horse, visiting and instructing my god-children.

During the Journey started two deer and several flocks of quail, Bro Keene returned from Racine this evening. Bonham found guilty, of murder in the first-degree John Cornelius sick. Sat with him until 11 ½ P.M.

Thursday, Nov. 12.

Rode to Entwistle's left, six miles, this afternoon

The Twenty-third Sunday after Trinity, Nov. 16.

The Rev. Mr. Breck absent at Johnson's Sills.

The Bishop preached A.M. and in the afternoon lectured on S. Matt iii and iv.

Monday. Nov. 16.

Summoned by the Road-master to work on the road—and with Bartlett, Battin, Ingraham, Keene, and Sorenson, ploughed , and scraped, picked and dug on the hill at the outlet.

Tuesday. Nov. 17.

Continued work on the road.

The old stump in front of the School -house was blown up with a heavy charge of gun powder after dinner.

Wednesday. Nov. 18.

Cocoa party in my room this evening—Armstrong, Haff, Ingraham, Keene and myself.

Thursday. Nov. 19.

Very cold day. Scrubbed out the Library.

Practising chants with Bro. Keene all the afternoon.

Saturday. Nov. 21.

Snow from 6 to 11 ½ A.M. then moderate and mild in the afternoon.

The twenty-fourth Sunday after Trinity. Nov. 22.

Bitter cold west wind. Rev. Mr. Breck accompanied by Bro. Barton started at 7 ½ A.M. in Saster's wagon for North Prairie, they expect to be in Prairieville to-night, and to-morrow in Milwaukie.

At early roll-call (5 A.M.) there was a brilliant display of the Aurora Borealis. The sky was of a deep crimson colour, and the light of the Prairie fires all around us presented a grand spectacle. Services to-day in the School house.

The new plastering in the chapel was yet damp. A crowded congregation, She Bishop read services, and preached in the morning on the present condition of the Jews, and their grafting into the Church of Christ, He was obliged to pause in the discourse on account of the oppressive heat of the crowded room,—during this pause he requested us to sing Hymn 109. In the afternoon he conducted the catechetical exercises, Bro. Ingraham took charge of the Sunday School on account of Br. Leach's indisposition, during the entire week,

In company with Weller and Knute took tea and spent the evening with the Bishop and his family, and met Miss Maria Cox. Returned to the House at 9 A.M.

Dopkins and Teed returning from town to-day with a load of whiskey, and groceries were so intoxicated that when they approached the Bishop's house, they could not control their team which became unmanageable, upsetting them and their load, with loss of whiskey and breaking the wagon to pieces, the circumstance occurred as we were about to enter the yard, and we picked up the two men, who were considerably bruised, but able to walk to their home, feed was baptized about eight weeks since!

The Rev. Mr. Adams visited us in the evening and in energetic terms expressed his opinion of the transaction, and of Teed.

Monday—Nov. 23.

A very dark morning. Rang the bell at 6 o'clock and at 6 ½ o'clock. Started on Bro. Keen's horse for Milwaukie. Snow storm commenced three miles west of Maynard's. Road very slippery. At the mill race at Wauwatosa, the log bridge is in a miserable condition, "Punch" stepped into a hole covered

with snow, throwing me over his head on to my face and hands, which swelled immediately. Rode on to town and stepped at the city hotel, where I experienced much kindness. There met Rev Mr. Breck and Bro. Barton who had arrived at noon.

Tuesday, Nov. 24.

Rev. Mr. B. and Bro. Barton started on their return at 8 ½ A.M. and I two hours later—clear morning, roads very slippery—caught up with the team at Maynard's, and started on alone at 3 P.M. Snow storm from 5 to 11 P.M.

Wednesday. Nov. 25.

Face and back better, but much inflamed.

The new Font of cherry and red cedar, arrived to-day. It was made by Tollof Waller, a Norwegian, under the direction of Rev. Mr. Adams, who presented it to the chapel. It is octagonal and will hold twenty gallons of water.

Snow storm. Very cold.

Thursday. Nov. 26.

Lewis Kemper joined our Hebrew class.

The cold was severe during this day and the rest of the week.

Saturday. Nov. 28.

The cold was so severe to-day that Bro. Armstrong would not venture to walk to Lisbon.

The First Sunday in Advent. Nov. 29.

Rev. Mr. Breck at home to-day.

Sermon from the Gospel for the day.

Face and hands much inflamed. It was with much pain that I played the organ.

Monday. S.Andrew's Day. Nov. 30.

Rose at 4 ½ o'clock. an almost sleepless night.

Anniversary of the founding of the Mission. Election of the Lay-Council by the Brethren. Bro. Goodnough—the First, Bro. Wheelock—the Second, and Bro. Bingham the third.

Breakfast at 9 o'clock. Dinner at 3. Chickens, roast and fricassee, Spare-rib, cold-slaw, Cranberries, Celery—Apples, Almonds, and Raisins

Tuesday—December 1.

Rain all day from 6 A.M. High winds

Wednesday. Dec. 2

High winds—Bain, sleet, hail, snow Very cold night. Ice formed in the pails in our rooms, and some of us suffered severely from the cold.

Thursday. Dec. 5

Still very windy, and so bitterly cold, that but three answered the early roll-call. A sleepless night; my hands paining me greatly. Leeches applied to reduce the inflammation. No change in the weather on Friday.

Saturday. Dec. 5.

Snow from 6 to 8 A.M. Lake frozen some distance out from the shore

Wednesday Dec. 9.

Accompanied Rev. Mr. Breck to Clary's where we took tea and returned at 7 P.M. He is a Romanist and his wife a Protestant Dissenter, living a mile East—very cold. Lake entirely closed and fit for skating the Ice-House was completed to-day.

It was commenced during my illness in September, but owing to sickness among the workmen, and work on the chapel was not finished until now.

Thursday. Dec. 10.

Bishop Kemper commenced a series of "familiar lectures on the Holy Scriptures" this evening. Snow all day. Bro. Armstrong sick.

Monday. Dec 21. S. Thomas' Day.

Until to-day I have been unable to use my hand: and since the 12th inst. have been confined to my room by sickness Eryslpelas in my face and hands. I was able to attend the service this evening, and to play the Organ.

Christmas-Eve. Thursday Dec. 24th

The chapel has been most beautifully trimmed and decorated by several of the brethren, assisted by Miss H Cox, the Misses Goodnough, Mrs Edgerton, Mrs. Barnard, and the little Brecks. It was illuminated by 140 candles—Three (wooden) chandeliers in the body of the chapel—two in the chancel and two in the choir-gallery. The Bishop took part in the

services, and the Rev. Mr. Breck preached. A crowded congregation. Feast at 9 P.M. in the dining-room, at which Bro. Leach served an English Plum-Pudding of his preparation. The Bishop with his daughter and Miss Maria Cox and Mr. and Mrs. Saml. Breck and the Misses Goodnough were present.

Friday—Christmas-day. Dec. 25.

The Matin Service of last Christmas was used this morning at 6 o'clock.

The services to-day were well attended. Sermon by the Bishop. Sunday School children's Feast in the School-room. Each child received a book from the Rector.

We all gathered at the Bishops in the evening, at an entertainment given by him to the members of the Mission.

Note, to Christmas-day—1846

In a letter from a very dear friend in the East (March 22. 1847) I find the following:

“Miss Kemper's grandmamma, Mrs. Relf, spent an hour with us a day or two ago, and gave me a very pleasant account of your Christmas festivities,” “and spoke in high commendation of the successful exertions of the ‘Nashotah boys’ to make a good dinner for their honored guests.”

Saturday. S. Stephen's day. Dec. 26

Accompanied Rev. Mr. Breck with James Rogers and Jens to Lisbon, where I remained until Tuesday; and then went to Milwaukie; returned for Lisbon on the following evening, on foot over a slippery road In a snow storm—On Saturday Jan. 2 —returned to Nashotah, on foot.

During this year I kept a record of the weather as follows:

Fair days	260
Cloudy days	63
Rainy days	38
Snowy days	4
	365 days.

The days on which the most snow fell were February 11” and 19” April 10 and November 21

The coldest day of the year was Wednesday, December 23, when the mercury stood at 34 degrees below 0 at sunrise and at 30 at sunset. The prevailing winds were

North	12 days
Northwest	55 days
West	34 days
Southwest	52 days
South	27 days
Southeast	82 days
East	41 days
Northeast	68 days

305 days.

Recollections of Nashotah and Its Vicinity Being Extracts from the Diary of One of the Alumni

The Rev. George P. Schetky, D.D. Class of 1851

1847-1851

Friday January 1. Circumcision
At Lisbon snow storm in the afternoon.

Saturday. January 2
Returned to Nashotah at noon.

Monday—Jan.4.
Heavy snow storm all day and night. Snow two feet deep. A path to the chapel ploughed by the oxen.

Tuesday. Jan 5
Studies and recitations resumed.

Wednesday Jan 6. Epiphany.
A very cold day.

Thursday. Jan.
Bitter cold night. Therm. 12 below 0

The first Sunday after the Epiphany. Jan.10.
Therm. at 7 A.M. 21 degrees below 0. Bitter cold. several persons from Lisbon, and Mrs. Akerly from Milwaukie at service A.M. The Bishop preached P.M.

Monday—Jan. 11
Therm. at 7 A.M. 18 degrees below 0
Memoranda under this date:

Library to be attended on Tuesday
Wednesday, and Friday, at the stated hour for these two months, and whenever required
by the graduating class of Candidates.
Accounts on Monday, Wednesday, and Saturday.
Organ half an hour each day, except Saturday

Singing class. Tuesday, Wednesday, and Friday evenings. Choir practising on Saturday evening

Infirmarian's duties as need may require,

Wednesday. Jan. 13.

Mr. Clary fell from the hay-loft to the barn-floor, injuring himself severely. Attended Dr. Johnstone in bleeding him.

Thursday—Jan. 14. Thawing all day.

Friday night (15th) and the whole of Saturday (16th) cold, windy and freezing.

Tuesday Jan. 19.

Bro. Wheelock resigned his position as a member of the Council.

No one was appointed in his place.

A beautiful and remarkable spectacle was presented in the heavens at 7 o'clock this evening—the four planets shone brilliantly through the clear atmosphere—Jupiter in the East, Mars in the Southeast, Saturn a few degrees West, and nearer the zenith, and Venus in the Southwest. Their position and that of another bright star (the name of which I cannot now recall) bore very much the lines of a S. Andrew's cross.

The heavens were beautifully radiant, and involuntarily I uttered Addison's beautiful hymn. In consequence of my tarrying to gaze at the beautiful sight, I did not attend to the singing class, and was dubbed "The star gazer", with an allusion to "some bright, particular star."

Thursday. Jan. 21.

John Cornelius and Glaenis returned from Duck Greek, accompanied by two other Oneidas and a Frenchman who has settled among the tribe.

Saturday. Jan. 23.

Samuel Breck and self occupied with his accounts for the past quarter till nearly midnight.

Monday. Conversion of S. Paul. Jan. 25.

Snow storm all night—a foot deep.

Wednesday. Jan 27.

The following will show what fun we sometimes raise up at Nashotah. James Rogers (the youngest of our household—12 years of age) —much by all, and particularly so on account of the very marked resemblance of my own youngest brother—has been in the habit of visiting at Samuel Breck's daily for several months past, where he was very fond of playing with the little daughters

We frequently bantered him upon his preference of "Josie" which he took very good-naturedly. Last evening at a party given by Mrs. Breck to the candidates in the amusements of

the hour—Bro. Keene chose Mary, Bro. Ingraham, Anna, and Bro. Armstrong, Josie, as their “lady-loves.” This morning the incident was made known to Jim who commenced questioning Bro. A. He bantered poor Jim who had followed him from point to point, and told him that he had out him out, and throughout the day teased him considerably, the little fellow nobly bore the fun created at his expense. Bro. A. cut his hair after dinner and, as he finished, remarked that it was now so short that he could not go up to see Josie. With rueful countenance he went up to Bro. Leach, and asked him for some of his hair-oil to make his hair grow long by night. He returned with sorrowful look, which did not leave him all the afternoon—In the evening he was sent by the Rev. Mr. Breck on an errand to Samuel Breck, but went quite reluctantly—While gone Bro. Keene, who was preparing tea wrote the following note—

“To William Armstrong Esq.”

“Sir”

“For reasons best known to yourself, you have in the most ungentlemanly manner dared by false promises or otherwise, to intercept and wean away the affections of my lovely Josie!!!!!!”

“More this, you have dared to exult in your wickedness even before my face.”

“Wounded honour demands satisfaction.”

“I therefore beg you will make all necessary arrangements concerning weapons—time of meeting —place; etc; etc; with my seconds Mr K. Petterson and G Hill, who will call upon you this evening,”

“Nothing less than mortal combat will satisfy me.” “I will win back my poor deluded Josie, or die in the attempt,”

“Sir,”

“Yours with due respect”

“James Rogers”

This challenge Armstrong found under his plate at tea-table. About 8 ½ o’clock, Glaenis, one of the seconds, came over for a reply—Armstrong asked me to draw up one for him; as follows:

“Nashotah Lakes, Wis.”

“Wednesday 8 ½ P.M.”

“27th Jan 1847”

“To James Rogers Esq. “Sir”

“Your challenge couched in the most insulting style has just reached me, and while I accept of your *solicitation* to meet you, I deny your claim to the lady in question, whose name you have so wantonly made use of, and throw back in your teeth, your false expressions of “ungentlemanly conduct” “false promises”, and others of like character,” “Had you paid the attention which a lady merits from an accepted admirer, (wh. you are pleased to style yourself)

you would have had no cause for reproaching yourself, and applying to honourable warfare—”

“*Your* wounded honour” is of but little importance to myself, and with the utmost willingness, I appoint Saturday next 30th inst. 11 A.M. at the Wash-Room of this House, at which time and place with Messrs Danl. Nimham and Jens Jerenson as my seconds, I will meet you—the weapons, according to the rules of honour will *then* be selected,”

“Yours with all *due* regard,”

“W. G. Armstrong.”

This correspondence and Jim’s consternation upon reading Armstrong’s note, and his inquiry of Knute as to “what was the matter?” afforded us no little merriment, for several days

[Such jokes, which never exceeded propriety or the limit of a few hours, and were always received pleasantly by their subjects, served to relieve the monotony of our recluse student life, and were rather calculated to render us desirous of each other’s general contentment and happiness. In more than one instance “the blues” were effectually dissipated, Even the Rev Superior came in for his share of Joke, and knew both how to give and take—The Washing Committee during the time I was serving as the Head while Bro. Leach was sick, could tell of a Joke of some *stiffness* in a *robe de nuit* of our Rev. Superior. He came with it to the Wash House the following day, just as we had cleared up for the week and asked our assistance in showing him how to do such laundry-work, and with a merry-twinkle suggested that we should exercise our skill on some one else. We were not slow to take the hint, and Jens had a similar joke the following week, and Bro. Lloyd was *particeps*.]

Thursday. Jan 28.

Spent the afternoon and evening at Samuel Breck’s, in examining the accounts of the past quarter. Sam Kemper and his sister with Miss Cox came in while we were at tea. We all had much amusement in the account narrated of the laughable occurrence of yesterday—

I received to-day from the Bishop a very neat copy of a pocket edition of the Bible. (I have this Bible still in use.)

Monday. February 1.

The Christmas-decorations were removed to-day.

Tuesday—Feast of the Purification. Feb. 2.

Full services at 9 A.M.

Friday. Feb. 5

Visited the Bishop, spent the evening and returned at 9 o’c.

Saturday. Feb. 6.

With Bros. Armstrong and Ingraham spent the evening at S. Breck’s.

Monday—Feb. 8

Bro. Keene went to Milwaukee.

Bros. Bartlett and Ingraham passed their second examination

Tuesday Feb. 9.

A number of the neighbours assisted in filling the Ice-House—We were all occupied, and had also several of our Sunday Scholars at work. In the morning walked to Frisbie's and Conklin's for milk.

Monday. Feb. 15.

Visited Hosmer's and instructed the children.

Shrove Tuesday. Feb. 16.

Evening Prayer at 8 o'clock.

The Bishop present, and pronounced the Absolution.

Baptism by Immersion of Miss Harriet Hardle in the Lake Baptistery by the Rev. Mr. Breck. Order of exercises as heretofore. Very cold, and freezing.

A mock examination of the Candidates took place at the School house this evening; Goodnough and Leach, Popes' *Legates*—Weller Arch-bishop of Cant-turn-Berry, (a joke on Weller who had that day had considerable trouble with the oxen)—

Ash-Wednesday. Feb. 17.

Early service at 6 A.M. during Lent as follows:

1. Ash-wednesday Collects
2. The first three of the Penitential Psalms.
3. The first two verses of the Litany Hymn.
4. The last four of the Penitential Psalms.
5. The last two verses of the Litany Hymns.
6. The Lesser Litany with Benediction.

Morning Prayer at 9 o'clock.

Litany and Holy Communion at 11 o'clock.

The Rev. Mr. Breck read Morning Prayer & the Litany, the Bishop read the Communion Service, preached, and administered the Holy Communion.

Thursday. Feb. 18.

The Rev. Mr. Unonius assisted in Morning prayer at 9 o'clock.

Thawing all day.

Tuesday. Feb. 23.

Evening Prayer at 3 o'clock.

The Rev. Mr. Unonius read prayers, the Rev. Mr. Breck, the Lessons, and the Rev. Mr. Miller of Prairieville, preached.

Wednesday. S. Matthias' day. Feb. 24.

Morning Prayer 9 A.M. Prayers by the Rev. Mr. Killer, Lessons, Rev. Mr Breck, Holy Communion, the Rev. Mr. Akerly, who also delivered an admirable sermon—1 Cor. XV.14. The Rev. Mr. Miller assisted in the administration.

Evening Prayer Rev. Mr. Akerly read the Prayers, Rev. Mr. Millar , the Lessons, and Rev. Mr. Hoyt preached an excellent sermon Rom. XV.29. Rev. Mr. Millett of Beloit, arrived at 4 o'clock while we were in the chapel.

Thursday. Feb. 25

Morning Prayer. 9 o'clock.

The Rev. Mr. Millett read prayers. Rev. Mr. Akerly the Lessons.

There were also present, the Bishop and Rev. Messrs. Breck, Hoyt, Miller, and Unonius.

Evening Prayer at 3 o'clock.

Rev. Mr. Hoyt read prayers.

Rev. S. Marks of Racine, the Lessons and Rev. Mr Millett preached The same clergy present as in the morning, the Rev. Mr. Hugh arrived while we were at service.

Friday. Feb. 26

Morning prayer at 9 o'clock read by the Rev. Mr. McHugh, Lessons by the Rev. Mr. Unonius.

Evening Prayer at 3 o'clock read by the Rev. Mr. Millett, Lessons by the Rev. Mr. Miller—Rev. Mr. Marks preached. (See note)

The candidates passed their final examinations.

In the evening went to the Bishop's where I took tea, and arranged the music for Sunday next, with Miss Hull, who arrived to-day for the purpose of performing on the organ on the occasion of the ordination—

Snow storm.

Note to Feb. 26. 1847.

In his report to the Domestic Committee of the Board of Missions (see "Spirit of Missions", January 1848 p. 9.) the Rev. Mr. Marks says:—"In February [1847], I was requested by the Bishop to meet him at Nashotah, to witness the examination and ordination of six of its pupils Your eastern students could do no better. My spirit magnified the Lord, at the thought of the good that would emanate from this institution, the Rev. Mr Breck, its principal, is worthy of all praise for his patient and meek endurance from the beginning. I dare risk my reputation, f and there is nothing I hold so dear,) in saying that. In my opinion, this school is destined to be second to none in the West."

The Second Sunday In Lent. Feb 28

Ordination of Bros. Bartlett, Haff, Ingraham, Johnstone and Keene, took place to-day. Chapel Crowded. Miss Hull played the Organ. Miss Akerly, Miss Kemper and Miss Cox in the choir In the evening, Rev. Mr. Ingraham preached, Eccl: 1.2. "Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity."

[The following note is appended to the above:

"As I intend writing an article for the 'Banner of the Cross', in relation to the ordination, I defer any further account at this time"—the account as published in my communication to the "Banner," may be found in a book already prepared by me, containing compilations of papers relating to Associate Missions, Nashotah, etc.]

Monday. March 1

Rev. Mr. Bartlett left for Prairieville.

Tuesday. March 2

I was appointed Post-man of the Mission to-day.

Rev. Messrs. Ingraham and Keene accompanied Bro: Armstrong to Lisbon to go from thence to Milwaukie

Rev. Mr. Haff is to go to Duck Creek as an assistant to the Rev. S. Davis

Rev. Dr. Johnstone is to remain at Nashotah, and perform missionary duty in Waukesha County.

Saturday. March 6

This evening visited Saml. Breck's and mad arrangements for going to Lisbon to-morrow Returned in Malcolm Breck's sleigh at 9 o'clock. Thawing all day. Rain all night

The Third Sunday in Lent March 7

Breakfasted at Bishop Kemper's and accompanied him with Sam. Kemper, Miss Cox and Mary Breck to Lisbon. Bro. Armstrong was ordained in S. Alban's Church, where he has been so long lay-reading, and is appointed the Missionary at Lisbon.

After dinner at Wm. Champeney's returned to the Bishop's by 6 ½ PM. and, after tea with him, to Nashotah at 8 ½ o'clock.

A note appended to this record states, "For an account of this ordination see my communication to the "Banner"—This account will be found in the book referred to Feb. 28.

The Fourth Sunday in Lent. March 14.

The Bishop read the full service and preached in the morning.

The Rev Mr. Breck at North Prairie.

The Rev. Dr. Johnstone at Waterville; who on his return in the afternoon officiated at the burial of a child and delivered a discourse

The Bishop read evening prayer and held Bible Class in the Front Room of the Blue House.

From this, until the 25th, the records are of a strictly private nature, having no reference to the” Mission, beyond a single statement of attention to the accounts of the quarter, and preparing a report for the Council at its annual meeting

Thursday. March 25.

Feast of the Annunciation of B.V. Mary—Anniversary of the Brotherhood of the Nashotah Mission, and annual election of the Council.

The day was observed by the usual services in the chapel, the Holy Communion, and the office of Devotion of the Brotherhood. Recitations were suspended

Election of the Lay-council by the Brethren—Bro Barton—the First, Bro. Wheelock, the Second.—Bro. Bingham, the Third—Secretary of Meetings of the Members: Bro. Barton. Accountant—I was re-elected. Treasurer—The Rev. J.L. Breck.

This day, two years since, I left my home in Philadelphia.

Note

My records from the last date until March 25 1851.—(a period of *four years*)—like those mentioned in a note under Aug, 11 1845, in the first part of these “Recollections”—disappeared in a most unaccountable manner. On *both* instances they disappeared from my room during my severe illness. They contained accounts of the *Brick Yard*, the erection of the *Parochial School House*, (which received the name of “The Castle”), the residence of H.P. Sexton (the master of the Brick Yard)—which in subsequent years became the residence of the Rev. Mr. Cole, the President of Nashotah House; the residences of the Rev. Prof. Adams, and the Rev. Mr. Markoe—all of *Brick* manufactured by a committee of the members of the House, Also the building of the foundation and laying of the corner-stone of the first (*stone*) “*permanent*” building; the erection of the *carpenter-shop* and *poultry-house*, which was subsequently divided into three student’s rooms, in which I resided up to the time of my ordination, when Eugene O. Pattison, succeeded in occupancy: *the Refectory* with the residence of L.B. Seymour: and the *Brick Milk-house*.

Besides these there was a *full* account of the visit of the Rev. Mr. (now Bishop) Kip; the organization and progress of the *Academical Department*; the arrival of Prof. Gardner Jones, and the events connected with his departure from the Institution; the reception of the Charter, and the *first* meeting of the *Board of Trustees*—

In the summer of 1848 a *pedestrian trip* was made by the Rev. Mr. Breck and a number of the members of the House and academical students to the Green Lake country. I was one of the party, and, as nearly as I can recollect, and gather from private papers and letters, the following were in that company:

Rev. J.L. Breck.
Benj. W. Fonseca
Jas. Henry Williams
John E. Battin
David Gregg
Jas. Williams Vinton
John O. Barton
Jho. W. Cornelius
Samuel S. Warner
Wm. F.S. Chadwick
Danl. Nimham
John Lewis.
G.P. Schetky
Glaenis Hill
Edmund Cooper
James Rogers

Our Journey was over nearly the same route as that which I took in company with the Rev. Mr. Breck in June 1845. The Rev Mr. Hoyt Joined us at Watertown, and services were held at Mayville—fox Lake, Beaver Dam, Dartford and other places, The following items may not be without interest in this connexion, although I do not now remember the exact dates of their publication—but they were of interest at the time

For the Sentinel & Gazette.
A leaf from a traveler's Journal

Statistics of Marquette County Wisconsin.

The first settlement made in Marquette county was at Big Green Lake in 1840; since that time the county has nearly all been settled by emigrants from New York and New England and now contains about three thousand inhabitants. There is some superb farming land yet to be had in the vicinity of Kingston at government price. Kingston is located on Grand river in the southern part of the county and must from its proximity to the Fox river, a navigable stream, and from the fact of its being surrounded by a fine farming country become a place of some importance, The Hydraulic power at this point is considerable it is about two years since the land on which the village has been laid out was first purchased from government; it now contains three stores one public house with an attentive landlord always at hand. A number of dwellings, Mechanics shops, post-office, Registers office, saw mill and one flouring mill in course of completion prepared for four set of French burr mill stones, the frame work and Joiner work is nearly completed and will soon be ready to receive the gearing; it is fifty feet deep and forty feet in front, and sixty eight feet high as a massive piece of perfect frame work as can be seen in Wisconsin.

Dartford situated on both sides of the outlet of Big Green Lake in fall view of the Lake is the largest and best built town in the country. It contains one large flouring mill in full operation, four stores, two well built and commodious public houses, saw mill, Mechanics shops, dwellings and school house. The Lake is about ten miles long and some two miles wide, a clear, pure, transparent sheet of water with a pebble beach; a high bank without marshes encloses the Lake on all sides. The water power at Dartford is unsurpassed in the State. There is a project on foot to connect by canal Fox River with Big Green Lake; if this undertaking should succeed, and I see no reason why it should not, the water power at Dartford would exceed any thing in the western country Strong's Landing on the Fox River is a place of some traffic in lumber. Marquette city, an offspring of thirty six, laid out on the Bluffs that surrounds Puckway Lake, derives all of its importance from the fact that the county seat has been located there for an indefinite period. Grandville on Grand River ten miles east of Kingston is a beautiful site for a town but without any other advantages; for a while it is likely to remain stationary. Mackford a few miles higher up the river is located in a rugged place but is surrounded by a highly cultivated farming district. There is one prairie lying between Dartford and Strong's Landing of several miles extent () Democratic Prairie and one lying between Green Lake and Mackford five miles wide and ten or more long. There is more land termed openings in the county than Prairie and some heavy timber land, all of a very superior quality. I find many improved farms in market for less than the purchase money and cost of improving.

Mayville.

This new but thriving town is situated on the east branch of Rock River in the north eastern portion of Dodge county, in township 12, range 16, on the mail route from Watertown to Fond du Lac—twenty-four miles from the former and twenty-one from the latter place, fifty north-west from Milwaukee, thirty-three from Port Washington, and forty-three from Sheboygan.

Its water power is one of the best in the country—a steady stream, plenty of water and sufficient head for all practical purposes. It is already improved by the erection of a double Saw Mill which is now in successful operation. A Flouring Mill of the first class is now in course of erection, and when completed will contain four run of stone. The building is of the most substantial kind, 40 by 50 feet, and three stories high, and is building under the immediate superintendence of Alvin Poster, Esq., whose practical knowledge in the building of mills is a set re guarantee that every thing will be “done up right” the mill will be ready for custom work in October next.

The town has been tastefully laid out, and some ten or fifteen substantial frame buildings erected. Among the number is a new store, which is well filled with goods; a tavern nearly completed, and several mechanics’ shops, &c.

The proprietors are offering great inducements for mechanics to locate in this town. The price of town lots to those who wish to build is nominal, and mechanics and others wishing to settle in a place that is soon to be an important one should not fail to visit Mayville, where they will find the enterprising proprietors, Messrs Foster & May, ready and willing to give any information respecting their town or the adjacent country.

The land in the vicinity of Mayville, is of the best quality, and the farmer who wishes a well watered, fine timbered, and healthy location, is sure to be suited at ten shillings per acre — *Watertown Chronicle*.

Flute presented to Nashotah

In our musical entertainments after the ordination of Ingraham we were for a long time without a flute. I wrote to a friend (Jno. A. Merrick) at that time a teacher in the Sunday Schools of S. Peter’s Church, Philadelphia, and through him, the Schools sent us a handsome flute, Oct. 6, 1847. It was placed in the care of Nimham at first, and when he left the Institution, was loaned to the Church at Lisbon, but subsequently was returned to the Rev. Mr. Breck. The year following, I procured for both Nimham and the Church at Lisbon excellent instruments.

The Brick Yard was commenced under Mr. H. P. Sexton early in 1847; and in the course of time nearly every member of the House performed work as a member of that committee. In the summer of the same year the Poultry house was built, and in the year following, when the Academical Department was organized, it was partitioned off into three rooms, one of wh. was occupied by myself and the other by Battin; and the third room was used as a recitation room for the Academical Students.

When the Academical department was given up, Battin took the room I had occupied, Bingham took his room, and I occupied the long room, on account of its convenience for office purposes. We, with Nimham and Sorenson had each shared the labour of manufacturing the Brick, building the partitions, laying the floors and other wood-work, and plastering the walls. There I remained until I left Nashotah June 17. 1851.

The Parochial School House

The corner-stone was laid in the fall of 1847, and on that occasion an address was delivered by the Rev. John Johnstone, M.D. Upon the Advent of the Rev. W. Markoe in 1850 it had been unoccupied for a longtime and he was allowed the use of it as Rector of the Church of S. Chrysostom which was in course of erection by the liberality of his cousin R. Ralston Cox. He continued to occupy it that and the following year.

During this period a residence for the Brick Yard master was built, and likewise for the Rev. Prof Adams after his marriage.

As the number of students increased we were pressed for accommodations. In order to supply these we had the east end of the Wash-House fitted up by a partition as a student's room. This was for a time occupied by Chadwick. As our household increased, we made other changes; among these was altering the Ice House. A brick partition-wall was run up through the middle, and four rooms made of one half, which were occupied by Richards, Forssen, Spencer and Hayward. The north half was used as an Ice-House. These changes were made at the close of 1847.

Mem: Rev. Wm. Markoe was ordained a Deacon by Bishop Kemper in S. James' Church, Philadelphia, Sept. 9, 1849, Priest, in S. Paul's Church, Milwaukie, Wis March 17 1850, Perverted to the Church of Rome, in New Brunswick, N. J. July 24. 1855.

A small brick house was also built as a residence for the Rev. Mr. Markoe, which was subsequently occupied by some of the students after the completion of his stone-mansion at the head of Nehmahbin Lake. After Mr. Sexton left, his residence was occupied by some of the students; among the number I think was Homer Wheeler a candidate for Orders, and now a Professor in Racine College. There were also changes made in the interior of the Parochial School House adapting it to the purposes of accommodations for students This building is yet standing, having undergone other changes since I left Nashotah, and is situated at a point where formerly the Delafield and Summit road intersected this road which led into the Mission grounds.

The position of the Rev. Prof. Adams house was selected by himself, on the East bank of the lower Nashotah Lake,—that of the Brick-Master's House, overlooked the Brick-yard, which was located directly south of the road at the lower end of the upper Nashotah; and upon the rise of the hill to the right of the road which passed over it to Summit, was the "Markoe House" as it was called, These are yet standing. The Carpenter-Shop was a plain wooden structure on the knoll above "the Hen House", which was on a small plot at the south west base of the plateau on which the present Bishop White Hall stands. This building was of two stories, with an ascent by outside flight of steps on the east to a room occupied by Sorenson, the whole of the lower part being the work-shop.

Of the first—(stone)—"permanent" building, only the foundation-wall was laid. The corner-stone was laid with appropriate ceremonies and an address was delivered by the Rev. James Abercrombie, Rector of S. Matthias Church, Waukesha. An account of this service will be found in my compilation of papers relating to Associate Missions, etc. The site of that foundation on the *plateau* may be distinctly traced. I exceedingly repeat the loss of my records, as I made a very full account of the proceedings of that interesting occasion, and the same maybe said of those *notitiae* relating to Gardner Jones, Patterson, Spencer, and others; and likewise my accounts of ordinations. These last, however, I communicate to the Banner of the Cross.

Those who were graduated were, in 1848, Leach, Sorenson, and Wheelock—Weller left

with the latter before ordination. In 1849, Wheeler, and in 1850, Richards, were graduated. Among my private papers and letters I find the names of all who were members of the House in 1848, 1849, and 1850, and in some instances the dates of their arrival and departure: viz:—

List of the Members of the House

1848. Rev Jas. Lloyd Breck, President, and a Trustee—

Rector of S. Sylvanus' Parish

He went East about Jan 1. 1850, where he remained until June, during wh. time he procured funds wherewith to resliew Nashotah of pecuniary embarrassment; resigned his connection with the Mission and House, and proceeded to Minnesota, there to engage in the work of an Associate Mission. On his route, he tarried with us from the 4th to the 18th of June, and was accompanied to Minnesota by the Rev. Timothy Wilcoxson of Conn, and the Rev. Jno. Austin Merrick (then in his Diaconate) of Philadelphia—the companion of my boyhood—who united with him in a farewell service in the chapel on the 3d Sunday after Trinity, June 16. The Lessons for the day presented some peculiar coincidences which were remarked at the time; and especially so on the morning of the 18th (Acts XX, 17) wh. were read by the Rev Mr. Breck, shortly after which he left us, some of us “accompanying him” to the bounds of the Mission, and “sorrowing most of all that we might see his face no more”—My record of all the occurrences of that memorable fortnight in the history of Nashotah, was very full and circumstantial. While they are, in a measure, ineffaceably impressed upon my memory, it may, perhaps, be inexpedient to repeat the record of facts and feelings. In Dec. 1850, I was invited, through him, to the charge of Christ Ch. Saint Paul, Minn.; and to become connected with the Mission until my ordination, but declined.

1848 Rev. Jho. Johns tone, M.D. Physician & a Trustee. Missionary in Waukesha County.

[On the Second Sunday in Lent, March 19. 1848, he was admitted to the Priesthood, in the chapel, the Rev. Mr Hatch preached the sermon. Two years later at the same place sentence of degradation from the ministry was solemnly pronounced by the venerable Bishop.

1848 Rev. Gardner Jones, Professor of Hebrew arrived October 25.

Those Missing records would greatly assist me in presenting my “recollections” of this person; of whom, from the day of his arrival, I conceived a dislike, which I mentioned to the Rev. Mr. Breck, on Christmas-day. He came under the recommendation of the Rev. Dr. (now Bp.) Kip, as a Professor of Languages, but brought no Dimissory Letters, alleging that he had lost those he received from the Bishop of Georgia, by whom he had been ordained. When, from time to time he was asked if he had received them, his replies were brief and evasive; until, at length, the suspicions entertained by Rev. Mr Adams, as well as myself and others, were confirmed, by the disclosure of the fact that he was an ordained priest in the Church of Rome. He had, (as he stated himself, and, as I subsequently learned from a reliable source,) been a minister of the Dutch Reformed Society in New York, but was unsuccessful, and when he emerged from obscurity after several years, his name appeared in the list of the clergy of the Church in the Diocese of Georgia 1847, as a “Deacon, residing in Philadelphia.” A few fragmentary memoranda, accompanied by pencil sketches and other illustrations, appear in my compilations previously referred to. He left the House in April, 1849, and was seen, at the close of the day of his departure, standing on the south west bank, intently gazing upon the Mission. A few days later he passed through Waukesha, and thence to Milwaukie, was finally traced to Ottawa, Ills,

and thence to the Jesuit Mission House at South Bend, Indiana. Without doubt he was an agent in the service of the Church of Rome, and a Jesuit, having for his object the ruin of Nashotah, and by so doing to weaken, if not destroy the influence she had exercised, and was exerting, in the infant Diocese of Wisconsin,—the primary convention having met scarcely two years before.

In his habits he was most slovenly; and his excessive use of snuff at times gave him a filthy appearance. His decorum at meals was such as indicated acquaintance with refined life, and in conversation he was affable and entertaining. I have seldom met with a person so well informed upon every subject, and exhibiting such facility for imparting the knowledge he possessed.

In the style of his pulpit discourses he was florid, and illustrative,—“a sensational preacher,” he would be styled in these days. His manner was earnest, yet not vehement, and the solemnity of his subjects, together with the terms he employed, produced a deep impression upon his auditors—aided in its effect by the sepulchral tones of delivery and his cadaverous features. He attended our Literary and Debating Society, and gave subjects for debates and essays. To the Junior class of candidates (of which I was at the time a member) he gave, what he termed “*Schemata pro praxi*” one of which the last I received from him, I herewith append. Its terms were such as determined me to exhibit it to Profr. Adams, and to express to him, as I had previously to the Rev. Mr. Breck, my suspicions of Jones, and his Romanising tendencies. The result was an examination of the papers he had placed in the hands of other members of my class; and an inquiry of others, respecting certain books, which it has been rumored, he had recommended.

Via Crucis, via Lucis.

Schemata
pro
Praxi.

1. A.B. a baptised person in articulo mortis, desires the presence of the parish clergyman. Since early manhood he has led an indifferent although strictly moral life, in the almost entire neglect of the Christian ordinances. On being questioned as to his preparedness for death, he expresses perfect resignation, regret for past delinquencies & a wish that his life had been more regular. He desires to receive the Sacrament, and requires spiritual counsel & direction. What course should be taken?

2. C.D. has listened to heretical teaching, for instance that of the Anabaptists, & sends for her pastor to resolve her difficulties. What line of argument should be pursued?

3. E.F. goes on a visit to distant friends, residing in a district where there is no Anglo-Catholic Church. She is clear that no compliance with etiquette could justify attendance upon schismatics' worship, but inquires of her pastor whether she ought not to attend family prayer conducted by dissenters.

This investigation was followed by the statement, made by Wm G Spencer, a preparatory student who had become warmly attached to Jones, that he had solicited him to “come to him for spiritual direction,” that he would “hear his confessions” when Bishop Kemper was informed by both Rev. Messrs Breck and Adams, and Jones was requested by the Bishop to present his papers of orders and dimissory letter, or leave the Institution. His replies convicted him and disclosed

his real character as before stated On Ash-wednesday morning 1849, (I think) he delivered a discourse in which occurred the following expression, uttered in measured sepulchral tone—"If I *must* go to *hell*, let it not be with the title of *Reverend* on my head!" Very shortly after this, Goodnough withdrew from the Institution, influenced by that sermon I might mention incidents, in which Jones was principal actor, and which were attributed to eccentricity, and revery; but the sequel confirmed the suspicion that it was either assumed, or that the pre-occupation of his thoughts was the devotion of a Jesuit. One incident will suffice:—

It was at service in chapel—The Rev Messrs Breck and Adams and himself were in the chancel. He remained kneeling continuing his private devotions, using for this purpose a small pocket manual, his constant companion. His lengthened act of devotion attracted the attention not only of the members of the House assembled for Morning Prayer, but perplexed the clergy with him, who delayed to begin the service. When he rose, it was with a sigh, deep and long, his head bowed, and arms crossed upon his breast. He read the Lessons hesitating frequently, and at the conclusion sighing. His singular conduct was commented upon by all; the clergy however, were reticent upon the subject. He met our class in Hebrew, but dismissed us with the plea of sickness, and retired to his room, where he remained during the remainder of the week, refusing admittance to every one, except Geo Patterson, who at the time was the Infirmarian. It was noticed, that the intercourse between Patterson and Jones was quite intimate, prior to this occurrence, and, on several occasions the former had been met going to Delafield and Summit with letters for the mail. Of this I was personally aware, as I was the postman for a time. Jones received very few letters through the Delafield P.O., but it was afterwards discovered that the large bulk of his correspondence passed through the P.O. at Summit, and that during the period of his seclusion, he was constantly writing.

For a time Patterson was suspected of complicity with Jones, but there were no proofs to substantiate the suspicions, and his subsequent course effectually dispelled them. We all felt great relief when Jones left; and each had some incident to relate, wh. had its solution or explanation in the detection of his purposes—Our excellent Bro. Goodnough returned to us in the following August; and was cordially received by all. For additional information, see my compilations, etc, to which previous reference has been made.

I now proceed with a list of the Candidates for Orders, and other members of the House, with the dates of their arrival and departure so far as I am able to inform myself.

Candidates for Orders.

1847—William Ambrose Leach,—

Head of the Washing Committee

ordained Deacon in Nashotah Chapel on the First Sunday after Trinity, June 25.1848. the sermon was preached by the Rev. E.G. Gear, Chaplain at S. Peter's Minnesota. The Rev. Mr. Leach became a member of the Mission in 1842. His first field of labour was at Keokuk, and next at Fort Madison, Iowa, at that time under the Jurisdiction of the Missionary Bishop (Kemper) of the Northwest. He did not remain there more than a year, and removed to St. Louis, Mo:—I am unable to find any record of his admission to the Priesthood or by whom. I think that he was transferred during his Diaconate when I visited him in St. Louis in April 1852, he had charge of S. Paul's Church in that city, and assisted at Christ Church. Subsequently he removed to the Diocese of New Jersey, and Rhode Island. He was deposed from the Ministry by Bishop Clark and entered the ministry of the Church of Rome.

1847 John Ambrose Wheelock, left the House, (before his ordination), about the 1st of June 1848. He was admitted to Deacon's Orders on the Fourth Sunday after Easter, May 6, 1849 by Bp. Otey, in Immanuel Church, La Grange; Tenn: Concerning his admission to the Priesthood I can obtain no Information from any papers in my possession, but think that it took place in Calvary Church, Memphis in 1850. I frequently met him there and at his rural parishes in Lipton Co., Tenn. He was one of my successors in Grace Ch. Memphis; and died of cholera in that city in 1866. The following is from Bp. Kemper's report to the General Convention—1850:

The Rev. William A. Leach officiated about a year at fort Madison, a place where, at times, there have been several Episcopal families, notwithstanding frequent removals, so common in the West, no little good was effected. The retirement of Mr. Leach to Missouri, to which Diocese he has been transferred, suspended, perhaps for a long period, the establishment of a flourishing parish.

1847 Martin Frederick Sorenson, was the tutor for a short time of the same Latin and Greek classes. He was ordained at the same and place with the Rev. Mr. Leach, and took charge of the Swedish Mission at Pine Lake, which had been under the care of the Rev. G. Unonius, (who resigned April 2. (the fourth Sunday In Lent) 1848 and went to Manitowoc, where he organized S. James Church.) On the 14th Sunday after Trinity, Sept. 24 of the same year, the Bishop admitted the Rev. Mr. S. to the Priesthood. On the 31st August 1849 he became Professor of Latin and Greek at a salary of \$250. per annum and continued his duties as such until March 1. 1850.

1847 Reginald Heber Weller, the son of the distinguished Rev. Dr. Geo. Weller, editor of the "Weller Tracts", was admitted to candidateship June 25. 1847. He left in company with Wheelock and for a time they taught school in Memphis and other places in Tennessee. Oct. 21 1849 (20th Sunday after Trinity) in Calvary Church, Memphis, he was admitted to Deacon's Orders by Bishop Otey. On the 16th Sunday after Trinity, Sept. 26. 1852, he was admitted to the priesthood in Christ Church, St. Louis, Mo. by Bp. Hawks,

1847 Homer Wheeler, a candidate of the Diocese of Indiana, arrived about June 15. He was the tutor of Mathematics and Natural Philosophy—Admitted to Deacons Orders in Nashotah chapel, by Bishop Kemper, Trinity Sunday, June 3. 1849—and was admitted to the Priesthood in S. Paul's Church, Mishawaka, Indiana, by Bishop Upfold on the 4th Sunday after Easter. April 28, 1850. His first parish (1849) was S. John's, Bristol, Indiana. He is now (Oct. 1873) Professor of Mathematics in Racine College, Wisconsin.

1847 Geo. F. Richards, arrived about Dec. 1. Was admitted to candidateship Dec. 15. Ordained Deacon by Bishop temper in S. Matthew's Church, Kenosha, Wis, June 13. 1850, Thursday of the week of 2nd Sunday after Trinity. He subsequently became Assistant Minister of S. Peter's Church, Ashtabula, Ohio. On Monday in Whitsun-week, June 9. 1851 intelligence of his death was received by us. He had been ill some time with consumption of the lungs. The Bishop of Ohio in his annual address paid a beautiful tribute to his character.

1847 John O. Barton, was head of Washing Comm.—admitted to candidateship June 15. 1848.

ordained Deacon, Trinity Sunday June 15. 1851 in Nashotah Chapel by Bishop Kemper. His first parish was 3. Mark's, Lima, Indiana; his second, Assistt. Minister in S. John's Church, La Fayette, Inda. 1847 John Edmund Bat tin, was Head of the Carpentering Committee, admitted to Candidateship June 15. 1848. Visited New York May 30 1850—returned in September—ordained Deacon, Trinity Sunday, June 15. 1851 in Nashotah Chapel by Bishop Kemper. Became the assistant minister of S. Paul's Church, Milwaukie, Wis. Admitted to the Priesthood, in S. Paul's Church, Chilicothe, Ohio. Sept. 12. 1852, (14th Sunday after trinity by Bp. G.P. McIlvaine.

1847 Albert Bingham, Head of the Clothing Department, in May 1850 was Librarian Admitted to Candidateship June 15. 1848. He accompanied Bishop Kemper on a visit to Dartford, Green Lake and other points in January 1851. Ordained Deacon, Trinity Sunday June 15. 1851 in Nashotah Chapel by Bishop Kemper. Admitted to the Priesthood, by Bishop Upfold, in S. John's Church, La Fayette, Indiana, June 5, 1853. (2nd Sunday after Trinity.) He was for a time assistant minister in S Peter's Church, Ashtabula, Ohio (?) and in 1852 (?) became Rector of S. Mark's Church Lima, Indiana; where he died in 1858, Aug. 2. His remains repose in the beautiful cemetery at Nashotah. The spot is marked by a neat tablet to his memory.

1847 Edward Augustus Goodnough, was admitted to candidateship, June 15. 1848. In consequence of the effect produced upon his mind by a sermon delivered by Gardner Jones (to which reference has already been made) he withdrew from the Institution, but returned August 28. 1849. He was in the same class with myself when he left, but upon his return, went into the Junior class, and pursued a course of study in addition to others of his class, and I think was at one time the tutor of the Junior Hebrew class. He was admitted to Deacon's Orders in Nashotah Chapel, by Bishop Kemper on Trinity Sunday, May 22, 1863, and Immediately (May 28) took charge of the Missionary station at Portage City, Wis. and Oct. 1 of the same year, became Rector of Hobart Church and Missionary to the Oneidas at Duck Creek Wis. (Rev. Mr. Haff resigned his charge of that station July 1. 1852 and it remained vacant until G. took charge. See "Spirit of Missions" August 1852—foot of page 255. Bp. Kemper's Report to the Domestic Committee published in the *Spirit of Missions*, Nov. 1855—page 487, and an obituary notice of Rev. Solomon Davis, Oct. 1863 page 351.) He is still, with self-denying zeal & fidelity, labouring among the Oneidas. The date, and other facts, of his admission to the priesthood, I am unable to find

1847 William Frederick Segar Chadwick arrived about Dec. 1. He was Librarian until he left the Mission April 23. 1860, when he joined his brother (at that time, temporarily, as he repeatedly stated in his letters to me) in telegraphing at Toledo, Ohio. He was admitted to Candidateship June 15. 1848, and was in my class. He was a careful, painstaking, student, an accomplished penman, a fine Tenor Singer, and active beyond his strength in all the duties assigned him. His delicate health was a principal cause for his leaving; and after corresponding with him for a long time, I failed to hear from him, and at length was informed of his decease. We were the more intimate in our intercourse and friendship, by reason of our both being from the same city:—Philadelphia. I have in my possession several of his manuscripts (analytical and exegetical) which he gave me before his departure.

1847 Olof Forssen, a Swede, arrived about May 1. He was admitted to candidateship June 15.

1848, and left the Mission, I think in the fall of 1849. His departure was sudden, and unexpected by me, and the first intimation I had of it was from himself, as I met him in the road to Delafield. I never could learn the cause. He was quiet and peculiarly retiring and diffident; and associated with but few of his fellow—students. His manners, unfortunately, and most unjustly, made him the frequent butt of those disposed to Jest and ridicule. I was glad to have it in my power to assist him on his departure. I learned that he went to New Orleans and died there of Yellow Fever in 1850.

My own name is the last to be added to the list of candidates. I was admitted June 15. 1848. Of my duties as Accountant, I have made previous mention I continue these until the arrival of the Rev. Mr. Cole, in September 1850, when I passed all the accounts, papers and books belonging to the Mission in my charge into his hands. It was part of my duty, to present a quarterly statement of the accounts for the information of the Lay-council, who returned them to me with their certificate of correctness. These I yet retain, from March 15. 1847 to Sept 15, 1848 and likewise a statement exhibiting the “Financial condition of Nashotah House, Sept. 7. 1860.” This was made out in the event of the New President, desiring such an abstract, and prompted by a request made of me by Bishop Kemper as follows:

“27 July/50. Dear Sir: The trustees of Nashotah meet next Thursday in Milwaukie. Please let me have the day before (31 July) as accurate a statement as you can conveniently make out of our debts, liabilities &c.” I was elected by the Brethren March 28 1848, Second member of the lay Council. (Wheelock being First and Warner, Third) The duties of the First as well as Second, devolved upon me from the time of his departure from the House in June 1848, and of the whole of the council from Sept. 1 to Sep. 27. 1848 when the Charter was received. The matters of the lay-council elected on S. Andrew’s day 1847 were Bingham, First, Goodnough, Second, Battin, Third, My duties as Librarian ceased upon the arrival of Chadwick, who was succeeded in May 1850 by Bingham.

I continued to perform the duties of Infirmarian or Nurse and Medical Assistant until Nov 8. 1847, when Geo. Patterson (of whom an account will be given in another part of these “Recollections” was appointed in my place. I continued an Organist until Whitsun-Day June 1851. when I was succeeded by Eugene C. Pattison I gave instructions in vocal music in the Parochial School from Dec 1 1847 till it was closed in the summer of 1849(?) and in the Academical Department from Sept 1848 until it was closed in the spring of 1850. I had, on several occasions, been sent by the Rev. Mr. Breck to different points in the immediate vicinity to lay-read. On the 18th Sept 1848 I received from Bishop Kemper a written licence “to act as a lay-reader in the Parish of S. Matthias at Waukesha—under the directions of the Rev J. Lloyd Breck, until the parish is supplied.” This I continued to do until the 1st of October when the Rev James Abercrombie became the Rector of the Parish. I occasionally supplied the services during his sickness, and from May 4. 1850 to the following Sep. 8 during his absence in the East soliciting funds, when upon the request of Rev: Messrs Adams & Cole, the Bishop desired me to discontinue. This was the last of my lay-reading while I was at Nashotah—the stations in the vicinity were with few exceptions supplied by resident Missionaries, and the Rev clergy of the House had their regular appointments at Ottawa, Waterville, Summit, Oconomowoc, Pine Lake, Pewaukie, etc:—

On Thursday (S. John Ev.’s day) Dec. 27 1849

I was sent by the Rev Mr. Breck to Green Bay, for the purpose of procuring from the Rev Solomon Davis a loan of \$1200. there had been a severe snow-storm from Sunday evening until Christmas-Eve. Christmas & next day were intensely cold, and Thursday morning I started at sunrise (we had Holy Communion at 6 o'clock) and walked into Milwaukie, where I arrived at 7 P.M. On Friday morning 28 took the sleigh stage at 6 A.M. for Tay-chee-dah, and Fon-du-lac—I was the only passenger, and was so frequently obliged to get out and assist in raising the rickety old stage out of ruts, and helping to repair it, after being upset by the drunken driver, that I walked most of the distance before arriving at the half-way-station. Reached Taycheedah at 6 P.M. and Fon-du-lac at 6 o'clock. where I remained that night On Saturday (29th) again started in an open wagon with a number of other passengers, at 6 A.M. and proceeded on the west side of Lake Winnebago, passing through the settlements of the Stockbridge and Brothertown Indians. We stopped to dine at the former—the clerk of the County court, the Post-master and the Justice of the Peace in that settlement were, I was informed, Indians. Our host and hostess and their two daughters were fine looking, conversed intelligently, and were evidently persons of piety, the old congregational 1st Mission House was still standing, that they had no minister, and there is no doubt, judging from the information I received, that they would have welcomed the mission of the Church among them. I remained there nearly two hours, conversing with the family, and others who came in—The young ladies (their deportment was such as to merit that distinction) were quite accomplished, in French, Music, & drawing, and conversed with an ease and readiness exhibiting well informed minds. Their parents were likewise persons of culture (The name of this family I do not now recall to mind. I have an impression that there were others of the same name in the settlement. My missing Diary contained a full account of this Journey, and a lengthy description of these settlements and this people.) the Brothertown Indians had recently sold their lands and were spending their money freely in wagons, horses, and harness. They were out in large sleighing-parties, and exceedingly hilarious. The Neenah or Fox River was frozen to sufficient thickness for travel, & we made the distance from KauKauna to De Pere before 5 o'clock. As we passed along the eastern bank of Fox River the Rev. Eleazar Williams (who made pretensions to identity with the “Lost Dauphin—Louis XVII—of France) stood in the door of his house, which was pointed out to me. Arrive at Green Bay at 7 o'clock, and remained at Rev. Mr. Davis', until the following Thursday. Sunday (30th) I attended services at Christ Church of which the Rev. Wm. O. Homman was Rector. Both being early acquaintances in Philadelphia, my visit to him was one of mutual pleasure. (We had not met since boyhood, and the next time was at my admission to the Priesthood, in 1862. The third and last time was in Philadelphia in 1866. He died in New Jersey (South Amboy)—March 31. 1870. He was one of the meekest Christian men I ever knew).

On Tuesday, Jan. 1, 1850 I walked out to Duck Creek, giving Bro. Haff and his family a pleasant surprise. Attended services at Hobart Church, where I met John Cornelius and Daniel Nimham—the truthfulness of the narrative of the late Rev. Dr. Dorr in his “History of a Pocket Prayer Book” (respecting the devout decorum of the Oneidas in their public worship) was fully confirmed on this occasion—The responses, the chants, the singing, the close attention to the entire services, and the short sermon might well be imitated by many congregations in our church. Of this interesting service, including the celebration of the Holy Communion, than which I have never witnessed one more filled with solemnity, I wrote a lengthy account which I sent East for publication. After the services, the whole tribe were sumptuously entertained at the neat and commodious residence of Daniel Bread, one of the Chiefs—an annual custom among them. He had presented the Church with a Bell some years before, and was liberal in his offerings, and

largely contributed in the erection of the Church, which was built by the Indians themselves without any foreign aid—I remained that night at Duck Creek and returned to Green Bay the next day—On Thursday (3rd) I set out on my return, and arrived at Nashotah on Saturday evening (5th), when the Rev. Mr. Breck intimated to me that he might soon make a visit to the East in behalf of Nashotah. He left within ten days after, and I then feared that he would dissolve his connexion with the Mission. When my apprehensions were confirmed, I lamented his decision in common with all his friends in the surrounding country and the East—My reflections upon the event, occupied, with a circumstantial account of the causes, a large space in my missing Diary. Nearly a quarter of a century has passed, and they remain on the tablet of memory, though it might be inexpedient to re-produce them in a written record, there were many reasons for the cherishing on my part of the warm affection, which had its incipency in my earliest boyhood as a Sunday School pupil, and which had no abatement during all the years I was under my care at Nashotah. But leaving, for the present, these more strictly personal matters, I return to the account of other members of the Mission.

1848 Philander Chase Safford, Candidate for Holy Orders of the Diocese of Michigan, arrived Oct. 17. 1848 and left April 13. 1849. He was a tutor of classes in the Academical Department—Our intercourse was of the most delightful nature, and, when he left, on account of the feeble condition of his health, it was with the feeling that we should not again meet in the Church on earth. I do not think that between brothers of blood-relation, there could exist a more cordial affection than we had for each other. He was my Junior in years, but my senior in judgement. He was born at Royalton Vt. June 27. 1825. His parents were Congregationalists, and removed to Oberlin, Ohio, and were among the earliest of the settlers there who became convinced of the truth of the claims of the Church to Apostolicity. The relationship with Bishop Philander Chase was the occasion of his receiving his Christian name. He was likewise distantly related to Bishop Carlton Chase of New Hampshire. His collegiate studies were pursued as far as the Senior year at Oberlin College. In 1846 he entered the Senior class of the Michigan University at Ann Arbor, where he was graduated with distinguished honor in August 1847, and shortly after was admitted to candidateship. While at Nashotah he received and accepted the offer of a tutorship in S. James College, Md. but his feeble condition of health obliged him to relinquish his position and return to Michigan. His brother, Rev. Henry Safford, was at that time the Rector of S. Thomas' Church, Battle Creek in that Diocese—On the 9th June, 1860, (Second Sunday after Trinity) he was ordained Deacon (during the session of the Diocesan Convention at Zion Church, Pontiac.) by Bishop McCoskry. He preached occasionally at Battle Creek, and in S. Joseph County, and returning to Oberlin, his disease (consumption) made rapid advance—He “fell asleep” on Nov. 8. 1880, and was buried at Oberlin. Of him, Bishop McCoskry thus spoke in his Annual Address the year after:—“It was not permitted to the Rev. Philander C. Safford, to labor long in the service of the Church. He was ordained at our last Convention, and fondly hoped that God would spare him a little while to be instrumental in proclaiming the truth. Gladly and cheerfully he entered upon his field of labour, but soon discovered that the slow and insidious disease of consumption, had so wasted his frame and his strength, as to compel him at once, to cease from all public ministrations. He returned to the home of his father in Ohio, and there fell asleep in Jesus, With talents and acquirements of a high order, and a heart filled with love to God and man, he was eminently qualified for his profession. We deeply deplore his loss.

I conceive it due to his memory to enter here this just tribute, May my soul rest with his! He was a member of my class, and the next class of candidates knew him but slightly, if they

were at all acquainted with him.

1847 Leverett Benison Brainard, taught in the Parish School in 1848, Left Feb. 26, 1850, returned the following August 16.

1847 Knute A. Petterson was on the Washing Committee 1848.

1847 Benjamin W. Fonseca (a converted Jew from Saint Croix, West Indies) arrived about July 1st 1847, worked in the Brick Yard until the Fall. Appointed Superintendent of the Parish School Dec. 1, 1847, this was the first Parish School west of the Lakes, It opened with forty scholars, and was taught by Fonseca, assisted by several of the brethren, myself among the number. It was closed I think in the fall of 1849. He left January 10. 1850, and for some time resided at Rev. Mr. Markoe's, Subsequently went to Saint Paul's, Minnesota, relinquished his studies for the Ministry in the Church, and engaged in secular pursuits.

1847 James Rogers, left about April 1. 1850 and returned to New York, where he entered into mercantile business. He died there a few years since.

1847 Gloenis Hill returned to Duck Creek April 2. 1850. 1847 David Gregg, arrived June 1, 1847 was for some time Head of the Garden Come.—assisted in the Parish School; left Jan 11 1850, Entered trinity College, Hartford, Conn. the following Autumn. I understood a few years since that he died before he had completed his studies, 1847 John Williams Cornelius and Daniel Nimham returned to Duck Creek in June 1848, I began to give Danl. instructions on the organ, but he lacked aptness in comprehending, and I was compelled to discontinue by request of the Rev. Mr. Breck—The note herewith attached expressing his “disappointment”, will be interesting as the composition of an Indian—In my reply I referred him to Rev. Mr. Breck. He could not understand my reasons, nor would he be satisfied with the decision of the Rev. Pastor, The following summer I sent him a handsome flute.

Nashotah Mission.
March 7th/48,

Dear Sir

I very much oblige you, your kindness towards me (which I shall always remember) about the organ. I thought you was going to let me learn on it & I was waiting for long time but now I don't, I was not going to learn as individual but good for the church, I was disappointed very much.

Nimham

1847 Platt Bogers Green left in July, and went to Iron Mountain, Mo.

1847 Samuel S. Warner left in July 1849 and went reside with his father and sister in Summit,

1847 Jens Jergensen left in July of this year and returned in September. His occupations were chiefly in the Refectory. After the departure of Henley, (the hired cook), he took his place, and received wages at the close of 1848. He remained in the Institution until after I left.

1847 Next on the list for this year I find the name of George Patterson, a young man from Boston; currently reported to be of Greek parentage—He arrived about Sept. 1, 1847; and Nov. 8. succeeded me as Infirmarian and medical assistant. He was also Sacristan during all the time of his connection with the Institution. His intimacy with Gardner Jones was such as to give rise to certain unjust suspicions of complicity with that person. He left the Mission May 10.1849 and Joined the Mission at Valle Crucis, N.C. He was admitted to Deacon's orders by Bp. Ives in Grace Church, Plymouth, N.C. on Good Friday, April 9.1852. This was the last ordination by Bp. Ives before his perversion to Rome, the admission of Patterson to the Priesthood by Br. Atkinson took place in Holy Trinity Oh. Hertford, N.C. He is now Rector of St. John's Church, Wilmington, N.C.

1847 Edmund Cooper, of Albany, H.Y. arrived Aug. 16.1847; was Head of the Baking Committee, was Post-man for a time,—leader of the Choir until he left, Jan. 9. 1850. He returned, to Albany and continued his studies under the Rev. Dr. Kip; was graduated from the Gen. Theo. Sem. in 1854. was ordained Deacon in Trinity Church New York, by Bp. Wainwright. (3rd Sunday after Trinity). July 2.1854. and was admitted to the Priesthood by Bp. H. Potter in S. John's Chapel, Bouquet, N.Y. 1st Sunday after Trinity. June 10. 1855.

1847 Samuel Josiah Hayward, of Sodus, N.Y. arrived about Dec. 1. 1847, taught in the Parish School; left Dec. 24.1849—returned after I left (?) was ordained Deacon in Christ Church, Vicksburg, Miss: by Bp. Green, Jan 7, 1855. returned to Nashotah at the close of April 1856 and there “fell asleep in Jesus”, on Whitsun-Day. May 11, 1866. A beautiful tribute to his memory appears on page 302 July no. of 1856 of the *Church Review*.

1847 James Henry Williams, arrived Nov. 25. 1847. After serving in various capacities, he was placed on the Washing Committee. He was for a time on the Medical Department. He executed some very correct sketches of the buildings on the Mission Grounds, which, he gave to me. They are the same which, with others of my own execution, were recently presented by me to be preserved in the library, and from which an oil-painting is now being made by Mrs Randalls of Waukesha. He left April 8.1850, and entered Trinity College, Hartford, Conn, from whence he was graduated with honor, and delivered the Master's Oration. He entered the Gen. Theo. Sem., and was admitted to Deacon's Orders & the Priesthood.

1847 James Williams Vinton, arrived about Dec. 1. 1847, was on the Baking Committee, left April 3. 1850, and entered into Banking business in Columbus, Ohio. He died a few years since.

1848 William Gabriel Spencer, a young English lad arrived about Jan. 1.1848. He was the Painter and Glazier of the Institution. Left Dec. 27.1849. Entered Trinity College, Hartford, Conn., from whence he was graduated with honor, delivering the Poem. He was graduated from the Gen. Theo. Sem. and ordained a Deacon, Oct. 1.1854, by Bp. Williams, in S. John's Church, Waterbury, Conn., and Priest, Nov. 14, 1855, by Bp. Upfold, in S. Paul's Church, Jeffersonville, Indiana, at a Convocation of the Clergy of Indiana, was present and took part in “the imposition of hands.” He became Rector of S. Stephen's Church, Terre Haute in that Diocese,—afterwards, of Christ Church, S. Louis, Mo., and now is in South Norwalk, Conn.

1848 John Lewis, arrived about April 25. 1848, was on the Garden Committee, left April 2. 1850. When I took charge of Grace Church, Memphis, Tenn. July 9. 1857, he was residing in that city, and engaged as a Book-Keeper in a large mercantile establishment. He immediately connected himself with my parish, and was a faithful co-worker, in the Sunday School, as a Vestryman, and by his consistent life as a communicant member of the Parish.

1848 Cyrus K. Wells, arrived about May 18, 1848, was on the Carpentering Committee, left March 25. 1849. returned late in the fall, and left again for New York, June 4. 1851.

1848 Reginald Heber Elderkin, of New Albany, Indiana, arrived about August 1. 1848, and left Sept. 3. 1850.

1848 Anthony Benson, arrived about Sept. 1. 1848. This was a colored person, who was sent from the East to be educated for the Ministry. He was employed as a Waiter which had been the occupation in the East. He was advised to leave April 9. 1849.

1848 Theodore J. Holcomb, who had resided in the vicinity of the Mission for some years, entered about Sept. 1. 1848 and left March 12, 1850, He subsequently Joined the Rev. Mr. Breck in the Associate Mission at St. Paul's Minnesota, returned to Nashotah, & was graduated & ordained May 30. 1858. (see *Church Register*. Aug. 1871 p: 440.441.) 1848 Henry 3. Shaw, entered about Sept. 8, 1848, was a teacher in the Parish School, left March 1. 1850., returned Sept. 2. 1850.

1848 Evan Davies, a Welshman, entered about Sept. 10. 1848. He remained but a few months.

1848 Alfred Smith Jones, entered about Oct. 10. 1848, and left May 2, 1849.

1848 Frank Laurens Vinton, came Oct. 25. 1848, and left April 8, 1850. He entered West Point, and is now General Vinton,—I met him July 24, 1870 at his uncle's (Rev. F. L. Vinton) in Brooklyn, N.Y. where we had a delightful recounting of "the old times at Nashotah."

1848 Samuel Farmar Jarvis, Jr., a son of the celebrated Historiographer of the Church, arrived Oct. 26. 1848, became a Candidate for Holy Orders. He occupied the middle room on the north side of S. Lazarus' row. He left Sept. 13. 1849.

1848 Jens Rosmerson—(Norwegian lad) came Oct. 30. 1848, was subsequently employed as a waiter at \$3. per mo. Left Dec. 17 of the same year,

1849 Hugh Millar Thompson, arrived April 21. 1849. became a candidate for Holy Orders. Became tutor of Greek and Latin classes upon the resignation of Rev. Prof. Sorenson, March 1. 1850 at a salary of \$250. per annum. Went to Cleveland, Ohio, May 27. returned in the month of August. "His praise is in all the churches."

1849 Foster Edgar Edgerton, came June 20, 1849. left Sept. 28. the same year.

1849 Thomas Greene, came Sept. 10. 1849 became a candidate for Holy Orders,—and was

admitted to Deacon's Orders at Nashotah. May 22, 1853. (Trinity Sunday). Became Rector of the Church of the Intercession Steven's Point, then of S. John's Church, Wausau; for a time was a chaplain in the army, and then returned to Wausau. He visited me in Christmas tide 1859, and was then in Priest's Orders.

1849 Ebenezer Steele Peake, came Sept. 16. 1849, became a candidate for Holy Orders, was admitted to Deacon's Orders at Nashotah, at the same time with Thompson, and Semper, (?) June 6. 1852.

1849 Nils Nelson, (a Norwegian lad) came Oct. 10. 1849, employed for a short time as a waiter, and left Dec. 17, same year.

1849 Johnston McCormac came Dec. 6, 1849, left April 30. 1850, went to Cleveland, Ohio, thence to Trinity College, Hartford, Conn. Ordained Deacon, by Bp. John's, April 8, 1855 in S. Paul's Church, Alexandria, and Priest by Bp. Scott, Aug. 8. 1857, Trinity church, Portland, Oregon.

1850 Lewis A. Kemper came April 1, 1850, as a candidate for Holy Orders—He is now a Professor in the Institution.

1850 Augustus Slemmons came Apl. 15, 1850, left during the summer, and taught a School in the vicinity of Samuel Breck's, at Mapleton.

1850 Eugene O. Pattison came May 11. 1850, It was a happy coincidence that we should "be permitted to meet again at the recent Re-union, on the same spot, where we parted more than 22 years before, and revive old recollections. This completes the list of students and members of the Institution up to March 25, 1851; at least as nearly as I can recall to mind.

Besides these we had the following persons who rested with us or were daily on the grounds:

1, George Henley, the colored cook, whose wages were \$25 per month. He came July 15, 1847, and to ft in the summer of 1848,

2, Prof. W.L. Lindsley, Teacher of Vocal Music who came Nov. 15, 1847 and remained until the close of the year. He resided in Waukesha.

3, C.A. Lang, a German Painter from Milwaukie, who came about the 1st Nov. 1847 and remained several weeks, painting window-shades for the Chapel, and graining portions of wood-work. He was a person of fine scholarly attainments, and an excellent musician,

4, A.M. Weekes, a carpenter and joiner from Milwaukie. He came July 19 1849, boarded at Seymours—Did the carpenter-work, on the building known as "the Markoe House", which was "occupied by the Rev. Mr. Markoe Oct. 22. 1849". He left early in the winter.

During the summer of 1847 the Rev. Mr. Breck, with the Council established the following schedule:

"Valuation of time of Departments, Committees, and Duties, per hour":

1. Reverend Pastor. .12 ½ c.

2. Accountant	.12 ½ to 15 c.
3. Baking Committee	.08 c.
4. Carpentering	.10 c.
5. Care of Chapel	.04 c.
6. Clothing Department	.09 c.
7. Farm, wood chopping and sawing	.06 1/4c to .08 c
8. Garden Committee	.08 c
9. Infirmarian	.06 1/4 c.
10. Librarian	.06 ½ c.
11. Medical Department	.06 1/4 c.
12. Painting or Scrubbing.	.08 c.
13. Parish School.	.10 c.
14. Steward's Department.	.06 1/4c.
15. Teaching in the House	.12 ½c. to 20c.
16. Waiting on Tables	.06 1/4 c.
17. Washing Committee	.10 c.
18. Whitewashing	.06 1/4 c.

1847

Nov 30 S. Andrew's Day. Tuesday. 7 P.M.

Organization of S. Andrew's Missionary Association.

At a meeting of the Candidates held on the 22 Nov. the Missionary operations of the church were discussed, and the Rev. Mr. Breck expressed his desire that each month there should be one evening devoted to the discussion of Missionary topics. At my request he celled all the Brethren together, on the following Sunday evening, when an informal meeting was held, and officers elected, and a committee was appointed to draft Constitution and By-laws of a Missionary Association. At an adjourned meeting held in the chapel on the evening of S. Andrew's day, the committee presented the following:

Preamble

Whereas, in the words of Bishop Wynn, of our Mother Church in England, "Every believer is in some sort a depository of the faith, and ought to look upon it not only as a means, to save himself, but, as a trust committed to his charge, to be by him communicated to others, in proportion to his abilities and opportunities," and,

Whereas, this is the peculiar duty of those who are in, and are to be set apart for, the sacred ministry of the Word and Sacraments, which of all other works, tends to illustrate the infinite love and goodness of God, and the boundless compassion of our Great Redeemer;—We, therefore, as members of the Holy Catholic Church, having her perpetual service in view, and desirous of acquiring such information of the state of the Christian Religion throughout the world, as will enable us to sympathize with the Church, as well in her growth as in her persecutions,—which sympathy may be productive of her still greater growth and extension into regions where the Gospel has not yet been published,—do organize ourselves into an Association, to be called "The St. Andrew's Missionary Association." and governed by the

following

Constitution

Article I. The officers of this Association shall be a President, Vice President, a Recording and a Corresponding Secretary, who, with the exception of the President, shall be Elected annually on St. Andrew's day.

Article II. The Pastor of the Nashotah Lakes Religious House, to which this Association is attached, and to which it is subordinate, shall always be its President.

Article III. Sec: I. It shall be the duty of the President to preside over all meetings of the Association, and to conduct the religious exercises of the same.

Sec: II It shall be the duty of the Vice President to render the President such assistance as he may require of him, and in the absence of the President to perform the full duties of that office.

Sec. III. It shall be the duty of the Recording Secretary to keep a true record of the proceedings of each meeting in a book provided for the purpose, and perform such other writing as is necessary for the internal regulations of the Association.

Sec. IV. It shall be the duty of the Corresponding Secretary, aided by a committee of Five elected by the members, to carry on all correspondence, and to acquire such information as they are able to obtain respecting Missions and Missionary Stations.

Article IV. Any member of the Institution may become a member of this Association, by subscribing to its constitution, but none under 17 years of age shall have a vote in its proceedings, or be eligible to any office.

Article V No alteration or addition shall be made in this constitution, except by a vote of two-thirds of the Association, and notice proposing such alteration or amendment must be given at least two months previous to such action.

By-Laws.

Article 1. The Stated Meetings of the Association shall be held on the evening of the First Sunday of each month; and Special Meetings may be called at any other time by the concurrence of the President and three members.

Article II. There shall be annually elected a graduate of the Institution, to address the Association on St. Andrew's Day,—the anniversary of its foundation,—on a subject of Missions; and, likewise, at the commencement of each quarter, there shall be elected a member of the Association to deliver an Address before its body at the expiration of such quarter.

Article III. Rules of Order.

Sec 1. Each meeting shall be opened and closed with a suitable prayer and singing a Psalm or Hymn

Sec. II. After each meeting has been regularly opened the Association shall proceed to business in the following order:—1. Roll Call 2. Reading the minutes of the previous meeting whether stated: or special 3. Criticisms on the Minutes 4. Reading of communications and correspondence. 5. Reports of committees. 6. Unfinished business of previous meeting 7. Miscellaneous business

Sec. III. No question shall be considered before the Association unless moved by one member, and seconded by another; nor open for discussion unless stated distinctly by the

President; and, when a question is thus before the Association, no motion shall be received, unless to lay upon the table the motion under consideration, or a call for the previous question, to postpone, refer, or amend, which shall have precedence in the order in which they are arranged, the second of which shall be decided without debate

Sec IV. All questions shall be determine by majority vote.

Sec V All motions shall be reduced to writing, if required by the Secretary.

Sec. VI. So member shall speak more than once, until all have had an opportunity of expressing their sentiments upon the question, nor at any time shall he speak longer than t en minutes

Sec. VII The mover of any question in moving, and every speaker shall arise from his seat addressing the chair

Sec VIII. Ten members shall constitute a quorum.

Resolution. The officers already elected shall be considered as the constitutional officers for the *first* year.

Respectfully submitted.

(Geo. P. Schetky, Chairman (Signed)

Committee

(Homer Wheeler

(G.F. Richards.

The Bishop attended our first stated meeting, on the evening of the 1st Sunday after Epiphany. Jan. 9.1848, and addressed the Association.

Early in the fall of 1847, the Rev. Dr. Muhlenberg visited the Institution. The following summer he sent out plans for the proposed buildings. In a copy of a letter from me to him, July 19.1848, the following occur:

“Our choir is composed of two Bass, two Tenor, and three Treble voices, myself the Organist and Leader.” “On Good Friday, we had Cecil’s “I will arise”, and Harrington’s “Eloi”. On Easter-day, Boyce & Carr’s “Easter Anthem.” On the First Sunday after Trinity (at the ordination of Messrs. Leach & Sorenson) we had Robinson’s “Te Deum” in the Parish School, I have been for some time instructing the children in vocal music. Several of the boys have good voices, which I sea training for a choir, who, when capable will be connected with our own, & thus lend their youthful voices in chanting the service of the church.” “The candidates are now nine in number,—two of whom are in the Senior Class second year.” “The inmates of the House now number twenty-six, & applications are constantly received from those desiring admission.” “Rooms are much needed, & we have been compelled to convert our Poultry House into three students rooms, one of which I now occupy, they are quite comfortable, being bricked up, & plastered—Our Ice House was divided last year, & the one half makes four rooms of small dimensions.

From a letter written to a young friend in the East, I derive the following account of the celebration of the National Festival. For some time previous to the Fourth of July, I had been preparing my young friends, the Academical Students, in certain exercises suitable for the occasion, such as, an oration, a speech & several patriotic & national songs, & in drilling them through the various evolutions of a military company They had been organized as a Cadet Company; but had no muskets. The day was to be celebrated by them, & the honors of the flay

were exclusively their own. For these several purposes, I met them frequently, & almost every evening for two weeks before the Fourth, my small room, in the Academy buildings (this was the old "Hen house") was crowded by eighteen fine boys all eager to learn their parts for the occasion. Many an evening was thus pleasantly spent. Rafter practising, one would say "How, Mr. Schetky, do tell us a story." As "the Fourth" drew near, they naturally felt much anxiety as to their proficiency in their respective parts, particularly one little fellow (Edwd. S. Phelps) whom I had taken much pains to teach some times for the fife; but owing to extreme bashfulness, He finally declined playing. I was thinking that ours would be rather a dead sort of a march, fortunately, however, one of the boys had received a small drum, & I so persuaded Eddie to overcome his diffidence, that he consented to take the drum. The final parade and drill exercise took place on the evening of "the third," and in dismissing the boys, I told them to "rise early on the Fourth". They were indeed faithful to the direction, for I was awaked by their cheers and clamor at my door at 3 o'clock in the morning, for a supply of fire crackers, which had been provided for distribution among them. Soon after the hills re-echoed with their shouts and the report of their fireworks. A small cannon was in charge of three of my brother candidates (Battin, Bingham and Richards) who were likewise awakened, and before sunrise, the deep boom swept over the lakes and hills informing our neighbours at Oconomowoc & the surrounding villages that we had got the start of them in our celebration. Salute was answered by salute, and the "Fourth" had begun in good earnest. After breakfast the cadets assembled in my room and received another supply of ammunition. They came in full regimentals; the Captain with two red epaulets, & each of the Lieutenants with one. Each member of the company had a stripe of the same color down his pants—material red calico they then formed in line, at the head of which was carried a beautiful silk flag, purchased by subscriptions raised among themselves, the drum beat and they marched in column, three abreast, to the front of the Blue House, where after going thro' their evolutions, and saluting the Rev. Pastor they were dismissed.

At 10 ½ o'clock they assembled upon drum call and marched in procession to the chapel, where Morning Prayer was said,—the Academical choir chanting and singing. After a few remarks by the Rev. Mr. Breck, a procession was formed

1. Cadets. 2. Primary School. 3. Invited guests. 4. The Divinity Department preceded by the Rev. Pastor. Arriving at the spot selected for the celebration, on the hill near the outlet, of the Lake, the Cadets and Primary School opened ranks, & the rest of the procession passed through to seats assigned them. (The programme was strictly followed. We returned to the Mission in the same order, and under the shade of the lofty oaks, sat down to tables plentifully provided by the committee of Arrangements. Mirth abounded on all sides, to which three of the cadets in the capacity of waiters, added not a little by their grotesque appearance in paper caps & snow-white aprons.

At 4 ½ o'clock I accompanied the cadet to the residence of a gentleman (Mr. Slingerland) in Summit,—who had invited them to spend the remainder of the day.

("The remainder of the day" was until 8 P.M. when) after a display of fireworks, and singing Hail Columbia the line was formed and marched in return to Nashotah, where a display of fireworks at 9 o'clock. The celebration closed with salutes by the cannon, followed by "three times three" good round cheers, by all. The day was delightful; not a cloud was to be seen, and a gentle breeze moderated the heat of the season. The number of persons present was at least fifty, besides those in the several departments; the primary school numbering over fifty children.

1849 Sept. 17. The Rev. Mr. Breck addressed a note to me in the postscript of which he writes—

“I appoint yourself & Mr. Spencer a committee to examine the compositions of the Academy Students, & to select six of the best for delivery. Also to appoint 10 for speeches: and if you can arrange some *music*. And see the speeches (some I have approved of) and know that they are correct ones for the occasion.” A loose memorandum accompanying this note is all that I can find of any programme of “the occasion”—which was the annual exhibition.

From this date until March 25.1851, my records are missing.

1851 March 26. Wednesday. The Bishop, in presence of Rev. Messrs. Adams, Cole & Markoe pronounced the sentence of degradation from the sacred ministry upon Rev: Zachariah H. Goldsmith. After Evening Prayer, he made a few remarks upon “the painful circumstance”, which had but a short time before taken place, & offered some reflections of solemn import for our consideration. He conversed with the members of the Senior Class respecting their future points of labour.

March 28. The wind for the past two days has been from the south, today it has been S.W. & cloudy; veering to the west and chilly with heavy clouds at night. Assisted Mr. Cole in drawing timbers & posts.

Monday 29.—Wind changed during the night to SE. and veered around to the west; with a thunder storm, & at evening a pleasant south wind spring up.

March 30. fourth Sunday in Lent. Wind W. all day. Prof. Adams absent. Rev. Mr. Cole preached A.M.—John VI.10. We did not go to Oconomowoc. Read the Lessons at Evening Prayer; the commencement of my week.

April 1. Tuesday. Recitations to Prof. Cole closed today. Voted for election of town officers at Summit.

April 2. Wednesday. Rev. Prof. Cole delivered his usual weekly Lenten exhortation—subject “Self-examination”, (His first lecture was on “Prayer”; second on “Reading the Holy Scriptures.”) & recommended for all who were looking forward to the ministry, as well as for those already in the Sacred office, a system of *daily & weekly* self-examination, together with a reading of the Epistles of S. Paul to timothy and the ordination offices.

April 5. Saturday—changeable weather since Wednesday—To-day wind N.W. Snow. After Evening prayer, Rev. Prof. Cole, with a few prefatory remarks, announced to us the decease of Rev. Dr. Ogilby, Prof. of Eccl. Hist, in the Gen. Theo. Sem. & of Rev. Dr. Jarvis, Historiographer of the American Church. April 6, Fifth Sunday in Lent—AM. Revs. Mr. Cole preached Hag. ii. 6-9. P.M. at Oconomowoc—He preached S. Mark 2 XVI.16.

April 7. Monday. Elias Brdsall (of Indiana) a preparatory student arrived to-day. Pulpit hereafter to lie used by the Candidates for the reading of the Lessons.

April 8. A terrific gale throughout the day. Intelligence recd. of a riot in Milwaukie on Sunday night, caused by the preaching of “a converted monk of La Trappe.”

April 9. Wednesday. Rev. Prof. Cole's exhortation after Evening prayer on "Religious Meditation", the following argument was brought out during this morning's recitation: Church and State were united under Constantine I circ: A.D. 320. This union rec'd its full birth under Charlemagne 800, and produced Hildebrand—Gregory VII—1037, who was followed by Innocent VIII 1484, Alexander VI, 1493; Julius II and Pius III, 1503; Leo X, 1513; producing Luther, 1537, from whose teachings proceeds Infidelity, as at present developed in Germany and the German states.

April 10. Thursday—Geo. Nöller, a very intelligent German in the employ of Mr. Seymour spent the evening with me, & conversed about the state of education & religion in Germany, He is anxious to be admitted to Communion In the Church,—has been confirmed in the Lutheran Church in Germany.

April 11. Friday. At 8 P.M. all hands called out to fight fire in the openings a mile north.

April 12. Saturday—Recitations suspended until after Easter-week. Bell removed to the chapel old bell-tree cut down! It was sound to the core.

April 13. Sunday before Easter. At Oconomowoc, we had service in the newly finished Methodist meeting House—Discourse on Confirmation, by Rev. Mr. Cole—Wedding at Topliff's.

April 14. Monday before Easter—Morning Prayer 11 o'clock. Evening Prayer 3 o'clock.

April 15. Tuesday before Easter. Visited Mrs. Seymour whose little boy died of croup at 7 A.M. Dr. Spalding arrived to-day from Green Lake, & brought his sister in law Miss Putnam. They are guests of the Rev. President.

April 16. Wednesday before Easter. Burial of Mrs. Seymour's child at 2 o'clock P.M. Bros. Battin, Peake & Brainard & self bearers to the Parish School House, (where Rev. Mr. Markoe holds service until his Church is finished) & from thence to the grave-yard.

April 17. Thursday before Easter. All the services well attended during this Holy Week.

April 18. Good Friday. Rev. Prest. preached A.M. S. John XIX. 30. Full attendance. After our Evening Service I attended that of the Rev. Mr. Markoe at the Parish School House.

April 19. Easter-even. Rev. Prest. Cole concluded his remarks upon "the first Passion Week", which he had given each afternoon except Good Friday. Read the lessons for Thompson. Arranged the music for Easter-day & Easter-Monday.

April 20. Easter-day. Very pleasant day. Full congregations. Rev. Mr. Cole's sermons. A.M. S. John XI.35. P.M. at Oconomowoc. 1 Cor. XV.14. Adult Baptism. J.A. Barber.

April 21. Easter-Monday. At Oconomowoc—Morning Service at Methodist Meeting House by

Rev. Mr. Cole, Election of Wardens & Vestrymen & Delegates to Convention &c. Rev. Mr. Adams' resignation was accepted &: Rev. Mr. Cole was elected Rector. To-day Jens with the Kitchen Department moved to Seymour's former residence.

April 22. Tuesday in Easter-Week.

Met Mr. Kevin, a connection of the Bishop, to-day.

April 24. Thursday.

Bro. Bingham read full service at 9 ½ o'clock A.M. Second canonical examination took place to-day. Examined by the Bishop, Rev. Prest. Cole, Rev. Prof. Adams, & Rev. Messrs Armstrong, Keene, Manney & Sorenson, continued until 12-45 & resumed at 3 P.M adjourned at 5 o'clock until to-morrow after Morning Prayers. I read full evening service before the Bishop & clergy.

April 25 Friday S. Mark's Day. Examination resumed, closed at 1 o'clock. Bros, Barton & Battin read Morning Prayer. Examination occupied 9 hours.

April 26. Saturday. Intelligence received of the death of Mrs. Hackley.

May 1. Thursday—Ss, Philip & James, the Bishop was at service 4 P.M and confirmed Elias Birdsall.

May 2. Friday. Read evening Prayer in the absence of the clergy, I find the following "extract from a letter of the President of the Nashotah House" published in "the Banner of the Cross", March 1. 1831:—

"We have now thirteen young men variously advanced in their studies preparing for the Holy Ministry. Four of these are expecting to be ordained on trinity Sunday next. We are anticipating the addition of six to our number in the spring. The greatest peace and harmony pervade the whole Institution. They all seem deeply interested in their studies, and give to them the most diligent application. They all manifest much interest in Nashotah, and desire her prosperity, justly considering it as their own". Bro. Bingham accompanied the Bp. on a visit to Dartford, about Feb. 1. In company with the Bishop, about the 10th of March, I visited Manitowoc Wis.

May 7, Wednesday.

Recd. an invitation to take charge of S. James' Parish, Manitowoc, which, by request of the Bishop, I accepted the following day.

May 9. Friday

Rev. M.F. Sorenson accompanied by his brother visited us to-day

May 11. 3rd Sunday after Easter.

Rev. Mr. Cole preached 1 Cor. XV.26 & at Oconomowoc P.M. "On the Resurrection." Bros. Peake & Goodno' with John G Gassman (then a member of the Institution) walked up.

May 17. Saturday—Siemens left to-day for Canada. Rev. Mr. Manney at Rev Mr Markoe's May

18 4th Sunday after Easter. Rev. Mr. Manney officiated & preached for Rev. Mr. Markoe, who was in Milwaukie. I conducted the singing Pattison taking my place at the Mission Chapel.

May 19. Monday. Rev. Mr. Manney spent the morning with me and dined with us. Assisted Pattison in raising a porch to my zoom, which he is to occupy after ray departure from the Mission. Rev. Mr. Abercrombie invited me to preach my first sermon at Waukesha, May 20. Tuesday. Read Evening Prayer. Rev. Pres. Cole present.

21. Wednesday— The picket fence around the old Indian grave has been removed.

May 22. Thursday.

In the evening a number of us crowded into Thompson's room. Birdsall ventriloquized & performed in character. Pattison took the part of a German "anxious to study Law at this Geo-logic-al In-sti-too-shun."

May 24. Saturday. After recitations walked to Waukesha. Visited the Rev. Mr. Abercrombie. He is erecting a handsome stone-church.

May 25. 5th Sunday after Easter. At S Matthias Church Waukesha conducted the music.

May 26. Monday. Returned to Nashotah in the evening.

27. Tuesday. Rev. Prest. Cole concluded his Lectures on Ecclesiastical History.

28. Wednesday. Thunder storms on each of these Rogation-days. Rev. Prest. Cole accompanied by Bro. Bingham went to Geneva this morning

I read Morning & Evening Prayer. Bro. Greene read the Lessons.

May 29. Ascension-Day

Warm, pleasant day Rev. Prof. Adams read morning service, preached & celebrated the Holy Communion. In company with Bro. Peake walked to Summit, & met Mr Keeler, who Informed us that a telegram had reached Milwaukie yesterday, announcing that Mr. Robt. Ralston Cox (cousin of Rev. Markoe) on the night of the 23th, had fallen over board from a steamboat on the Ohio & was drowned The intelligence has thrown a gloom over the whole community. His little Church at Delafield was to have been finished by the fall. This melancholy circumstance it is thought will prevent its early completion. He was a thorough churchman, and was a candidate for Holy Orders of the Dio. of Penna. His Bishop refused to ordain him, because he maintained that *schism was a sin*. He was a young man of amiable, lovely disposition, & a most devout Christian.

May 31. Saturday. A terrific thunder & rain storm took place at 4½ o'clock. P.M. accompanied by a hurricane which prostrated houses, fences & trees three miles west of Oconomowoc—At 8 P.M. the storm again came up. and continued through the night, causing great damage. June 1. Sunday after Ascension-day. A bright, clear day. Rev. Prest. Cole preached on the "Ascension of our Lord" & on the same subject in the afternoon at Oconomowoc.

June 7. Saturday

During this week made calls upon friends in the vicinity prior to leaving Nashotah.

On the 4th (Wednesday) Cyrus H. Wells left us for New York. About 4 o'clock P.M. to-day we had another terrific thunder-storm; & the wind blew a perfect hurricane from the west. (The lightning was very vivid, & the thunder heavy & quick. I was fixing the latch of my door & turned to the window to observe the clouds. While thus engaged, a thunderbolt struck a large white oak not a rod from the window—the shock was tremendous raising me off my feet, prostrating & nearly stunning me. I had but sufficient strength to reach Bro. Bingham's door, immediately adjoining, where I sank down completely unnerved & helpless. The glare of light was blinding. A mass of fire seemed to envelop every thing, & with undescrivable terror all upon the grounds hastened to our rooms. The tree was entirely peeled and shivered & portions of large limbs were carried to a distance of twenty rods—(upon the occasion of my recent visit to N. I identified the spot where the old oak stood & pointed it out to Rev. Dr. Egar.)

June 8. Whitsun-day. Very pleasant morning. Service well attended—At Oconomowoc in the afternoon; walked from there to Mapleton & spent the night at Saml. Breck's.

June 9. Monday in Whitsun-week. With S. Breck visited Capt. Gassmann & family & Mr. Baker at Gassman's Mills, & returning, arrived at Nashotah, where I met Peter Brown Morrison & Charles O. Edmunds, who arrived to-day from Philadelphia. The members of the Institution met this evening and passed sundry resolutions, upon the death of R. Ralston Cox, to be presented to the Rev. Mr. Markoe & family. "Friend after friend departs". We have just heard of the death of the Rev. Geo. F. Richards, an alumnus of this Institution (class of 1850) and Assistant Minister of S. Peter's Church, Ashtabula, Ohio. He had been ill for some time with consumption, and was engaged to be married to the daughter of "Old Father Hall", of Ashtabula. He was a fine young man,—one of our best students, and much beloved by all who knew him—(Bishop McIlvaine, in his address to the Convention of the Diocese of Ohio, paid a beautiful tribute to his character.

June 10. Tuesday in Whitsun-week. Convocation of clergy of the Diocese held in Milwaukee.

June 11. Wednesday, S. Barnabas' Day—and

12. Thursday. Convention of Diocese. Milwaukee.

13. Friday. Corner-stone of S. Matthias Church, Waukesha,—laid.

June 14 Saturday—Third canonical examination to-day, occupied seven hours Besides the Bishop and resident clergy, there were present, Rev. Messrs Armstrong, Bartlett, Hoyt and Manney.

June 15. Trinity Sunday, The day of my ordination, The solemn service was held after Morning Prayer, at 11 o'clock. The following clergy were present & took part in the services

Rev. Wm. C. Armstrong, Rector of S. Alban's Parish, Lisbon said Morning Pr. to the Creed—Rev. John Austen Merrick, (Deacon) of the Minnesota Mission, (we were boys together in old S. Peter's Church, Philada.) read the Lessons—Rev. Homer Wheeler, Rector of St. John's Church, Bristol, Indiana, said the Nicene Creed & prayers. Rev. Martin P. Sorenson, Pastor of the Scandinavian Parishes at Ashippun & Pine Lake announced the Psalm in Metre (selection

108) and Hymn (99.). Rev. Prest. A.D. Cole delivered a discourse upon “The Ministry of the Church”, addressing the candidates for the Diaconate at the close—who were presented by our beloved Professor Rev. Wm. Adams, S.T.P.—The Rev. James Abercrombie, Rector of S. Matthias’ Church, Waukesha, read the Epistle—(1 Tim. iii, 8) The gospel was read by the Rev. John Edmund Battin (the Senior newly ordered Deacon.) Revs. Albert Bingham & John Oliver Barton received the offerings of the people—The Bishop was assisted in the administration of the Holy Eucharist by Rev. Messrs. Armstrong & Wheeler, Sorenson & Merrick. The music was conducted by the candidates for the Diaconate; I acted as Precentor. The position in which the candidates stood and the order in which they received “the imposition of hands” was as follows,—beginning at the left hand:

John Edmund Battin, Albert Bingham, Geo. Paterson Schetky—John Oliver Barton.

The chapel was thronged.

Dined at the Bishop’s, in company with Rev. Messrs. Battin, Bingham & Merrick, Mr. H.M. Thompson (candidate for Holy Orders) & others—friends from Waukesha.

At 7½ P.M. at S. Matthias Church, Waukesha, assisted the Rector in Evening Prayer, read the Lessons, & preached S. Luke XV.10—“The Joy of Heaven over a repentant sinner.”

16. Monday—was spent in farewell visits to friends in Waukesha and vicinity.

17. Tuesday—returned to Nashotah, and bade farewell to the dear spot, and at 4—o’c P.M. returned to Waukesha, where I passed the night.

In these “Recollections of Nashotah”, I have omitted nothing that I think may be of interest respecting the earlier portion of my residence there. My affection for the dear home of my student-life can never change. The reflections upon the last days of my connection with it, and especially the solemn circumstance of my ordination would be such as it is hoped fills the mind of each alumnus; and are omitted here. On the 2nd Oct. 1851 I visited Nashotah, on my return from the East, where I had secured funds for the erection of the Church at Manitowoc—Again on the 14th April, 1852, on my way to the East to procure funds for the completion of the Church. The consecration of the Church took place July 25.1852, seventh Sunday after Trinity and Feast of S. James the Apostle. An account of this will be found in the *Spirit of Missions*, Sept. 1852 p. 294-297—See also April no. p. 115-118, and August no. p.247-250.

[July 26 Monday—My examination for Priest’s Orders? commenced at 7 A.M. & was continued until 9 ½ o’c. by the Bishop, & Rev. Messrs. Armstrong, Homman & Keene. At 10 o’c. Morning Prayer was read by Rev. W. Homman. Rev. Messrs. Armstrong & Keene presented me, & with Rev. Mr. Homman united with the Bishop in “the imposition of hands.” The Rev. Saml. B. Johnson, D.D. Prof, of Systematic Divinity in the Gen. Theo. Sem. was to have preached the ordination sermon; but, on account of the delays of boats, did not arrive until the following day. The Bishop preached an impressive extemporaneous discourse 1 Tim. IV. 16. On the 5th Aug. I met the Rev. Dr. Johnson at Nashotah, where he preached on Sunday 8th—With him & Rev. Dr. Adams, examined Rev V. Spalding of Paw-Paw, Mich. for Priest’s Orders—whom I presented to the Bishop on the following Wednesday (11th) & united in “the imposition of hands.” Rev Dr. Johnson preached; & in the evening delivered a discourse on “True Liberty”—The Rev. J.C. Chamberlain, son-in-law of Bp Philander Chase, & Rev. S. Douglass—were also present. My visit to Nashotah at this time, was for the purpose of recuperating my health which had suffered

from exposure and excessive labour in my missionary Journeys.]

I returned to my parish Sept. 4. Again I visited N. March 16 1853, on my way to Louisville, Ky.—and spent a day there. My next visit was Sep. 17 1866, where I remained until 22nd and my last was at the first Re-union of the Alumni Aug. 6, 1873 & remained a week. Many changes had taken place during the seventeen years since my last visit, but I was able to identify old familiar spots,—and with feelings that none of the recent Alumni can know, and even but few of the first understand, I paused at spots associated in my memory with a thousand sacred reflections, and my prayer for my Alma Mater again was uttered, that God would bless her with peace & prosperity, and make her a glory to His Name in the Church for all generations

Geo. P. Schetky.

An alumnus of the class of 1851

May 7. 1851. Received call to the Rectorship of S. James' Parish, Manitowoc, Wis.

trinity Sunday—June 15. 1851. Ordained Deacon in Nashotah chapel by Bp. Kemper.

June 23. 1851—Monday entered upon my duties at Manitowoc—Oct. 28. Appointed a Missionary at Manitowoc, with a salary of \$100. per Annum

July 26. 1852. Ordained Priest, in S. James Church, Manitowoc, by Bp. Kemper

March 6. 1853. Resigned charge of S. James' Ch. Manitowoc, Wis 1853. Easter-day. March 27. Entered upon my duties as Rector of S. John's Church, Louisville, Ky.

1856. Oct. 6. Elected Chaplain of the Church Orphan Asylum, Louisville, Ky.

1857. July 5. Resigned charge of S. John's Church, Louisville, Ky. July 12. Entered upon my duties as Rector of Grace Church, Memphis, Tenn.

1859, Oct. 4. Resigned charge of Grace Ch. Memphis, Tenn.

Oct. 16. Entered upon my duties as Rector-Elect of S. Andrew's Church, Mount Holly, N.J. Nov. 13. Instituted Rector by Bp. Odenheimer.

1859. Dec. 10. Organized S. Peter's Parish, Rancocas N.J. and took it under my charge until Oct. 11. 1860, by request of the Bishop.

1861 Jan. 1. Received appointment as "Missionary in charge" of S. Peter's Mission, Medford, H.J. from the Bishop, & held it until I resigned the Rectorship of S. Andrew's Church, Mount Holly—Nov. 20. 1864.

1864. Nov. 27. Entered upon my duties as Rector-elect of "the Free Church of S. John, Frankford-road, Philadelphia," and was Instituted Rector by Bp. A. Potter, Dec. 27. 1864

1868 Juno 8. Resigned the Rectorship, and removed on July 4. to South Bend, Indiana, where I organized S. James' Church, of which I became Rector. Resigned this charge Jan. 31. 1869 and

1869. Feb. 7. Entered upon my duties as Rector of S. Mark's Church, Cold-water, Michigan, which I resigned after a thrice repeated call from Trinity Church, Marshall. Oct. 30, 1870.

1870. Nov. 6. Entered upon my duties as Rector of Trinity Church, Marshall, Michigan.

1853. Jan. 26. Received a letter from Bp. Kemper dated 15th-18th Jan. in which he presents for my consideration a proposition that I should act as an Agent for a whole year to collect endowments for Nashotah, and suggests the plan. My call to S. John's Church, Louisville, Ky. was received within the same week, & the condition of my health seemed to require a removal to a milder climate. This ultimately decided me to decline the proposition.

The Missions organized and regularly supplied by me outside of my Parish work were as

follows:

In Manitowoc Co. Wisconsin

1. Two Rivers. 7 miles N. bi-monthly
2. The Branch Mills. 12 miles N.W. monthly
3. Manitowoc Rapids 3 miles W. bi-monthly
4. Whites 10 miles W. W. bi-monthly
5. Brookville 25 miles W. bi-monthly
6. Robinson's 16 miles W. bi-monthly.

In Kentucky—

1. Calvary Mission at Portland, near Louisville.
2. Kentucky Locomotive Works near Louisville.

Both of these are now parochial organizations.

In Tennessee—

1. Fort Pickering near Memphis.

In Burlington Co. N.J.

1. S. Peter's, Rancocas—now a Parish, S. Peter's, Medford—
2. German Mission, Hainesport.

In Branch Co. Michigan

1. S. John's, Quincy—

In Eaton Co. Michigan—

1. S. John's, Charlotte

In Marshall—

1. Capitol Hill Mission
and for several months the care of Grace Ch. Union City, and Chr. Ch. Homer; by the
appointment of the Bishop.